







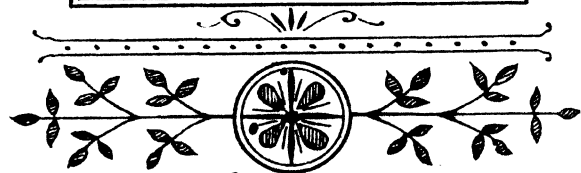
E 694

**IMPERIAL-ROYAL  
DREAM BOOK, FORTUNE TELLER,  
AND  
BOOK OF FATE.**









THE IMPERIAL-ROYAL  
DREAM BOOK,

AND

THE IMPERIAL--ROYAL  
FORTUNE TELLER,

AND

BOOK OF FATE.

LONDON:

PUBLISHED FOR THE BOOKSELLERS.



## PREFACE.

**Nothing which is natural is entirely useless. Dreams must be intended for some purpose. About one-third of our existence is passed in sleep; and during sleep we often dream. Why is this? Does the mind naturally and irresistibly act in a certain way, while we sleep, and this without any possible useful purpose? Certainly not. Common sense, philosophy, and history will contradict this supposition. Mankind, in all ages and countries, have agreed in believing that dreams have a spiritual origin, and to a certain extent, a useful purpose.**

We know by the sacred Scriptures, and by ancient history, that dreams of a prophetic character took place in many instances in the early ages of the world: and that the courts of the Oriental sovereigns were attended by learned men, whose business it was to interpret dreams. In modern times innumerable instances have been recorded of dreams, whose symbolical or prophetic character has been attested by their fulfilment.

The popular belief that dreams are sometimes prophetic, is shared by many scientific and intelligent writers in various parts of the world.

Considering the wide prevalence of this belief, it is by no means surprising to find that persons have undertaken to trace the connection between dreams and the events which they are supposed to predict. They have published books in which the whole matter is reduced to system; and have enunciated the laws of Oneirology as authoritatively as others have set forth those of Physics or Mental Philosophy. This volume exhibits a specimen of these "Dream Books." If the reader cannot bring himself to assent to these interpretations of dreams, he will at least find a great deal of entertainment in reading them.

They afford a specimen of those theories which have entered very largely into the popular belief—a belief which, to a certain extent, is undoubtedly founded on observation of facts, and a comparison of dreams with the events which followed them.

**Accident.**—To dream that an accident occurs to you, portends great success ; if you see an accident to another, beware of false friends.

### *Acorns.*

To dream of acorns do not slight,  
It promises both strength and might.

**Acquaintance.**—To dream that you fight with them signifies distraction, especially if the person so dreaming be sick.

**Action.**—To dream that you are sent on an errand, signifies great loss to the married ; to the lover it denotes success to his pursuits, and that he will shortly marry a very amiable and accomplished maiden. For a maiden to dream that she was sent on an errand, denotes that she will shortly marry the object of her affections and be very happy ; to the sick, it denotes a speedy recovery.

**Adam.**—To dream you see this father of men, this inhabitant of Paradise, who was betrayed by Eve into sin, is a happy omen. If he looks pleasant, be sure you will succeed in whatever you undertake. If he looks displeased and angry, then you must use great caution in all your dealings, for some mischief is intended you, but you will get the better of it. Be careful, if he speaks to you, to mind what he says, and observe it as faithfully as you possibly can.

**Adieu.**—To dream you are bidding adieu to your friends, portends sickness and misfortune.

**Admirer.**—To dream of your admirers, ensures the realization of your wishes

**Adversary.**—To dream that you receive obstruction from him, shows that you will despatch your business quickly.

**Ague.**—To dream you have an ague, denotes nothing very particular, more than that you are in danger of becoming a drunkard and a glutton. To dream your sweetheart has an ague, is a lucky omen : it shows you are beloved, and that you will be happy with the object of your wishes, but never very rich.

**Air.**—To dream of the atmosphere has a variety of interpretations, and depends entirely on the different appearances it has. If you dream the sky is clear, of a fine blue, calm and serene, then it is a good omen. To dream it is streaked with white, denotes that many severe difficulties will befall you, over which you will eventually triumph. To dream that it was full of thick, dark and heavy clouds, is an unfavourable token ; disappointments will attend you. To dream that the sky is streaked with red and looks fiery, denotes that in love you will be successful, in business not so ; it also forewarns you that sickness and trouble will attend your family.

*Almonds.*—To dream one sees or eats almonds, signifies difficulties and troubles.

*Alms.*—To dream that they are begged of you, and you deny to give them, shows want and misery to the dreamer ; but to dream that you give them freely is a sign of joy and long life.

### *Alone.*

'Tis good to dream thou'rt left alone,  
A friend thou hast on the highest throne.

*Altar.*—To dream you uncover or discover an altar, betokens joy and gladness.

*Anchor.*—To dream you see one, signifies great assurance and certain hope.

*Angel.*—To dream you see an angel is good, but to speak with or call upon them is evil.

*Anger.*—To dream that you have been provoked to anger, shows that you have powerful enemies.

*Angling.*—To dream that you are angling, betokens much affliction and trouble in something which you desire to get.

*Animals.*—Dreaming of domestic animals signifies the happy return of absent friends, peaceful domestic relations, and reconciliation of quarrels. Wild animals signify secret enemies, of whom beware, as to dream thus, will bring trouble from them.

*Ants.*—To dream of these industrious little insects, hath a variety of interpretations, and depends upon the manner in which you dream of them ; if you see them running about, it denotes that you will be a great loser by some plan that you will undertake for gain. If you dream you see them busily employed laying in their winter stores, it is a good omen—things will prosper with you. If they appear to be devoured by other animals, and otherwise injured and trodden upon, then it is a bad omen. If you dream of these insects when you are sick, you must expect to recover very slowly, and be a long time before you are able to be about.

*Apes.*—To dream you have seen or had anything to do with them, signifies malicious, weak, strange, and secret enemies ; also a malefactor and deceiver.

*Appetite.*—To dream of unsatisfied hunger, signifies disappointment in your favourite plans. Satisfied hunger, if the imaginary repast be bountiful, signifies that you will inherit a large fortune.

*Apparel.*—Nothing more demonstrates the events that are about to happen to you, than dreaming of wearing apparel ; but almost every colour has a different interpretation, and must depend on its appearing new or old, its fitting you, or being too big or too little. To dream you are dressed in white, is a sure token of success in the first object you undertake, and that you will be successful in love, and that your beloved is of a good temper



and amiable disposition. To dream you are dressed in green, denotes that you are about to take a journey to your advantage, and that your beloved prefers you to all other lovers. To dream that you are dressed in black is an unlucky omen. To dream that you are dressed in blue, denotes happiness. If you dream you are dressed in scarlet, you are thereby warned of some very heavy calamity. To dream you are dressed in yellow, is rather lucky than otherwise. To dream you are dressed in crimson, denotes that you will live to a good old age, and neither very fortunate or unfortunate through life; it denotes a small dispute between a landlord and his tenant, which will be settled amicably to the advantage of the latter. To dream that you are dressed in a variety of colours, denotes a variety of fortunes are about to attend you. To dream you are fashionably dressed and in good company is very good for the dreamer: he will rise considerably above his present condition. To dream your clothes fit you well, and are conformable to the season of the year, is favorable and denotes success. To dream your clothes do not fit you, and that they are not suitable to the season, denotes the death of some friend, and a loss by fire. To dream you see another dressed in any of the modes above described, forebodes to the person dreamt of the same fortunes, and, in a much smaller degree, the same events to yourself. To dream you are dressed in new clothes, is a very favorable omen; it portends honors and success to your undertakings.

*Apparitions.*—To dream you see a ghost, hobgoblin, spectre, and such kind of things, is of a very unfortunate nature; it denotes vexation and disappointment; if you are in love, it is a certain sign of your not being beloved in return; depend upon it, some one is about to deceive you, and that you are in habits of friendship with one who is your most inveterate enemy. To dream you see an apparition, or spirit, clothed in white, signifies deceit and temptation to sin.

*Apples.*—To dream of apples betokens long life and success, faithfulness in your lover, and riches by trade.

*Apricots.*—To dream of apricots denotes health and prosperity, a speedy marriage, dutiful children and success in love.

*Arms.*—To dream your arms are withered is a certain sign that you will decay in health and fortune. To dream they are grown strong, signifies that some unexpected success will attend you. To dream your right arm is cut off, denotes you will lose some near male relation; to dream your left arm is cut off, denotes you will lose some near female relative. For a married woman to dream her arms have grown lusty and strong, denotes that she will have many male children, that her husband will arrive at public honors, and will grow rich and make many friends.

*Armed Men.*—To see them in your dream is a good sign, and denotes one void of fear; to dream you see an armed man fly is a

sign of victory; to see men come in arms against you, signifies sadness.

*Ascend.*—For persons to dream they ascend toward the skies is favourable; particularly so if the clouds appear bright.

*Assassin.*—To dream of an assassin is a warning not to be neglected. Shun all pretending friends, lend no money, be ever on your guard, and you may escape destruction, which is planned for your ruin.

*Asses.*—To dream you see jackasses, is a good sign. To dream you are riding on an ass, is the forerunner of some foolish quarrel. To dream that you are driving an ass, denotes that you will fall into some trouble, of which you will get the better. To dream an ass runs after you, denotes that some slander will be raised against you by some foolish persons who will become themselves the victims of the scandal raised against you. To dream you see an ass full loaded, is of very good import, and shows that you will be the founder of your own fortune.

*Attorney.*—To dream that you are speaking with them, shows nindrance of business, and that a man shall have little success in his affairs.

*Auction.*—To dream you attend an auction is, on the whole, unfavorable. If you purchase, expect loss of property. If you only attend, you are sure to meet with a heavy deprivation of friends and property. If you pass by one, then you will attain, in a few years, all that you moderately desire.

*Aunt.*—To dream of an aunt, betokens wealth and friends.

*Babes.*—To dream you have a babe is good. That you nurse a babe, wealth and happiness. That one dies, misfortunes. That you desire to have one, future fortune and prosperity.

*Bachelor.*—To dream of a bachelor, if he be young, have a care in all your actions, or you will be deceived; but, at the same time be candid and generous in all you do. If he be old, then ill-luck is about to happen.

*Back.*—To dream you see your back, betokens some uneasiness; for the back to be broken or hurt, shows you will be scoffed at by your enemies; yet to dream of the back-bone, signifies health and success in love, marriage and business.

*Bacon.*—To dream of bacon denotes the death of some friend or relation, and that enemies will endeavour to do you mischief—in love, it denotes disappointment and discontent.

### *Ball.*

Dream you join the festive round,  
And joy and pleasure will abound.

*Barn.*—To dream of a barn, and that you see it well stored with corn, denotes much good; it foretells to a man that he will marry some rich woman; to a maid, that she will marry a man who will grow very rich by his industry, and be promoted in the

**State.** If you dream you see an empty barn, the reverse will happen.

**Basin.**—To dream of a basin, signifies a good maid; and to dream you eat or drink therein, shows you have a love to the servant maid.

**Basket.**—For a man to dream of baskets is evil—it denotes decay of business to a merchant, and want of employment to a mechanic, and loss of place to a servant;—but if a woman dreams she receives a number of baskets, it is good, and especially so if well filled;—to a maiden it denotes that she will have many new lovers; to the wife that she will have an increase in her family; and to the widow that she will soon marry again.

**Bathing.**—To dream of a bath is a very unpropitious omen; expect after it to experience many hardships and much sorrow. If you are in love, your sweetheart will experience many crosses and losses; but to dream you are bathing yourself in clear water, denotes happiness, prosperity and success in love—if the water is dirty, then it foretells shame and sorrow, and a disappointment in love.

**Battle.**—To dream you see a battle in the streets forewarns you against secret enemies, who will endeavour to harm you—if you are in love, your sweetheart is false to you.

**Beans.**—To dream you are eating beans, always signifies trouble and dissension.

**Beard.**—For a man to dream he has a long beard, denotes good fortune; if he is in trade, he will thrive; if he is in love, he will marry the present object of his affections, who will bring him some money; if he is a farmer, it denotes good crops, and an addition to his farm. If a married woman dreams of a beard, it is unlucky—it foretells the loss of her husband, and that she will fall into great distress. If a maid dreams of a beard, it denotes that she will be quickly married. For a woman to dream that she has a beard, is a very lucky omen, and denotes that she will speedily attain her most sanguine desires.

### *Bear.*

To dream a bear thy steps pursues,

A cruel foe some mischief brews.

**Bees.**—To dream they sting you, denotes loss of good character; and if you are in love, of your sweetheart. To dream you see them at work, is a very lucky dream—it forebodes great success by your own industry. To dream you see them making their honey under your own roof, is the best omen in the world. For the rich to dream of bees is rather unlucky; but to the poor they denote comfort, affluence and success.

**Beets.**—To dream of eating beets, signifies freedom from trouble, and expedition of business; because they make the body soluble.

**Beheading.**—To dream you see any one beheaded, is a good omen—if you are in love, you will marry the object of your affections—if you are in prison, you will speedily gain your liberty.

**Beggars.**—To dream of beggars is rather unfavorable, especially to lovers, and persons in business. To dream they beg alms of you, and that you refuse it, denotes misery, want, and a prison; if you are in love, some scandalous person will ruin you with your sweetheart. To dream that you give them alms, indicates success in business, and that you will obtain, after much difficulty, the object of your affections, your children will be sickly, and narrowly escape many dangers.

**Bells.**—To dream you hear the bells ringing denotes a speedy marriage, and that you will receive some very good news.

**Bereavement.**—To dream of the death of near relatives betokens a wealthy and desirable marriage in the family. If you are present at the deathbed and suffer great sorrow, you will soon marry; if already married, it means a new partnership in business, which will lead to fortune.

**Birding.**—To dream you catch birds, signifies profit and pleasure.

**Bird's Nest.**—To dream you find one is a good sign. To dream you find one without eggs or birds, shows you will meet great disappointments.

**Birth.**—To dream of one's birth is good for him that is poor; but to him that is rich, this dream signifies that others shall rule over him against his will.

**Bishop.**—To dream of a bishop denotes some coming important event in your religious life. Communion signifies fame. To be denounced signifies misfortune in love. Confession signifies the exposure of some secret which will ruin you.

**Bleeding.**—To dream you are bleeding, denotes loss of goods and character, and that your sweetheart will not marry you. To dream you see another bleeding, indicates that some person who pretends to be your friend is about to take some great advantage of you. To dream you draw blood of another, denotes that you will recover a law-suit, and be successful in love and in business. To dream another draws blood of you, is a certain prognostic that you will be unsuccessful in love and in business, and in every thing that you undertake.

**Blind.**—To dream of being blind is a certain sign that you repose your confidence in some person who is your bitter enemy; it denotes also that your sweetheart is unfaithful, and prefers another; in business, it denotes that you will lose money, and that your servants want fidelity.

**Blindman's Buff.**—To dream that one plays blindman's buff, signifies joy and pleasure.

**Blossoming of Trees.**—To dream you see all sorts of trees blossoming, is a sign of joy, comfort, and recreation.

**Blowing the Fire.**—To dream you are blowing the fire, indicates to the lover, that your sweetheart is very angry with you.

**Boat.**—To dream that you are on the water in a boat, provided you are in company, denotes prosperity and success in your undertaking. If you dream you are in a boat alone, it is a bad omen. To dream the boat oversets is the most fatal of all omens.

**Bonnet.**—For a maiden to dream she gets a new bonnet, gives promise of a new lover, but Mother Shipton says that much depends on the color;—if green, he will be deceitful; if blue, he will prove affectionate; if pink, his love will not be lasting; if yellow or white, he will quickly improve marriage.

**Bread.**—To dream you see a great quantity of loaves of bread, denotes success in life. To dream you are eating good bread, denotes that you will be shortly married. To dream the bread is musty and bad, denotes loss of friends, and that some near relation will shortly die.

**Briars and Brambles.**—If you dream you are passing through places covered with these things, it portends troubles; if they prick you, secret enemies will do you an injury with your friends, and unfavourable tales will make your sweetheart shy of you; if they draw blood of you, expect heavy losses in trade. If you dream you pass through them without injury, then you will at last triumph over all your enemies and become happy.

**Brewing and Baking.**—To dream of brewing and baking is the sign of an ill housewife, who lies dreaming in bed, when she should be at work and doing her business.

**Bridge.**—To dream you are crossing over a bridge is a good omen—it denotes prosperity through life and success in love. To dream you are passing under a bridge, indicates that you will never be at ease. If you meet with any obstruction on the bridge, it foretells a fit of sickness; are you a lover, it denotes that your sweetheart will be afflicted with illness. To dream a bridge breaks down with you, denotes sudden death.

**Broth.**—To dream of eating broth is a good sign, and signifies profit and gain.

**Brother.**—To dream you see your brother, denotes a speedy marriage in your family, and that the dreamer will be long-lived; if you are in love, it is a favorable omen.

**Buildings.**—To dream of being amongst buildings, denotes that you will change your present place of residence, and that you will make many new friends in life; if you are in love, it foretells your sweetheart is about to remove to a distance from you, and that you will be in danger of losing the affections of your lover by new faces.

**Bulls.**—To dream you are pursued by a bull, denotes that many injurious reports will be spread of your character. If you dream the bull gores you, or tosses you, then expect shortly to lose your liberty; it denotes that some high person in power will do you an injury.

*Burial.*

To dream a burial passes by,  
News of the living doth imply

*Burning.*

To dream of burning doth imply  
A sudden danger ripe and nigh;  
Of all escapes, you then beware,  
For though fate threatens, it may spare.

*Burning Fire.*—To dream of a burning fire denotes great anger and contention. If you succeed in extinguishing the fire you will triumph over your enemies. If you are not successful in extinguishing it, they will triumph over you.

*Burned.*—For a man to dream he is burned, signifies (according to the interpretations of the Persians and Egyptians) that he shall be rich, honored and respected; but if he imagines that he was burned by a fire that did not quite consume him, he will inevitably perish in the end.

*Burdens.*—Heavy burdens signify that you will have to labor for another person's support; if you cannot bear the burden, many persons will depend upon you; if it is supportable, you will be able to sustain the additional care with honor and credit.

*Butchers.*—To dream of seeing butchers, is in general a very unlucky omen; it always foretells some injury to the dreamer. If you see them cutting up meat, some of your friends will be hanged, and you will experience much misery and poverty.

*Business.*—To dream of business signifies that an unknown friend desires to enter partnership with you. After such a dream, marriage is sure to be happy.

*Buttons.*—To dream of bright buttons is always good; if rusty, it portends to misfortune; if covered, sadness; if a man dreams he has lost all the buttons off his clothes, it is a sign he will not live long.

*Cakes.*—To dream that one makes them, signifies joy and profit: that you will thrive in all your undertakings. To dream of cakes without cheese, is good; but to dream of both, signifies deceit in love.

*Candle.*—To dream a candle burns bright and clear, denotes a pleasing letter from your sweetheart: but if the candle's blaze gets dull, you will be disappointed. To dream you see a candle extinguished, signifies sadness, sickness, and poverty. To dream that you make candles, signifies rejoicing. To dream that you see candles not lighted, signifies you will have a reward for something you have done.

*Cards.*—To dream you are playing at cards, is a sure prognostic that you will be in love and speedily married. If you hold

a great many picture cards, your marriage will be the means of making you rich and happy. If your cards are mostly diamonds, the person you marry will be of a sour and disagreeable temper; if they are mostly hearts, your marriage will cement love, and you will be very happy and have many children; if they are mostly clubs, you will get money by your marriage; if they are mostly spades, your marriage will turn out very unhappy, and your children will be undutiful, and subject to many hardships; if you are in expectation of a place, you will get it; and if you are in business, you will be successful.

*Cage*.—To dream of letting birds out of a cage, denotes a speedy marriage. To a person in business it denotes success, and to a farmer it denotes good crops.

*Cain*.—To dream of this first-born son of man, who was Adam's eldest son, is a very unfavorable omen. After such a dream, let the dreamer travel into another part of the country, and form new connections.

*Capon*.—To dream that a capon crows, signifies sadness and trouble.

*Carrion*.—To dream of carrion, signifies sadness.

*Carrots*.—To dream of carrots, signifies profit and strength to them that are at law for an inheritance: for we pluck them out of the ground with our hands—branches, strings, and veins.

*Cart*.—To dream of being tied in a cart, to draw like an horse or an ox, denotes servitude and pain to everybody; but to dream that you are carried in a cart or coach, the contrary.

*Castle*.—To dream of being in one signifies that you will receive a legacy. To leave a castle signifies desertion of friends and heavy loss. To view a castle from a distance signifies that after expecting a legacy for years you will be disappointed about receiving it. If an unmarried person dream of a castle, he or she will remain single. To see a castle fall or besieged, signifies that you will suffer great losses from lawsuits.

*Cats*.—To dream of these domestic animals, is indicative of much trouble and vexation—it denotes to the lover, that your sweetheart is treacherous; if you keep servants, they are unfaithful and will rob you. To dream you kill a cat, denotes you will discover a thief, and prosecute him to conviction; expect also to lose your own liberty through some pretended friend.

*Cattle*.—To dream you see cattle feeding, denotes great prosperity, and unexpected success; to a lover it foretells a happy marriage, with many children, and to the man it shows that his wife will receive some unexpected legacy. To dream you are driving cattle denotes that you will become rich by industry; if you are in love, it shows that you have many rivals, but that you will distance them all. To dream you see fat cattle, also denotes a plentiful year. To dream you see lean and hungry cattle, denotes scarcity and famine.

*Caterpillars.*—To dream you see caterpillars, signifies ill luck and misfortune by secret enemies.

*Cave.*—To walk in one, signifies to fall in the estimation of friends, and suffer from scandal. To meet a friend in a cave, signifies that you will marry beneath you, and be unhealthy. To meet loathsome animals signifies, trouble with your children. To come out from a cave into sunshine, signifies to rise from some great affliction.

*Chains, Pearls, Precious Stones, Earrings, &c.*, and all adornings of the heads and necks of women, are good dreams to the fair sex; to widows and maids they signify marriage; and to those that have husbands and children, purchases and riches; for as women are provided with these deckings, so shall they be stored with husbands, children, and goods.

*Chariot.*—To dream of driving a chariot drawn by wolves, leopards, dogs, tigers, or such like beasts, is only good to such as have great enemies. To dream to be drawn in a chair by men, is good.

*Cheeks.*—To dream one hath cheeks plump, fat, and of vermilion tincture, is good to all especially to women; but to dream that you are lean, pale, and full of wrinkles signifies grief and heaviness.

### *Cheese,*

To dream of cheese is not in vain.

In trade you will a profit gain.

*Cherries.*—To dream of cherries, indicates disappointments in life, vexation in the married state, and slights in love.

*Chess.*—If any one dreams that he plays at chess with an acquaintance, it is a sign that he will fall out with somebody he knows; and if he imagines in his dream he wins, he shall be over his enemies. And on the contrary, if he dream that he loses, he will be overcome and worsted in the combat.

*Chickens.*—To dream of a hen and chickens is the forerunner of ill-luck; your sweetheart will betray you, and marry another. If you are a farmer, you will have a bad crop, and lose many of your poultry: if you are in trade, some sharper will defraud you; if you go to sea, you will lose your goods, and narrowly escape shipwreck.

*Children.*—To dream you see children, denotes success in your undertakings. To dream you see a child born, denotes a speedy marriage, and that you will be very happy with your family. To dream you see a child die, imports that you will experience some heavy misfortune, and that your sweetheart will marry another. To dream you see children dirty and ragged, denotes that some friend will endeavor to prevail on you to commit an act by which your reputation will be endangered, it also denotes that you will be in prison and experience poverty.



**Church.**—To dream of a church is portentous of evil. If you are in a church during divine service, you will be engaged in a lawsuit, or some quarrel which will go very near to ruin you. If you are in love, your sweetheart is unfaithful, and prefers another; if you expect a place, it forebodes disappointment; if you are in trade, you will never thrive in your present situation.

**Climbing.**—To dream that you are climbing up a tree, denotes that you will be successful in life. To dream you are climbing up a very steep hill or place, foretells many difficulties in life, and much sickness. If you reach the top, you will get over all your difficulties, and recover from an illness; but if you awake before you have attained the top, you will be disappointed in love and all other projects, and die in your next illness.

**Clock.**—To dream you hear the clock strike, denotes that you will be speedily married, and that you will be moderately successful in life. To dream you are counting the hours, if in the forenoon, shows much happiness, and that your sweetheart is true to you; but if in the afternoon, that misfortune and danger will attend you, and that your sweetheart is false and loves another.

**Clouds.**—To dream of white clouds, signifies prosperity; clouds mounting high from the earth, denote voyages, the return of the absent, and revealing of secrets; clouds red and inflamed, show an ill issue of affairs; to dream of dark and obscure clouds, shows an ill time of anger.

**Coach.**—To dream you are riding in a coach is a very unlucky omen; it foretells poverty and disgrace; if you are in love, your sweetheart will be idle and bad-tempered; if you are in trade, you will become bankrupt; if you are a farmer, your goods will be seized for rent; it also denotes that the dreamer will shortly be in prison.

**Coal-pit.**—To dream of being in the bottom of coal-pits, signifies marrying with a widow; for he that marries her, shall never sound the depths of her policy.

**Coals.**—To dream of coals is a very unlucky omen; it denotes much affliction and trouble. To dream you see coals burning, if they are very clear and bright, is a good sign. To dream you see the coals extinguished and reduced to cinders, denotes death, either to yourself or some near relation or friend; it also indicates great losses, and forewarns you of beggary and prison.

**Combing.**—For any person to dream of combing himself or herself, is good, both for man or woman, for it signifies to get out of evil times or affairs.

**Companion.**—To dream about your companions, whether male or female, augurs that some unpleasantness is about to occur betwixt you and them; should the dream be about some accident happening to your companion, expect to hear of something that may astonish you.

*Comets.*—To dream you see one of these extraordinary ethereal substances, is ominous of war, plague, famine, and death; to the lover it forebodes an entire frustration of his hopes; to the farmer, failure of crops; and to the seaman, storms and shipwrecks. After such a dream, change, if possible, your present place of residence.

*Comfort.*—To dream you have comforts of any one, betokens to the rich and happy, injury and mishap; but to the poor and afflicted, aid and comfort.

*Command.*—To dream you command any one, signifies troubles; to dream you see one command, signifies anger and authority.

*Complexion.*—To dream you see an unknown person of a brown complexion, is a sign of glory, honor, success, and dispatch of business. If one dreams he sees a woman of a very brown complexion, it signifies a very dangerous disease. If you see a woman unknown in your dream with long and comely hair, with clear complexion, it is a very good sign.

#### *Cook.*

Dream you're busy with a cook,  
And for a wedding shortly look.

*Corn.*—To dream you see fields of corn, or that you are among unthreshed corn, is a very favourable omen; it denotes success in business; to the lover it announces that you will marry, have many children and become rich and happy. If you are a sailor, it denotes a lucrative voyage and fine weather, and that you will be near marrying in the next port you touch at. If you dream you are gathering ripe corn, it is the most fortunate dream you can have.

*Corns.*—For a man to dream his flesh is full of corns, shows he will grow rich proportionably to his corns.

*Crawl.*—To dream that you are crawling on the floor is bad; but to dream that you are crawling on the roof of a house is good, particularly to the lovers, as it is a sure sign they will be married.

*Crocodile.*—To dream of a crocodile signifies pirates or robbers at sea, or wicked persons of any sort like the crocodile.

*Cross.*—To dream you see a cross carried along, signifies sadness.

*Cross Purposes.*—To dream that one plays at cross purposes, signifies prosperity, joy, pleasure, health, and concord among friends and relations.

*Crow.*—To dream you see a crow, signifies expedition of business. To dream you see a crow flying, is ill-luck; and if you hear them croaking unpleasantly, the dream is so much the worse. If you dream the crow flies on the head of a child, it will be in great danger of some misfortune.

*Crowing.*—To dream that you are crowing, or that you hear others crowing, denotes ill-luck, especially to lovers; but to dream

that you hear pigeons crowing, is good, especially to the newly married, as it denotes happiness.

*Crowns.*—To dream you see these emblems of royalty, portends success and elevation to dignities, either in the church or State. For a maid to dream of a crown, shows she will marry a very industrious man, or one who is rich.

*Crutches.*—To dream you are walking on crutches, is a very unfavorable omen; to dream you see another walking on crutches, denotes that these things will happen to some friend.

*Cucumbers.*—To dream of cucumbers denotes recovery to the sick, and that you will speedily fall in love, or that if you are in love, you will marry your present object of affection. It also denotes moderate success in trade; to the sailor it foretells a pleasant voyage, and a sweetheart in a distant climate.

*Currants.*—To dream of currants prefigures happiness in life, success in undertakings, constancy in your sweetheart, handsome children to the married, riches to the farmer and tradesman.

*Cuckoo.*—If you dream you hear the cuckoo your sweetheart will prove a coquette.

*Cupid.*—If you dream Cupid breaks his dart, your love will change. If he breaks his bow, you are likely to die an old maid.

*Cypress Trees.*—To dream you see a cypress tree, denotes affliction and obstruction in business.

*Dancing.*—To dream that you are dancing at a ball, a wake, or entertainment, foretells that you will shortly receive some joyful news from a long absent friend, and that you are about to inherit some unexpected legacy: for it foretells success and happiness in love; that your sweetheart is kind.

*Deer.*—To dream you see deer in a park, denotes war and famine. To the lover, it foretells some very unpleasant dispute with your sweetheart. To the tradesman, it denotes trouble and a prison through a quarrel with your creditors. To the seaman, it denotes bad success, and a stormy voyage; expect after such a dream to quarrel with your friends, and be much injured by it.

*Dice.*—To dream you are playing at dice, denotes a portion of our time will meet with various fortune, sometimes rich, and sometimes poor. To dream that you are the winner, denotes fortune will favor you during the year. If you play with the opposite sex, and the winnings are returned, rest confident that the party loves you, or will in time. If the dice are left scattered, it will be a long courtship. If left packed, it is a double sign of a happy union. If your sweetheart is dressed in black, male or female, you may expect a widow or widower.

*Dirt.*—To dream of dirt signifies sickness and dishonor. To dream you fall in the dirt, signifies that you will be treacherously dealt with.

*Ditches.*—To dream of deep ditches, steep mountains, rocks and other eminences surely foretells danger and misfortune:

expect thieves to rob your dwelling; that your children will be undutiful and bring you into trouble. If you are in love, it foretells unhappiness if you marry your present sweetheart; if you are in trade, it denotes loss of goods, if not liberty.

*Dogs.*—To dream of these faithful and domestic animals has very different significations, according to the manner in which you see them. If they fawn and fondle upon you, then it is a lucky omen; if you are in love, your sweetheart will marry you and render you happy; if they are barking and snarling at you, then depend that enemies are secretly endeavoring to destroy your reputation and happiness; if you are in love, be careful of your sweetheart.

*Drowning.*—To dream you are drowning, or that you see another drowned or drowning, portends good to the dreamer. To the lover it denotes that your sweetheart is good tempered and inclined to marry you.

*Dead.*—To dream of talking with dead folks is a good auspicious dream, and signifies a boldness of courage, and a very clear conscience. To dream a man is dead that is alive and in health, signifies great trouble, and being over thrown at law.

*Darkness.*—To dream you are in a very dark place, or that you are in the dark, is a very unfavourable omen. To dream you get out of darkness into light, denotes good to the dreamer. Expect also to hear some glad tidings from a distant country.

*Dead Man.*—To dream that you see a dead man, signifieth that he that dreams will be subject to the same passions and fortune as the party deceased had when alive, if he knew him. If any one dreams that a dead man takes away his garments, robs him of his money and food, it is a sign of death to him, or to some of his nearest relations or friends.

*Death.*—To dream of death signifies a wedding; for death and marriage represent one another. For the sick to dream they are married, or that they celebrate their weddings, is a sign of death, it signifies separation from her or his companions, friends, or parents; for the dead keep not company with the living. To him who is at home, it signifieth he shall go abroad: it is a good dream to fathers, poets, orators, and philosophers; the first shall have children which shall live, the others shall compose works worthy of memory. To dream you see another person dead, denotes ill usage from friends. If you are in love, your sweetheart will prove false. If you are in trade, sharps will take you in. If you are a farmer, you will lose money by horses, and be way-laid as you return from market. To dream you see death sink into the ground, denotes certain death of a near relation. To vanish in smoke, sickness. The married to dream of death, implies a loss or a second union.

*Debt.*—In dreams of debt, we are to take notice, that the debtor and creditor represent life: wherefore, to the sick, the creditor

urging and constraining is great danger, and receiving is death, for we owe a life to nature, our universal mother, which she makes us to restore and pay. The creditor dying, is an end of heaviness. The tenant or sojourner, signifies as the creditor. Sometimes the creditor represents the daughter which demands her dowry to marry.

*Drunkeness.*—To dream you are drunk, is one of those dreams by which the dreamer is forewarned of that at which at present he knows nothing. It denotes that some person who yet you do not know, will become a very good friend, and promote your welfare. To a woman it denotes that she will be beloved by an excellent man whom she yet has not seen; and to a man it denotes that he is tenderly beloved by a woman whom he does not at present think of, who will make him extremely happy, and bring him money.

*Dairy.*—To dream you are in a dairy, skimming the cream off the milk, and that your sweetheart partakes of the cream, denotes him inclined to luxury. But if he drinks the milk, it is a sign of frugality. To bear a hand in the churning, is a certain sign that you will be married, and meet with success. To dream that you are in a dairy busy at work, is a very favorable omen. To the maid, it indicates that her lover will be of an industrious turn, that if she marries, she will have children, and be very happy, and that her husband will become rich, and rise to great honors. To the sailor, it denotes that in his next voyage he will meet with some unexpected success, and if he is unmarried, that he will get a wife in a far distant country. To the farmer, it denotes that an accident will happen through the medium of one of his teams, that his crops will be abundant, but that he will lose some of his live stock either by distemper or thieves. If you are in expectancy of preferment of any kind, it is a favorable dream; and also denotes success in trade, and every other undertaking. To a woman with child, it denotes a boy.

*Devil.*—To dream about this professed enemy to the human race, denotes that many dangers will threaten you, all of which you will overcome; if you are in love, it forbodes that some one is endeavoring to alienate the affections of your sweetheart, but will be unsuccessful.

*Dolphin.*—To dream of a dolphin, shows to seafaring men, a wind from the place whence you dream he cometh. But to dream you see the dolphin out of water, signifies the death of friends.

*Drink.*—To dream you drink cold water is good; but hot signifies hindrances of affairs. To dream you drink wine with moderation, is good; to drink oil, signifies poison. To dream you are drinking, when you are dry, from a stream or fountain, is a sign of sickness. If a man dreams he is drunk with some sweet and pleasant drink, is a sign he will be loved by some lady, and grow rich thereby.

*Dunghill.*—To dream you stand on a dunghill is a favorable omen. It is a sure forerunner of success in everything undertaken at this time. For a maiden to dream she is on a dunghill is a sign that she will marry the choice of her affections, who will be a man of some importance.

*Daisy.*—It is good to dream of daisies in spring or summer; but bad in fall or winter.

*Dandelion.*—To dream of gathering dandelions is ominous of one—to dream you see a large bed of them denotes that you have many new enemies forming, who will do you much injury in secret. If one in love dreams of dandelions, be sure his sweetheart is playing him false.

*Eagles.*—To dream you see an eagle soaring very high in the air, denotes prosperity, riches, and honor: to the lover it foretells success in love and happy marriage. To dream you see an eagle perched on the steeple of a church, or on any other high eminence, is a very good omen: it denotes that in some arduous undertaking you will be successful, and thereby arrive at riches and honor; it also denotes that the dreamer will make his fortune beyond the sea.

*Eden.*—To dream of being in the Garden of Eden, signifies that every happiness will be yours, and you will become selfish and indifferent to the wants of others. If you pluck fruit, you will divide your pleasures with one in every way worthy to enjoy them.

*Eels.*—To dream of eels, signifies to beware of slippery pursuits and uncertain speculations. If the eels escape you, you will be jilted in love; if you hold it, honor and married happiness will be in store for you.

*Effigy.*—If you dream of seeing any friend portrayed in effigy, he is a hypocrite, carrying a fair face over a false heart. Beware of him, especially in love matters.

*Eggs.*—To dream you are buying or selling eggs, is a very favourable omen: whatever you are then about will succeed, whether it be love, trade, or getting a place. To dream that you are eating eggs, denotes that you will shortly have a child, and that your affairs will go well. To dream your eggs are broken, denotes loss of goods, quarrels and poverty; if you are in love, it forebodes a separation between you and your sweetheart.

To dream of eggs will profit give,

And show that thou shalt thrive and live.

*Elderberries.*—To dream of elderberries augurs content and riches; to a maiden, they bespeak marriage; to the tradesman, success in business; to the farmer, good crops.

*Elephant.*—To dream of an elephant is a very fortunate dream; it denotes acquirement of riches. If you are in love, it denotes a speedy marriage with your sweetheart, and many children, chiefly boys, who will distinguish themselves by their learning.

*Elf*.—To dream of an elf signifies a happy return of one long absent; presents of value may be expected after this dream, which also signifies marriage, with wealth, position and happiness.

*Elk*.—To dream of one elk, signifies loss of property and danger in your life. To dream of a drove of them, signifies that you will be forced to abandon your favorite projects in a matrimonial connection.

*Eclipse of the Moon*.—To dream you see an eclipse of the moon, denotes that you will lose some female friend—your mother, if she is living. You will experience great uneasiness on account of a woman; your sweetheart will be unfaithful; poverty will overtake you, and misery end your days.

*Eclipse of the Sun*.—To dream you see an eclipse of the sun, denotes that you will lose some male friend—your father, if he be alive; and that you will experience some uneasiness by the means of some treacherous friend; to a woman *enceinte*, it foretells a son who will be a great man.

*Elopement*.—To dream of a friend's elopement, signifies marriage against the wishes of your friends, and unhappiness. To dream of your own elopement, betokens entering into ruinous speculations in love or business.

*Earthquake*.—To dream of an earthquake, warns you that your affairs are about to take a very great change. If you see many houses tumbled into ruins, then it will be much for the better; should the houses appear to stand, then for the worse.

*Eyes*.—To dream you lose your eyes, is a very unfavorable omen; it denotes decay of circumstances, loss of friends, death of relations and miscarriage in love.

*Execution*.—To dream of the execution of offenders, shows that you will be very suddenly sought after for relief, by some that are in very great want and extremity.

*Earthworms*.—To dream of earthworms, signifies secret enemies that endeavor to ruin and destroy us.

*Ear*.—If a man dreams his ears be fair and well-shaped, it shows he shall come to great renown; but if he dreams his ears are ill-favored and deformed, it shows the contrary. This dream is ill to a servant, and those who have a lawsuit, if he be the plaintiff or defendant; but it is good to an artificer or one that worketh with his hands, for he shall have many that will employ him. To dream one picks or cleans his ears, betokens that good news shall come forth one side or other. But to dream that the ears have been beaten or chafed, signifies we shall hear ill news. If any one dreams his ear is hurt or split, he shall be offended by some one that belongs to him; or by some friend. If he dream that his ear is quite off, he shall be utterly deprived of their friendship.

*Epitaph*.—To read or write an epitaph in your dream, signifies much good to come from a secret friend. To read your own

epitaph, signifies marriage with one now an entire stranger, of great wealth and position.

*Equipage*.—To dream of possessing one, signifies complete happiness, with the gratification of every wish, however extravagant.

*Ermine*.—If you dream of new, unspotted ermine, look for a union with one possessing every good and virtue. If your ermine besotted or spotted, you will commit some contemptible and degrading act.

*Eucharist*.—To dream of giving thanks or partaking of the sacrament, signifies a rigid examination before some high tribunal. If you escape clear of reproach, look for happiness.

*Eve*.—To dream you see the mother of all men, is a favorable omen; it denotes great happiness to the lover.

*Eye-brows*.—To dream the eye-brows are hairy and of a good grace, is good, especially to women. But if either men or women dream their eye-brows are more large and comely than they used to be, it is a sign they will succeed in the matrimonial way.

*Evil Spirits*.—To dream evil spirits obstruct your doing good under a show of devotion, denotes obstruction in your affairs by a hypocrite; and if you dream that you see hideous physiognomies, something extraordinary will be revealed to you.

*Eating*.—To dream that you are eating, is a very unfavorable omen; it portends disunion amongst your family, losses in trade, and disappointment in love; storms and shipwrecks by sea.

*Enemy*.—To dream you talk to an enemy, is a caution to have a care of him. To dream you fight with, and are worsted by him, denotes that you will meet with some misfortune, which has threatened you for some time.

*Face*.—To dream your face is swelled, shows that you will accumulate wealth; if you are in love, it denotes that your sweet-heart will receive an unexpected legacy and marry you.

*Fall*.—To dream you fall from a high place, or from a tree, denotes loss of place and goods; if you are in love, it surely indicates that you will never marry the present object of your affections.

*Feet*.—To dream you are near a river or fountain, and that you wash your feet, signifies molestation and trouble; to dream of one scratching the soles of your feet, signifies loss by flattery.

*Fan*.—If a maiden dreams she has been fanned by a man, she will soon make a new conquest, or else marry her present object of affection. For a man to dream that he is fanning a person, signifies that he will soon meet with many changes in his affairs.

*Fence*.—To dream of climbing a high fence, signifies a sudden rise in life. To dream of creeping under a fence, signifies that you will commit a degrading act.

*Furniture*.—To dream of getting new furniture that pleases you, is good; if it seems not to please, the dream is a bad one. To be pleased with furniture, denotes health, happiness, and prosper-



ity ; to display furniture, denotes trouble, perhaps a death or a funeral.

*Faction.*—To dream of being engaged in faction or sedition, denotes wealth by indirect ways.

*Fashion.*—To dream of being a fashionable person, signifies that your associates look down upon you. To dream of being amongst fashionable people, signifies that your dearest friends will ruin you.

*Father-in-Law.*—To dream one sees his father-in-law, either dead or alive, is ill ; especially if he dreams that he uses violence or threatening.

*Fish-Ponds.*—To dream of fish-ponds, denotes thriving.

*Flageolet.*—To dream that you play or hear playing a flageolet, denotes trouble and contention, and being overthrown at law.

*Flesh.*—If any one dreams he is increased in flesh, he will gain wealth. On the contrary, if he dreams he is grown lean and thin, if he be rich, he will grow poor, or at least conceal his wealth, and he will be in a mean condition. To dream of eating all sorts of meat, whether flesh or fish, signifies either neglect of business, or anger and sickness.

*Flies.*—To dream of a swarm of flies, denotes that you have many enemies ; it also denotes that your sweetheart is not sincere, and cares but little about you ; to dream you kill them is a very good omen.

*Flute.*—To dream you play or hear the playing on a flute, signifies trouble and contention.

*Fool.*—For a man to dream he is a fool is good for those who would govern and teach children.

*Folly.*—For a woman to dream she is become foolish, and is publicly guilty of folly, is a sign she will have a boy, who in time will grow great ; if a maid, she will be speedily married, and that to an honest man.

*Forest.*—To dream that you are walking in a forest, signifies trouble.

*Fields.*—To dream you are in green fields is a very favorable omen. To dream you are in ploughed fields, forbodes some severe disputes that will be brought upon you by some person who has no children. To the lover, it denotes disappointment : to the married, unhappiness and undutiful children : to the tradesman, loss of business and a prison. To dream you are in a meadow covered with flowers, is a very favorable omen ; if you are soliciting a place or favor, it portends you will surely obtain it.

*Figs.*—To dream of figs, is the forerunner of prosperity and happiness ; to the lover, they denote the accomplishment of your wishes ; to the tradesman, increase of trade : they are also indicative of a legacy.

*Fighting.*—To dream you are fighting, denotes to the lover that you will lose the object of your affections through a foolish

quarrel; it also forebodes much opposition to your wishes, with loss of character and property. After such a dream, you are urgently recommended to quit your present situation, because such a dream indicates that you will not prosper in it: to the sailor, it denotes storms and shipwreck, with disappointment in love.

*Fire.*—To dream of this subtle element, denotes health and happiness to the lover, marriage with the object of your affections, and many children; it also denotes that you will be very angry with some one on a trifling occasion. To dream you see burning lights descending as it were from heaven, is a very bad sign indeed. It portends some dreadful accident to the dreamer, such as being hanged, losing your legs, getting into prison, or other strange accidents. To the lover, it also denotes the loss of the affections of your sweetheart; to the tradesman, bad success in business. To dream that you are burnt by fire, denotes great danger, and that enemies will injure you; to the sailor, storms and shipwreck.

*Fishing.*—To dream you are fishing is a sure sign of sorrow and trouble. If you catch any fish, you will be successful in love and business; if you catch none, you will never marry your present sweetheart, nor succeed in your present undertakings: if they slip out of your hands after you have caught them, the person you marry will be of a roving disposition, and some pretended friend will deceive you.

*Filberts.*—To dream of filberts forebodes much trouble and anger from friends; to the tradesman they denote a prison and decay of trade; to the lover, a complete disappointment; to the married, care and undutiful children.

*Fingers.*—To dream you cut your fingers, if they bleed, is a very good omen; and your sweetheart will prove kind and true; you will get money from a quarter which you least expect, and be successful in your enterprise. If you dream they do not bleed, then it denotes damage by a variety of accidents; that lawsuits will attend you, and that you will be unsuccessful in most of your pursuits; in love, you will not succeed with your present sweetheart, who prefers another. To dream you lose your fingers, denotes the loss of friends, servants, goods, trade, and sweethearts.

*Feasting.*—To dream you are at a feast, denotes that you will meet with many disappointments, particularly in the thing which you are the most anxious about. In love it forebodes much uneasiness between sweethearts; and to them which are married it foretells undutiful children, with many heavy losses.

*Fleas.*—To dream you are tormented with these little insects is unfavorable.

*Flood.*—To dream of a flood, shows that you will meet with much opposition from rich neighbors, and that a rich rival will attempt to alienate the affections of your mistress. To the tradesman, it denotes lawsuits, loss of business, and a prison; to the sailor, it denotes much success by sea, but danger on shore; to the

farmer, it indicates loss of cattle and a dispute with his landlord. To dream you are drowned in a flood, denotes that you will quit your native land, and after many hardships and perils, return to it rich and happy: that you will marry a pretty woman and have fine children.

*Flowers.*—To dream you are gathering flowers, is a very favorable omen: expect to thrive in every thing you undertake, and that you will be successful in love, marry happily, and have beautiful children. Should they wither under your hands, then expect heavy losses in trade; that your sweetheart will die; or if you are married, that you will lose your husband or wife, and also your favorite child.

*Flying.*—To dream you are flying, is a very excellent omen: it foretells elevation of fortune; that you will arrive at dignity in the State, and be happy. If you are in love, your sweetheart will be true to you; and if you marry you will have many children, who will all do well, and be very happy. It indicates that you will take a long journey, which will turn out advantageous to you.

*Forge.*—To dream of working a smith's forge, denotes a brain full of projects; the blowing with the bellows signifies the getting of a wife, and the hammering on the anvil, her scolding tongue.

*Fortune.*—If any man having become poor after he hath been rich, dreams he hath the same land and possessions he had before, signifies that his good fortune will return.

*Fountain.*—To dream you are at a fountain, is a very favorable omen. If the waters are clear, it denotes riches and honors; and in love, it foretells great happiness in the marriage state, and that your sweetheart is of an amiable disposition, and true to you: but if the waters appear muddy, then it denotes vexation and trouble, disappointment in business, inconstancy in your sweetheart, and misery in the marriage state.

*Fox.*—To dream of this crafty animal is the forerunner of much difficulty. If you are in love, your sweetheart will turn out of a sour, disagreeable, ill-natured disposition; if you are in trade, sharpers will endeavor to defraud you, and overreach you in bargains.

*Fragrance.*—To dream of sweet perfumes signifies that you will in a moment of trouble, receive an anonymous gift of money; to dream of offensive odor signifies that you will be called upon to contribute largely to some new charity.

*Friend.*—To dream you see a friend dead, betokens hasty news of a joyous nature. If you are in love, it foretells speedy marriage with the object of your affections.

*Frogs.*—To dream of frogs is a very favorable omen. To the farmer, it foretells good crops and an increase of his live stock; to the tradesman, it denotes success in business; to the lover, a faithful sweetheart; to the married an increase of children, who will be very happy; to the sailor, pleasant and prosperous voyages, with a wife in a distant country.

*Fruits.*—If you dream of fruits when out of season, or that you are gathering them when green, it denotes sickness; if you dream they are rotten, it foretells poverty. To dream of gathering ripe fruit, when there is plenty, betokens happiness and riches, and the speedy receipt of money; if you gather fruit from an old, withered tree, it is a sign that you will unexpectedly inherit the effects of some aged person. To dream you have made yourself sick by eating fruit, is a sorrowful omen.

*Funeral.*—To dream of a burial, denotes speedy marriage, and that you will hear of the death or imprisonment of some near relation or esteemed friend; it also foretells the acquisition of wealth, and that an estate will fall to you from a distant relation by your mother's side; if you see any particular person attending the funeral, either that person, or some friend of his, will die and leave you something. If there is a hearse with feathers on it, you will marry some rich person yourself, or assist at some relation's wedding, who will marry well, and be a friend to you.

*Fairy.*—For a maiden to dream she sees a fairy, shows she will soon change her present state, by becoming the wife of a good husband. It is good for women under any circumstance to dream of fairies; but it denotes evil to men, and no man should undertake any important matter for several days after, or it will surely end in his being disappointed.

*Flag.*—To dream of raising a flag signifies that your name will be widely known; to dream of seeing a flag floating signifies good news.

*Files.*—To dream of dealing in files prognosticates activity. To purchase files, shows you will have many applications to attend to business; to sell files, shows you will have others to work for you, yielding profitably.

*Flambeau.*—To dream of flambeaus is a sign of trouble, excitement, and distress: to the merchant, losses at sea; to the mechanic, want of employment; to lovers, deceit and treachery.

*Furnace.*—To dream of seeing a furnace indicates a quarrel which will cost you dear friends. If you heat the furnace, you will be the only sufferer.

*Ferry.*—To dream of crossing a ferry signifies that indecision in an important matter will make you the laughing stock of your friends.

*Fortress.*—If you are confined in a fortress in your dream, your plans in life will suffer from undue influence of others. If you dream of placing others in confinement, look for valuable goods, which will enrich you.

*Gallows.*—To dream of the gallows is a most fortunate omen: it shows that the dreamer will become rich, and arrive at great honors. To the lover, it shows the consummation of his most sanguine wishes, and that by marriage he will become rich and happy, have many children, particularly a son, who will become a great man, and be the founder of his family's honor.

*Garden.*—To dream you are walking in a garden, is of a very favorable nature: it portends elevation in fortune and dignity. To the lover, it denotes great success, and an advantageous marriage; to the tradesman, it promises increase of business; to the farmer, plentiful crops; and to the sailor, pleasant and prosperous voyages.

*Geese.*—To dream of geese is the forerunner of good: expect soon to see a long-absent friend. They denote success and riches to the dreamer in the furtherance of his pursuits: in love they augur speedy marriage and fidelity in your sweetheart.

*Giant.*—To dream of seeing giants is ominous of good.

*Gifts.*—To dream you have any thing given you, is a sign that some good is about to happen to you. It also denotes that a speedy marriage will take place between you and your sweetheart. To dream you have given any thing away, is the forerunner of adversity; and in love, denotes sickness and inconstancy in your sweetheart or partner.

*Glass.*—To dream of glass, marks inconstancy in your sweetheart; and is ominous of bad success in your undertakings in life. To dream you break glass, shows that your sweetheart will forsake you, and that you will unexpectedly meet with misfortunes and troubles. To dream you receive a glassful of water, is indicative of speedy marriage, and that you will have many children, who will all do well. If the glass appears broken, the death of your sweetheart; or, if married, of your spouse, is predicted.

*Globe.*—To dream that you are looking at a globe, foretells much good, and that you will become a great traveller.

*Gloves.*—To dream of receiving a gift of a pair of gloves, signifies an offer of friendship. If the gloves are light, the connection will be pleasant; if dark, it is doubtful. To receive a package of gloves, signifies much good offered to you at one time. To present gloves in a dream, signifies a gift in charity. To dream of old, ragged gloves, signifies disappointment and deceit from your dearest friends.

*Ghost.*—To dream of seeing it, signifies a marriage in the family. If you dream it speaks, prepare to die.

*Gold.*—To dream of gold, is a very good omen; it denotes success in your present undertakings, after experiencing some little difficulties. If you receive gold in bars, you will inherit an estate in a far distant country, and have some trouble in getting possession of it: if you receive sovereigns or any other gold coin, your affairs will prosper, your sweetheart will be true and marry you; you will have many children, and be very happy. If you pay gold, it betokens an increase of friends and business; if you let the gold fall, it denotes an attack from thieves; if you are in trade, some swindler will attempt to defraud you. If you pick up gold, it denotes that some quarrel will be settled to your advantage: if you are in prison, it shows you will speedily be enlarged:

it also denotes the death of a husband or wife if you are married ; if single, of your sweetheart.

*Good.*—To dream that we do good to any one, signifies jollity and pleasure; and to dream that others do us good, is profit and gain.

*Gooseberries.*—To dream of gooseberries indicates many children, chiefly sons, and an accomplishment of your present pursuits. To the sailor, they declare dangers in his next voyage; to the maiden, a roving husband.

*Grapes.*—To dream of grapes, foretells to the maiden that her husband will be a cheerful companion, and a great songster. They denote much happiness in marriage, and success in trade. If you are in love, they augur a speedy union between you and your sweetheart.

*Grave.*—To dream you see a grave, foretells sickness and disappointment; if you are in love, you will surely never marry your present sweetheart. If you go into the grave it shows you will experience a loss of property, and that false friends will defame you; if you come out of the grave, it denotes success in your undertakings, that you will rise in the world, become rich, and if you are in love, that you will speedily marry your sweetheart. If you take another out of the grave, you will be the means of saving the life of a person, who will be a very great friend to you, and receive some unexpected legacy.

*Grain.*—To dream you see any kind of grain, and that one gathers it, signifies profit and gain.

*Games.*—To dream one plays at ball or top, signifies travail and pains, and to gain wealth by contention and injury. To leap, run, or dance, signifies prosperity in affairs; but to dance without music, foretells want of money.

*Garlic.*—For a man to dream he eats garlic, signifies he shall discover hidden secrets, and meet with some domestic jar: yet to dream he has it in the house, is good.

*Gibbet.*—To dream you see a person hanging on a gibbet, is a sign of damage and great affliction.

*Girdle.*—To dream that you are girt with an old girdle signifies labor and pains. A new girdle signifies honor.

*Gin.*—To dream of drinking gin, forebodes short life, and that many changes will happen very suddenly, which will be chiefly very pleasant, but that they end with dissatisfaction.

*Gondola.*—If a female dreams she is sailing in a gondola, she will speedily marry a man who will make her happy. If a man dreams he is in a gondola, in smooth water, it is an excellent dream; and if the water be muddy or troubled, it denotes much strife.

*Guns.*—To dream you see people firing off guns or cannons, augurs that the dreamer will experience much adversity. To dream that they are firing at you, shows that you will be exposed

to many perilous dangers, such as shipwreck, assassination or loss of liberty. If you are firing at them yourself, it foretells that you will be involved in a lawsuit that will prove very prejudicial to you.

*Hail.*—To dream you are in a hail-storm, presages great sorrow in life. If you are in love, it forewarns you against marrying your present sweetheart, who will prove of a very bad temper and make you miserable.

*Hair.*—For a man to dream his hair is long like a woman's signifies cowardice and effeminacy, and that the person dreaming will be deceived by a woman. To dream one sees a woman without hair, signifies a famine, poverty, and sickness. To see a man bald and without hair, signifies to the contrary.

*Hands.*—If any one dreams that his hands are comelier and stronger than ordinary, he will be employed in some important affairs, which he will bring to a happy issue. If one dreams that his hand is cut off, or that it has grown lean and dry, or hath been burnt, he will grow poor. If a woman dreams thus, she will lose her husband, or her eldest son, or fall into a decay. If any one dreams that he works with his right hand, it is a sign of good fortune to him and his family; if with the left hand, that denotes bad luck. To dream the hand is hairy, signifies trouble and imprisonment.

*Hanged.*—To dream of seeing people hanged or that you are going to be hanged yourself, denotes that you will rise above your present condition by marriage.

*Hat.*—To dream your hat is torn or dirty, signifies damage or dishonor; but to dream you have a hat on that pleases you signifies joy, profit, and good success in business.

*Hills.*—To dream of climbing and travelling over hills, signifies good, in your own age, and to carry your name to posterity, as a patron of arts, or architects. To descend hills in sleep, denotes illness. Green hills foretell happiness.

*Heart.*—To dream of your own heart, signifies trouble in love. To see the heart of another, denotes that as they seem to you, their characters really are. Bleeding hearts foretell trouble.

*Hay.*—To dream you cut it, signifies that you will have great influence in society. To dream of raking it together, denotes that you will stand at the head of assemblies.

*Hog's bristles.*—To dream that you have hog's bristles, signifies great and violent dangers.

*Horns.*—To dream one hath horns on his head, signifies dominion, grandeur, and royalty. To dream you see a man with horns on his head, signifies he is in danger both of the loss of his person and estate.

*Horses.*—To dream of horses is a particularly good sign; inasmuch that if any one dreams that he saw, took, or mounted a horse, is a happy omen to the dreamer. If any one dreams he

is mounted on a stately horse, full of mettle, nimble and well harnessed, he will have a handsome, noble, and rich wife, provided the horse be his own. To dream one sees a horse running, signifies prosperity and the accomplishment of one's desires. To dream of riding on a tired horse, shows one shall fall desperately in love. To dream you see a horse dead, is a sign a stagnation will take place in your business with some losses, but these may be overcome if the horse be well in flesh, and has not died a natural death.

*Hunger.*—To dream one is unusually hungry, and that his appetite craves sustenance, shows he will be ingenious, laborious, and eager in getting an estate, and will grow rich.

*Husbandmen.*—To see yourself become a husbandman in your dream, shows you shall meet with great toil, yet after a while become rich. If you dream you are ploughing, it denotes success, and to single persons, speedy marriage: and if the fields be full of flowers, it is a sign of much happiness.

*Hatred.*—To dream of hatred or being hated, whether of friends or enemies, is ill.

*Heaven.*—To dream of heaven, and that you are there, signifies grandeur and glory.

*Head.*—To dream you have a great head or a head bigger than ordinary, and very highly raised, that signifies dignity, esteem. If a sick person dreams thus, it prognosticates both the headache and violent fever. If one dreams his head is cut off by robbers and murderers, that signifies loss of children, relations, estate, or wife; and to the wife so dreaming, the loss of her husband. To dream that one cuts off another's head, signifies assurance of effecting business, or revenge upon your enemies. To dream you cut off the head of a pullet, or a green goose, signifies joy and recreation. To dream one hath the head of a lion or wolf, or some other cruel beast, it is a good sign to the dreamer. To dream one hath the head of a dog, horse or ass, or such four-footed beast, is servitude, pain and misery to the dreamer. To dream one hath a bird's head, argues, one shall not stay long in his country. If one dreams that he is careful to comb and trim his head, it is a sign he shall dispose well of his business. To dream you wash your head, signifies deliverance from danger.

*Hen.*—To dream that you hear hens cackle, or that you catch them, signifies joy, profit and assurance of the dispatch of business. To dream that you are turned into a hen, signifies disquiet. To dream that you see a hen lay eggs, signifies gain. To see a hen with her chickens, signifies loss and damage. To dream that a hen crows, signifies sadness and trouble.

*Hornet.*—To dream of hornets, shows you will have to do with people who will assault and discredit you.

*House.*—To dream of building a house is a good omen; in



love, that your sweetheart is good-tempered and faithful, and will make you very happy; to dream you see a house on fire, foretells hasty news. If it be your own house that is destroyed, the news will be bad; if your enemy's house, it will be good.

*Hunting*.—To dream you are hunting, and that the game is killed, shows much trouble through the pretensions of false friends, but that you will discover them, and overcome all their machinations.

*Ice*.—To dream of ice is a favorable omen; to the lover it shows your sweetheart is of an amiable temper, and faithful. To dream you are sliding or skating on the ice, denotes that you will pursue some unprofitable concern, and be much worried by your engagements.

*Incendiary*.—To dream of an incendiary signifies that a false friend is trying to ruin you by spreading false reports. If you dream of securing an incendiary, do not fear troubles that threaten you—they will pass over.

*Invasion*.—For a maiden to dream of invasion is a sign that some evil-disposed person will endeavor to lead her astray. To a man in business, it denotes much competition; to the mechanic, loss of his situation.

*Intrigue*.—To dream that you are connected in an intrigue, is ominous of evil.

*Ivy*.—To dream of ivy, betokens constancy in love, success in life.

*Incense*.—To dream of incense is good, as it betokens success in matrimony and business, to the envy and annoyance of others.

*Indigence*.—To dream of relieving others, denotes that you will only rise to power or wealth by your own exertions. If you dream you are yourself in poverty, signifies that you will fall into an unexpected difficulty, and lose the confidence of those you most love.

*Infant*.—If an unmarried woman dreams of an infant, it prognosticates that she will go through some trouble; but for a man to dream of infants, is good.

*Inn*.—To dream of being in an inn, is a very unfavorable dream; it denotes poverty and want of success in undertakings; expect soon to be yourself, or some of your family, committed to prison. If you are sick, it denotes you will never recover. To the tradesman it shows loss of trade and bad servants.

*Injury*.—To dream you receive an injury signifies that you have many friends—no enemies. If you dream of inflicting injury, you will both receive and dispense blessings.

*Ink*.—If you dream of black ink, you will become involved in some disgraceful scheme. If you dream of red ink, good news awaits you.

*Inquest*.—To dream of being at an inquest, denotes prosperity. To dream that you are the subject on which the inquest is held,

prognosticates that you will come into property by the death of some rich person. To dream an inquest is held on the body of a friend, is also good to the dreamer.

*Idiot.*—If any one dreams he is turned idiot, or mad, and is guilty of public extravagancies, he shall be long lived, a favorite, and gain pleasure, and profit by the people.

*Image.*—To dream of an image, or statue, signifies children, and the will and affections of the dreamer.

*Infernal Things.*—If any one dreams that he sees the devil, or any other infernal spirits or representations, it is a very bad dream, bringing along with it, to them that are sick, death ; and to the healthy, melancholy, anger and violent sickness.

*Iron.*—For one to dream that he is hurt with iron, signifies that he shall receive some damage ; to dream that one trades with a stranger in iron, signifies losses and misfortunes.

*Idol.*—To dream you see persons worshipping an idol, betokens a change of affairs, and much for the better ; to dream you worship an idol is a sign of merriment : such as going to balls, parties, or excursions, pleasant journeys, and the like. If a sick person has this dream, he will have a speedy recovery.

*Ignominy.*—For any one to dream they suffer ignominy, shows he will be unjustly accused of having done wrong, and that he will after a little take a sudden rise in the world.

*Illumination.*—It is a certain sign of war, when persons dream of seeing a city illuminated. To dream your own house is illuminated, betokens much quarreling among relatives.

*Jail.*—If you dream of seeing others in jail, you will be deprived of your own liberty. If you dream of being imprisoned, you will be elevated to a high station in life, and increase your number of friends.

*Jollity.*—To dream of jollity, feasts, and merry-making, is a good and prosperous dream, and promiseth to the dreamer great preferment.

*Jewels.*—To dream of possessing jewels, signifies that you are on the road to happiness.

*Jessamine.*—To dream of this beautiful flower, foretells good luck ; to lovers, it is a sure sign they will be speedily married.

*Jeopardy.*—If you dream that you are in jeopardy it will be very fortunate for you ; if a person so dreaming be in business, it foretells success and great profit.

*Jubilee.*—To dream that you are at a jubilee, is a sure sign that you will have a fortune left you by some rich relations.

*Jockey.*—If a female dreams she sees a jockey riding at full speed, she will have an offer of marriage made her very unexpectedly ; for a man to dream he rides with, or sees a jockey riding a race, denotes a sudden good turn in his affairs.

*Jug.*—For one to dream of drinking out of a jug, is a sign of going on a journey ; if the jug be large, the journey will be

long ; if small, the journey will be short ; and so, if the liquid drunk be pleasant, so will the journey ; and if unpleasant, the journey will be full of troubles.

*Juniper.*—It is unlucky to dream of the juniper, especially if the person who so dreams be sick. But to dream of gathering juniper berries, if it be in winter, denotes prosperity.

*Jury.*—If you dream of being tried by a jury, you will lose your sweetheart, and gain the affections of another on a voyage. If you dream of being acquitted by a jury, you will shortly meet with interesting and romantic adventures.

*Joy.*—To dream of joy and festivity is a token of good for such as would marry, or it betokens enjoyment for those fond of society ; to the sad and fearful, it announces absence of heaviness and fear.

*Juniper Berries.*—To dream of these, signifies that the person so dreaming will shortly arrive at great honors, and become a great person ; to the married, it foretells the birth of a male child.

*Keys.*—To dream of keys is favorable to a person in trade ; and to a sailor, they denote some gift, and that the dreamer will become rich. To dream of finding a key, denotes an addition to your estate ; if you are married, it foretells the birth of a child. If you give another a key you will be speedily married ; in love, keys betoken faithfulness, and a good-tempered sweetheart.

To dream your keys are gone or lost,

Denotes that you'll be vexed or crossed.

*King.*—To dream of a king, denotes strife and slavery of the mind.

*Knives.*—To dream of knives is a very unpropitious omen ; it betokens poverty, lawsuits, disgrace, strife, and a general failure in your projects : in love, it shows that your sweetheart is of a bad temper, and unfaithful, and that if you marry you will live in enmity and misery.

*Kissing.*—For a man to dream of attempting to kiss a young maid, and that she vanishes away before he can accomplish his desire, denotes that the next day he shall see great store of good cheer. To dream you kiss a person deceased signifies long life.

*Kite.*—To dream of your seeing a kite, sheweth you shall be in danger of thieves and robbers.

*Ladder.*—To dream that you ascend a ladder, signifies honor ; but to dream that you descend a ladder, betokens damage.

*Lake.*—To dream of a peaceful lake, denotes content. To dream of gazing into a lake, denotes an access of fortune from an unexpected source. To dream of floating on a lake, signifies to glide through life without trouble and with many friends.

*Lamb.*—To dream that you feel or bring a lamb to the slaughter, signifies torment. To dream you see a lamb, or young kid, signifies extraordinary comfort.

*Larks.*—To dream of hearing a lark, denotes cheerfulness, health, from good habits, riches by industry, and happy wedded life.

*Leaping.*—To dream you are leaping over walls, doors or gates, is a sign that you will encounter many difficulties in your present pursuits, and that your sweetheart will not marry you.

*Legs.*—To dream your legs are scabby or itchy, signifies fruitless perplexity and care. To dream one hath a wooden leg, signifies the alteration of your condition from good to bad, and from bad to worse.

*Lent.*—To dream of Lent, denotes that you will attain a high and responsible position, but be surrounded by false and envious friends, who will endeavor to lower you by counselling mean actions.

*Legacy.*—To dream of receiving one, denotes losing whatever you own that is in the hands of another, involving you in litigation, debt, unhappiness and trouble.

*Letters.*—To dream you receive letters, is demonstrative of your being beloved by a person of the opposite sex, who is very much your friend; to dream of writing letters, shows success in enterprises.

*Leopards.*—Dreaming of leopards foretells honor.

*Lettuce.*—To dream that one eats salads made of lettuce, and other herbs that may be eaten raw, signifies trouble and difficulty in the management of affairs.

*Lemons.*—To dream of lemons, denotes contentions in your family and uneasiness on account of children; they announce the death of some relation, and disappointment in love.

*Lion.*—To dream of seeing this king of beasts, denotes that you will appear before your betters and that you will be promoted to some lucrative office, accumulate riches, and marry a woman of great spirit; it augurs success in trade, and prosperity from a voyage by sea.

*Looking-Glass.*—To dream of looking in a glass, denotes children to the married, and to the unmarried it promises a lover speedily.

*Leap-Frog.*—For a man to dream he plays at leap-frog, is bad; from many causes, troubles and vexations will soon overtake him. If a maiden has this dream, it signifies that her lover is inconstant.

*Leap-Year.*—To dream of leap-year, is one of the best and most lucky dreams: every thing you undertake about this time will prosper; and your efforts will be four-fold successful. It is alike to male and female.

*Leeward.*—For a captain or seafaring man to dream his vessel drifts to leeward, is ominous of a storm.

*Land.*—If a man dreams he hath good lands well enclosed with pleasant pastures, bestowed upon him, he will have a handsome wife. But if the land seem spacious, and not enclosed, that denotes pleasure, joy and riches. If he dreamed that the said unenclosed lands had fair gardens and fountains, fields, pleasant groves and orchards adjoining thereto, that signifies he will marry a discreet, chaste, and beautiful wife, and that she will bear him handsome

children. If he dreamed the land was sown with wheat, that signifies money and profit, with care and industry. But if he dreamed it was sown with any kind of pulse, that denotes affliction and trouble.

*Love*.—To dream of being in love, denotes that you are not susceptible. If you dream of another loving you, you will pass through life alone and unsought.

*Lamp*.—To dream of a burning lamp, signifies prosperity. To dream of a lamp suddenly extinguished, signifies the death of a near friend.

*Lantern*.—He that dreams he sees a lantern with a light in it extinguished, that signifies unto him sadness, sickness, and poverty.

*Laurel*.—To dream you see a laurel tree is a token of victory and pleasure; and if you be married, it denotes the inheritance of possessions by your wife. To dream one sees or smells laurel, if it be a woman, she shall bear children; if a maid, she will be suddenly married.

*Law*.—As to matter of law, to dream of places, of pleading, judges, attorneys, &c., signifies trouble, expense, and revealing of secrets; if a sick man dreameth he obtains a suit, he shall come to a better estate.

*Lizard*.—To dream that one sees a lizard, signifies ill-luck and misfortune by secret enemies.

*Laughing*.—To dream of laughing violently, betokens sorrow and weeping. It also denotes change of circumstances and friends.

*Lobsters*.—To dream of eating lobsters, foretells a new love affair. If they are highly seasoned, your new flame will be hot-tempered but generous, capricious but warm-hearted; at times moody but affectionate.

*Labor*.—To dream you labor, denotes a life of luxurious indolence. To dream you watch others toil, denotes wealth gained by manufactures.

*Logs*.—To dream that one is cleaving logs, is a sign that strangers shall come to the party dreaming.

*Light*.—To dream you see a great light is a happy presage: it denotes that you will attain great honors, and become very rich; in love, it shows a sweetheart of an amiable disposition, that you will marry well, have children and be very happy.

*Lightning*.—To dream of lightning without tempest, and falling near without touching the body, signifies change of place. If a man dreams he see lightning fall before him, it will hinder his travelling. But if you dream that you are all burned and consumed with lightning, it is death to the dreamer.

*Lilies*.—To dream that one sees, holds, or smells lilies out of their season, it signifies that the hope of the thing desired will be frustrated. But the same dream of lilies in their season is good.

*Linen*.—To dream you are dressed in clean linen, denotes that you will shortly receive some glad tidings; that your sweetheart

is faithful and will marry ; if it is dirty, then it denotes poverty, and disappointment in love.

*Lioness.*—Dreaming of seeing a lioness is good to the rich or poor ; marriage is also hereby signified ; those that have children, upon this dream, shall lose them ; but if you dream that she destroys you, it is death to the dreamer ; for persons at sea to dream of this animal, is a sign of a storm.

*Lean.*—If one dreams he is growing lean and wasted, he will be disturbed, and have suits at law, or some other ill business, that will occasion the loss of his estate, or else he is in danger of falling sick. Nevertheless, if a woman dreams the tongue grows less, it signifies unto her honors, wisdom, prudence and discretion.

*Lice.*—To dream that you are lousy, and that you are killing a great number of them, is a very good omen ; it denotes great riches to the dreamer ; they also portend deliverance from enemies, and that you will overcome much slander and malice.

*Lips.*—To dream that one hath red, hand some lips, is a good sign that your friends enjoy their health ; and to have them dry and chapped, the contrary.

*Losses.*—To dream you lose something on which you set great value, denotes that you will hear of something which will give you great pleasure. If you dream of losing money, you will receive a gift from some one which will astonish and please you. To dream that you have lost some part of your dress, foretells you that there is some one intending to confer some favor on you.

*Lying.*—To tell a lie in a dream is not good, except by players and jesters, who practice it, and deceive people.

*Maid.*—To dream you obtain a young maid, signifies joy. To dream you take away a maid by force, signifies sorrow.

*Malice.*—To dream that some one bears you malice, foretells a pleasant prospect in your worldly affairs ; and that you will be advanced to some important station either by marriage, if you are not married, or if so, through the influence of friends.

*Mansion.*—To dream that you inhabit a mansion is not good ; expect some calamity happening either to yourself, or some relative, or lover.

*Markets.*—To dream of markets filled with goods and people, is a good dream to those that traffic ; but riding to market, signifies a short voyage : if in a storm, the voyage will be difficult and the success of your object doubtful ; if in fair weather, the result will be the contrary.

*Marriage.*—To dream you are married, is ominous of death, and very unfavorable to the dreamer ; it denotes poverty, a prison, and misfortunes. To dream you assist at a wedding, is the forerunner of some pleasing news and great success. To dream of being with your newly-married husband or wife, threatens danger and sudden misfortunes, and also that you will lose a part of your property ; to the sailor, it augurs storms and shipwrecks, with a narrow escape from death.

*Milk.*—To dream you drink milk is an extraordinary good sign; and to dream you see breasts of milk, signifies profit. To dream you are carrying milk is a good sign, but if you fall and spill it, misfortunes will befall you, from which it would be difficult to extricate yourself.

*Mad.*—To dream you are mad, and that you are in company with mad people, is very good to the dreamer; it promises long life, riches, happy marriage, success in trade, and good children; if you are a farmer, some accident will happen to a part of your live stock, but you will have plentiful crops; if you have a lawsuit, it will be determined greatly in your favor.

*Mice.*—To dream of mice denotes prosperity, success in love, and a happy marriage.

*Midwife.*—To dream you see a midwife, is a revealing of secrets, and signifies hurt. To those who are kept by force, to dream of a midwife, signifies liberty. If an unmarried woman dream often of seeing her, it forebodes a fit of sickness, which will be of long continuance.

*Minister.*—If a minister dreams he gives his people clear water to drink, it signifies that he will teach them the word of God faithfully; if the water be troubled, he will preach heretical and false doctrines.

*Martyr.*—If one dreams he dies for religion, that man will arrive at great honor. It signifies also that his soul will be happy hereafter.

*Master.*—For one of the male sex to dream he is a master, and has servants to attend upon him, betokens that losses and crosses will fall upon him. For a female to dream that she is master in the household, foretells unhappiness to the dreamer.

*Meat.*—To dream that you see the meat you have eaten, signifies loss and damage.

*Measles.*—If any one dreams he hath the measles, it denotes he shall gain profit and wealth, but it shall be with infamy.

*Medicine.*—To dream you are taking medicine which is nauseous to your palate, denotes that your lover, or partner in life has a strong affection for you.

*Melancholy.*—To dream that you are the subject of melancholy and desponding is an intimation that you will shortly hear some intelligence that will be gratifying to your feelings.

*Melody.*—To dream that you hear some sweet melody, denotes that you will hear some tidings from one who is dear to you.

*Merriment.*—To dream that you are in some gay company, enjoying merriment, foretells trouble and anxiety are in store for you.

*Mire.*—

To dream you wade in mire and stubble,  
Foretelleth surely toil and trouble,  
Yet perseverance will not fail  
O'er toil and trouble to prevail.

**Miser.**—To dream that you are a miser, and hoarding up money, foretells affliction, either personal or relative, and probably death.

**Misery.**—Dreaming that you are in great misery on account of some calamity that has befallen either your sweetheart, partner in life, or relation denotes that you may expect some important event occurring which will be deeply interesting to you.

**Mole.**—To dream that you see moles and mole-hills, is a good dream; expect that you will receive something that you have long desired to obtain, either riches or honors; or else the possession of your sweetheart in marriage.

**Monkeys.**—To dream of these mischievous creatures, is ominous of evil; they announce deceit in love, undutiful children, malicious enemies, and an attack by thieves.

**Mad Dog.**—To dream that you meet a mad dog, denotes that you will be fortunate in any undertaking in which you are engaged; and that success will crown your efforts.

**Melons.**—To dream of melons, to sick persons is a prognostic of recovery, by reason of their humidity or juicy substance.

**Molestation.**—To dream you are molested by some one in any enterprise in which you are engaged, foretells that you will be successful in love affairs, or in the transactions of business.

**Monarch.**—For any one to dream of being raised to the dignity of a monarch of a nation, is a prognostication that sorrow and unhappiness will be experienced by such a one.

**Money.**—To dream of receiving money, is a good omen; in love, it foretells a speedy marriage and many children. If you dream you lose money, it is a proof you will be deceived in love, and will be unsuccessful in some favorite pursuit. To dream you are paying money, foretells the birth of a son destined to cut a great figure in life.

**Moon.**—To dream of the moon is a very favorable omen; it denotes sudden joy, and great success in love.

**Monster.**—To see a monster in the sea, is not good; but out of the sea, every fish and great monster is good.

**Monuments.**—If a sick person dreams of seeing monuments, he or she so dreaming will quickly recover. For the healthy to dream of monuments, is a sign of good-luck.

**Mother.**—To dream you see your own mother living, signifies joy. To see your mother dead, signifies misfortune.

**Mountains.**—To dream you see steep and craggy mountains, presages difficulties in accomplishing your designs: if you ascend them and gain the top, you will be successful in whatever you undertake, become very rich and arrive at great honors in the State. To a maid, they denote that she will marry a man who will become rich and powerful, and that her children will be people of great consequence.

**Mulberries.**—To dream of mulberries is of good import: to the maiden, they foretell a speedy and happy marriage; to the lover,



constancy and affection in his mistress ; they also denote wealth, honors, and many children ; they are particularly favorable to sailors and farmers.

*Murder.*—To dream that you see a murder committed, indicates that you will shortly have the pleasure of welcoming one whom you had not expected to see again in this world.

*Murderer.*—If any one dreams of being a murderer, be sure you will be slandered and calumniated by one who has been a professed friend and admirer previously.

*Mushrooms.*—To dream that you are gathering mushrooms, indicates that your lover, or partner in life is not so fondly attached to you as you wish. To dream that you are eating mushrooms, signifies that something of an unpleasant nature is about to happen.

*Music.*—To dream you hear delicious music is a very favorable omen, promising joyful news from a long absent friend ; to married people it denotes sweet-tempered children ; in love it shows that your sweetheart is very fond of you, is good-tempered, sincere, and constant. Rough and discordant music foretells trouble, vexation and disappointment.

*Musician.*—For one to dream of being a musician, who understands nothing of the art of music, is an indication that the dreamer will have peace and comfort in the domestic state.

*Nails.*—To dream your nails are growing long is very good, and denotes riches, prosperity, and happiness ; great success in love ; a good industrious husband or wife, with dutiful children ; it also foretells that you will suddenly receive a sum of money that will be of great use to you.

*Nakedness.*—To dream you see a man naked signifies fear and terror. To dream you see a woman naked signifies honor and joy, provided she be fair-skinned and handsome. But if crooked, old, wrinkled, or otherwise ill made, and black withal, it signifies shame, repentance, and ill-luck.

*Nation.*—To dream of being in another nation denotes wonderful news from abroad ; to dream of receiving friends from other nations, denotes that you will make an important scientific discovery.

*Navigation.*—If any one dreams that he is sailing in a boat, and recreating himself without fear, he will have comfort and success in his affairs, but if the water be tempestuous, it telleth out contrarily. To dream of being in a ship or boat, and in danger of oversetting or shipwreck, is a sign of danger, unless the party be a prisoner or a captive, and in that case it denotes liberty and freedom.

*Nectarines.*—To dream of nectarines is ominous of strife between friends, of riches to the farmer and tradesman, of infidelity in lovers, of children to the married, of bad weather to the sailor, and to the poor they announce plenty and increase of wages.

*Needle.*—For a female to dream she is busy with the needle, indicates that she is about to take a journey either of pleasure or

necessity. For one of the male sex to dream he is using the needle (except he be a tailor) forebodes a series of distressing and unpleasant matters are about harass and perplex him.

*Negroes.*—It is not good to dream of negroes, unless they be singers or dancers, or otherwise making merry. To dream of seeing negroes in a church, is ominous of evil.

*Neigh.*—To dream you hear horses neigh, augurs that you will have new and powerful friends, who will do you much service.

*Neptune.*—For a person to dream about this ocean deity, is a premonition that the dreamer is about to travel by railway into some distant part of the country.

*News.*—To dream you have heard some strange news, denotes that some one, either your sweetheart or your partner in life is in danger of being afflicted, and the subject of some heavy trouble.

*Newspaper.*—For a young female to dream she is reading a newspaper, indicates that her sweetheart is about to propose the day for her marriage. For a married person to dream of reading the newspaper, prognosticates sorrow and trouble in the family.

*Nest.*—To dream of finding a nest signifies domestic bliss with one whose acquaintance you will form suddenly. If there are young in the nest, you will have a large family; if eggs only, enemies are around you; if broken eggs, they will cause you great woe.

*Nettles.*—To dream you are gathering nettles, denotes that some one has a very favorable opinion of you; and that a proposition will shortly be made to you that will have an important bearing on your future life. For one in the married state to dream of gathering nettles indicates that your domestic circle will be blessed with concord and harmony, more abundantly than heretofore.

*Night.*—To dream of a dark night, signifies trouble and perplexity; but if you have some light from the moon in your dream, you will come safely out of your annoyance.

*Night Birds.*—To dream of any kind of night birds, as the owl, bittern, and bat, is ominous, and those who have such dreams should undertake no business on the day following. He that travels by sea or land, and sees in his dream any of these birds, will fall into a great tempest or into the hands of thieves.

*Night-hag.*—For a woman to dream of a night-hag denotes that she will be much slandered by some one she deems her friend. For a man to dream of this nonentity, is a sign that some woman is endeavouring to do him an injury.

*Nightingale.*—To dream of the nightingale signifieth good works, and principally weddings.

*Night-mare.*—To dream of being ridden by the night-mare, is a sign that a woman so dreaming shall be domineered over by a fool.

*Night Walks.*—To dream of walking in the night signifies trouble and melancholy.

*Nimrod.*—To dream of this famous hunter is an intimation that you will be confined to your habitation either by personal or relative affliction for a great length of time.

**Nine-pins.**—To dream of playing at nine-pins, is a sign of quarrelling; if successful, you will get the better of your adversary; if the reverse, you will be worsted.

**Nobility.**—To dream you are among the noble and the aristocratic, indicates that vicissitudes in life are about to visit you, and that your fall in the scale of society will be attended with slander and reproach.

**Nose.**—To dream one has a fair and great nose is good to all, for it denotes prosperity in affairs, and acquaintance with rich persons.

**Nosegays.**—To dream of gathering and making nosegays is unlucky, showing that our hope shall wither as flowers do in a nosegay.

**Nuptials.**—To dream of being present at a friend's wedding, denotes that you will aid in an elopement, which will bring misfortune; to dream of your own marriage signifies that your first love will jilt you; you will marry your second, but repent it.

**Nursing.**—For a young female to dream that she is nursing a baby, denotes that she will be speedily entrusted with a very important office, the proper fulfilment of which will be rewarded with something that will give her great pleasure. For an old maid to dream that she is nursing a baby, is an indication that she will meet with some one that she has not seen since the days of her girlhood.

**Nutmegs.**—To dream of nutmegs is a sign that many changes will soon overtake you.

**Nuts.**—To dream you see clusters of them denotes riches and happiness; to the lover, success and a good-tempered sweetheart. If you are gathering them, it is not a good omen, for you will pursue some matter that will not turn out to your advantage. If you crack them, the person who courts you, or to whom you pay your addresses, will treat you with indifference, or be very unfaithful.

**Nut Tree.**—Dreaming that you see nut trees, and that you crack and eat their fruit, signifies riches and content gained with labor and pain. Dreaming that you find nuts that have been hid, signifies that you will find treasure.

**Nymph.**—To dream of seeing a nymph, denotes a marriage with one of rustic, poetic, and romantic tastes. You may also expect to live in the country.

**Oak.**—To dream of an oak covered with verdure, signifies a long and happy life; if it waves, look for many changes; if it is stripped of foliage, look for poverty in old age. To see many young oaks thriving, foretells male children, who will reap distinction by bravery. Oaks bearing acorns betoken unlimited wealth.

**Oat-cake.**—To dream you are eating oat-cake, signifies that you will have a cheerful and contented life for some time; but afterwards trials and troubles will fall upon you. To dream you are baking oat-cake betokens a series of unpleasant and harassing difficulties in store for you.

*Occupation.*—If you dream you are in some occupation which you are not exactly fitted to succeed in, is an indication that you are about to change your affections to another person, if unmarried; if married, that you are about to lose your partner. To dream that you are in an occupation that exactly suits you, signifies that you are likely to hear some pleasing intelligence.

*Ocean.*—To dream that you are on the ocean with a woman, is a sign some female acquaintance is deceitful, or that you are deceived in some friends. It is unlucky to dream you swim, walk on, or catch fish in the ocean; but it is nevertheless lucky to dream of the ocean to any person about to go on a journey, unless, indeed, it be very tempestuous.

*Offend.*—To dream that some one has greatly offended you, is an indication that you are going a long journey to see some one you greatly esteem. If you dream that you have offended some one whom you love, it signifies that you are about to be visited by a friend whom you have not seen for a long time.

*Offer.*—For a female to dream that she has received an offer of love from one of the male sex, portends troubles and sorrows await her. For one to dream that she has rejected an offer of marriage, betokens that she will be surprised with the news that a near relative is dead, and left her a large sum of money.

*Office.*—To dream you are turned out of your office foretells death and loss of property. If you are in love, it indicates want of affection in your sweetheart, and misery if you marry the present object of your affection.

*Offices.*—Dreaming that one is disposed and put out of his office, estate, place, or dignity, is bad.

*Oil.*—Dreaming that you are anointed with oil is good for women, but for men denotes shame.

*Old Man.*—For a woman to dream she is courted by an old man, is a sure prognostic that she will receive a sum of money and be successful in her undertakings. For a maid to dream of it, shows that she will marry a rich young fellow, and have many children by him, who will all become rich.

*Old Woman.*—For a man to dream he is courting an old woman, and that she returns his love, is a very fortunate omen; it prefigures success in worldly concerns, that he will marry a beautiful young woman, have lovely children, and be very happy.

*Olives.*—To dream you see olives denotes happiness, and that you will be successful in all your present undertakings; to the lover, they foretell a speedy marriage with the object of your affections. If you are gathering them off the trees, they then announce much trouble and vexation through friends and children; to the lover, they show your sweetheart is unfaithful.

*Olive Trees.*—Dreaming that you see an olive tree with olives, denotes peace, delight, concord, liberty, dignity, and fruition of your desires: to dream that you beat the olives down is good for all but servants.

*Onions.*

To dream of eating onions, means  
 Much strife in thy domestic scenes ;  
 Secrets found out or else betrayed,  
 And many falsehoods made and said.

*Oysters.*—To dream you are eating oysters is a very favorable omen.

*Oranges.*—Dreaming that you see and eat oranges signifies wounds, grief, and vexation, whether they be ripe or not.

*Orchard.*—To dream that you are in an orchard denotes that you will become rich, that you will marry much to your advantage. For a married person to dream of being in an orchard, shows an increase of children, who will become rich, and live happy ; in love it denotes affection and constancy in your sweetheart.

*Organ.*—Dreaming that you hear the sound of an organ, signifies joy.

*Orphans.*—Whoever dreams of orphans will receive profits or riches by the hand of a stranger : for a man to dream of a female orphan denotes that his wife will be rich. To dream about orphans in any way, is an excellent dream to both sexes.

*Ostrich.*—If you dream you are looking at an ostrich, expect to travel to some distant country.

*Otter.*—To dream that you are among otters, denotes that some one is slandering you among your friends. If you dream you are chasing otters, expect to sail on the water for a short distance.

*Oven.*—If you dream that you see an oven burning hot, it signifies change of place.

*Overturned.*—If a woman dreams she be overturned while riding, it is ominous that she shall be greatly distressed for a short time. For a man to have this dream, denotes that some animal to which he is attached will sicken and perhaps die.

*Owl.*—To dream of this bird at night is a very bad omen ; it foretells sickness, poverty, and imprisonment : it also forewarns you that some male friend will turn out perfidious.

*Oxen.*—Dreaming of oxen denotes a year of plenty and fruitfulness ; but, if they appear poor and lean, it threatens a year of scarcity and famine. To dream that you feed oxen is a good sign, but to see oxen go to water is a bad sign.

*Packet.*—To dream of a packet coming towards you denotes joyful return of friends ; if, on the contrary, it sails from you, look for loss of friends and confidence.

*Pail.*—To dream of milking in a dirty pail, is not a good sign.

*Pain.*—To dream you are suffering great pain from tooth-ache, head-ache, rheumatism, or in any part of your body, denotes that you are about to receive some glad tidings from one who has been long absent from you.

*Palace.*—To dream that you are in a palace, indicates that you

are going to receive a gift of great value. To dream that you see a palace, denotes that some one is spreading a false report about you.

*Pale Face.*—To dream of seeing in a mirror your own face very pallid, denotes the sudden and dangerous illness of a friend.

*Palm.*—If one dreams that he sees or smells the palm, it signifies prosperity. If it be a woman that dreams so, she shall bear children ; if it be a maid, she will be suddenly married.

*Palsy.*—To dream of suffering yourself, or seeing others suffer from palsy, signifies great uneasiness from your present engagements, causing nervous excitement and doubt. To dream of a recovery from palsy, denotes a sudden rise to great eminence.

*Pantomime.*—To dream of witnessing a pantomime, signifies low pursuits ; if you enter, after this dream, upon a theatrical profession, it will be without honor, and you will end life an outcast.

*Paper.*—To dream of paper is a good omen ; but if it appears crumpled, it will give you much pain.

*Paper Hangings.*—To dream of seeing the walls of another newly-papered, betokens grief to him ; to see your own walls newly hung, foretells a death in your own family. If you dream of new papering with your own hands, you will be widowed in early life.

*Paradise.*—To dream of paradise betokens a clear conscience, pure spirit, and Christian disposition.

*Parrot.*—To dream of a parrot signifies that when you are away from home, slanders will attack you and circumstances confirm unfavorable reports, but eventually, you will live down these false troubles and rise above them.

*Parsley.*—If you dream you are eating the herb parsley, expect to hear some good news. To dream that you are cutting parsley in a garden, indicates that your sweetheart is about to discard you for another.

*Partridges.*—Dreaming of partridges is a sign that a man shall form the acquaintance of women that are malicious, ungrateful, and void of conscience.

*Passion.*—To dream that you are very passionate with some one, denotes that you are likely to be afflicted with some dangerous sickness, probably unto death. Should you dream that some one is in a passion with you, betokens some good fortune is about to attend you.

*Pastor.*—To dream of a pastor signifies that you are yourself insincere, or are surrounded by insincere friends. If he is performing the marriage ceremony, prepare for your own nuptials.

### *Paths.*

To dream, in paths both straight and fair,  
You walk, doth happiness declare ;  
But crooked ways denote much ill  
To those who have a headlong will.

*Peaches.*—Dreaming of peaches in season, denotes content, health, and pleasure.

*Peacock.*—To dream of seeing this beautiful bird is a very good omen: it denotes great success in trade: to a man, a very beautiful wife, much riches, and a good place: to a maid, a good and rich husband: to a widow, that she will be courted by one who will tell her many fine tales, without being sincere: it also denotes prosperity by sea, and a handsome wife in a distant port.

*Pears.*—Dreaming of pears well-baked, denotes great success and expedition in business.

*Pies.*—Dreaming of making pies is joy and profit.

*Pigeons.*—Dreaming you see pigeons is good.

*Pine Trees.*—Dreaming that you see a pine tree denotes idleness and remissness.

*Pile.*—Dreaming that you pile any thing against the wall, denotes assistance in business.

*Poverty.*—To dream of being in poverty signifies good to some, but cross fortune to those that make commodity of their tongue and fair speech.

*Prayers.*—To dream you offer up prayers and supplications to God signifies happiness.

*Pedestrian.*—To dream of making a long journey on foot, betokens great hardships, false friends, loss of money, unhappy marriage connections, and final retirement from the world.

*Pedlar.*—To dream of a pedlar, signifies that you have a false estimate of your friends' value, and that time will show them to be hypocrites.

*Physician.*—To dream of a physician, signifies good in many forms; if he is relieving you, you have made a favorable impression where you most desire it; if, as a friend you meet him in society, look for true, happy love.

*Pictures.*—To dream that you are looking at beautiful pictures, foreshows that you will be allured by false appearances into some unprofitable concern, that you will waste your time on some idle project, and that you will always be in pursuit of happiness without attaining it; in love, it denotes great pleasure in the enjoyment of the beloved object; it promises a handsome wife, a good husband, and beautiful children.

*Pine apple.*—To dream of eating pine-apples, denotes that you may expect crosses and troubles to visit you shortly.

*Pit.*—To dream of falling into a deep pit, shows that some very heavy misfortune is about to attend you; that your sweetheart is false, and prefers another; to a sailor it forebodes some sad disaster at the next port he touches at. To dream that you are in a pit, and that you climb out of it, foreshows that you will have many enemies and experience many troubles, but that you will overcome them, marry well and become rich: to a sailor, it denotes that he will experience shipwreck, and be cast on a foreign shore,

where he will be hospitably received, and marry a rich and handsome wife, and live at ease.

*Plague.*—If any one dreams he has the plague, it signifies his hidden store will be discovered, and he will run the risk of losing it.

*Plant.*—Dreaming that you see a plant come out of your body, is death ; to dream of plants quick of growth, as the vine and the peach tree, denotes that the good and evil portended shall quickly happen ; but trees that are slow of growing, as the oak, olive, &c., shows that the good or evil that shall happen to us shall be long in coming.

*Plays.*—To dream you are at play is the forerunner of great good luck. It betokens great happiness in the marriage state, and success in business : to a maid, it shows speedy marriage with a young man who will be very successful in life, and acquire riches and honors, and make her happy.

*Pleasure.*—If you dream you are enjoying great pleasure, you may expect serious disappointment and difficulty in some project that engages your mind.

*Plough.*—To dream of a plough is good for marriage, and such like affairs ; but it requires some time to bring it to perfection.

*Plums.*—To dream of plums, augurs but little good to the dreamer : they are the forerunners of ill-luck, and show loss of goods and reputation. They are indicative of infidelity in lovers, and much vexation in the married state.

*Pole-cat.*—If a man dreams he has a pole-cat, it shows he shall have an ill-natured wife.

*Pomegranates.*—To dream of pomegranates, foretells some very unexpected legacy, by which you will be enabled to make a fortune ; they denote that your sweetheart is of a good temper, sings well, and is very faithful ; to the married, they show an increase of riches and children, and great success in trade.

*Pond.*—Dreaming that you see a little pond, signifies the love of a beautiful woman ; if a man ; if a woman have that dream, she shall have her design accomplished ; to dream that your pond is dried up, signifies poverty or death ; to dream that you are in a boat upon a pond of clear water, is very good, and signifies joy, and success in affairs.

*Pope.*—To dream of a pope, signifies to look up and expect a sudden accession of power.

*Pot-herbs.*—Dreaming of pot-herbs, especially such as have a strong smell, signifies discovery of hidden secrets and domestic concerns.

*Poverty.*—To dream of being in great poverty when you have plenty, indicates a series of perplexing and harassing matters will be shortly experienced by you.

*Power.*—To dream that you are invested with great power and authority, indicates that some serious calamity is about to befall you.



*Precipices.*—Dreaming that you see great precipices, signifies much injury to persons and goods.

*Predecessors.*—To dream of your predecessors, as grandfather, and other ancestors, signifies care.

*Prisoners.*—To dream of seeing prisoners executed, is a good dream, as it signifies a boldness of courage, and a very clear conscience.

*Pudding.*—To dream you are eating baked pudding, signifies that you will have some joyful intelligence shortly communicated to you. Should you dream you are eating boiled plum-pudding, expect that you will shortly have a fortune left you.

*Pulpit.*—For a young person to dream of being in a pulpit, preaching to a congregation, (who has no gift for that office,) signifies that the marriage of such a one will shortly be celebrated.

*Purse.*—To dream of finding a purse, is a very favorable omen; it denotes great happiness and unlooked-for prosperity; in love, it is the sure token of a speedy marriage, and of being dearly beloved by the object of your affections. To dream you lose your purse shows the loss of a friend; in other respects it denotes some pleasant adventure is about to happen to you, by which you will be the gainer: to the sailor, it denotes the loss of his sweetheart while at sea.

*Puzzle.*—If you dream that you are puzzled with some intricate matter, and cannot unravel the mystery, be sure that some one is about to confer a great favor on you.

*Quacks.*—To dream that you are under the care of quacks, is unfortunate, and foretells to the person dreaming, that he should beware of these nuisances to society.

*Quagmire.*—To dream one is falling into a quagmire, shows obstructions and difficulty in business.

*Quails.*—Dreaming of quails, signifies bad news.

*Quarrelling.*—To dream you are quarrelling, denotes that some unexpected news will reach you, and that your sweetheart is about to be married to another.

*Quartan.*—To dream of having this complaint is good, particularly to married persons.

*Queen.*—To dream of a queen, signifies that a change in your political sentiments will cause you an increase of power and importance, but not of happiness.

*Quicksilver.*—To dream of this mineral is a sign of trouble, discontent, and unhappiness in the married state; to the lover, it is a sure sign of a quarrel; to the sick, of a slow recovery.

*Quilting.*—To dream you are quilting foretells to an unmarried female that she will soon be wedded; it is also a good and lucky dream to a man. To be at a quilting party is good.

*Quinces.*—To dream of quinces is favorable to the dreamer; if you are in prison, you will be shortly liberated; if you are in trouble, a change will take place that will relieve you from it; if you

are sick, you will recover soon ; if you are in love, you will marry, and become rich and happy.

*Quiver.*—For either sex, if unmarried, to dream of a quiver is prognostic of success in love ; but to the married it is a token of uneasiness to the dreamer.

*Quoits.*—If a woman dreams she is playing at quoits, it denotes that she will have some disagreeable and laborious undertaking to go through ; to a man it is a sign of quarrelling ; quoits were always conceived a harbinger of ill-luck by the gipsies.

*Rabbits.*—To dream that you are among rabbits, denotes that if you are a married person, you will have a numerous family of healthy children. For a single person to dream of being among rabbits, indicates a speedy marriage. To dream you are shooting rabbits, foretells sorrow and distress to the dreamer.

*Racing.*—To dream you are running a race, is a token of good, presages much success in life, and that you will speedily hear some joyful news ; in love it denotes that you will conquer all your rivals, and be happy in a union with the object of your affections. To dream you are riding a race, shows disappointment and anger, bad success in trade and in love ; to a married woman, it denotes the loss of her husband's affections, and that her children will be in trouble.

*Radishes.*—To dream of radishes signifies a discovery of secrets or domestic jars ; to lovers they foretell misfortune.

*Ragged.*—To dream you are in a ragged dress, and that you are suffering from privations, indicates that you will shortly be raised to a higher position in society.

*Railway.*—To dream you are travelling on a railway, signifies that a friend, whom you have not seen for a long time, will shortly pay you a visit.

*Rain.*—To dream of being in a shower of rain, is particularly favorable to lovers. It denotes constancy, affection and a sweet temper ; if it be a very heavy rain, accompanied by thunder and lightning, then expect to be assailed by thieves.

*Rainbow.*—To dream you see a rainbow, denotes great travelling and change of fortune ; it also foretells sudden news of a very agreeable nature ; it announces that your sweetheart is of a good temper and very constant, and that you will be very happy in marriage, and have great success in business through the means of trading with foreign parts.

*Rambling.*—To dream you are rambling up and down in some pleasant shady places, indicates that you will have some misunderstanding with your lover, or with an esteemed friend.

*Rasp.*—Dreaming that you see a rasp, is unfortunate to the married ; to the virgin it is a caution for her to beware of her lover ; to the lover it denotes that he will travel by sea.

*Raspberries.*—To dream of raspberries, forewarns you of success in your undertakings ; of happiness in marriage ; of fidelity in

your sweetheart, and some news from beyond the sea to your advantage.

*Rats*.—To dream of seeing rats is a sign of having many enemies ; if you are attacked by them, and get the better, it betokens that you will overcome your difficulties ; if they should tear you, and make you run away, then expect some heavy misfortune.

*Ravens*.—To dream you see a raven is a very unfavorable token ; it denotes mischief and adversity ; in love, it shows falsehood ; to the married, it forebodes much mischief ; to the sailor, it betokens shipwreck, and much distress on a foreign shore.

*Reading*.—To dream you are reading an agreeable book, shows you will be successful in love, and that you will become rich ; in trade it is propitious.

*Revenge*.—To dream that you are revenging yourself on some one for having suffered in your person or your property by such a one, is an indication that you will be speedily visited by a season of affliction.

*Reconciliation*.—To dream that you have become reconciled to one with whom you have been for some time at variance, signifies that you will shortly receive a gift of some value from one whom you dearly love.

*Release*.—To dream that you have been released from some binding contract in which you had been fettered, foretells that a series of unpleasant circumstances will harass and perplex you are some time, but that eventually you will successfully overcome them.

*Reward*.—To dream that you have received a reward for some meritorious action which you have performed is an indication that your sweetheart intends to delight you with some agreeable intelligence.

*Rhinoceros*.—To dream of this East India animal, denotes success to the man of business, but disappointment in love matters ; but to dream they injure you is unfavorable to the dreamer. If you dream you see one dead, you'll soon leave a relative.

*Rhubarb*.—If a person dreams that he handles fresh rhubarb, he will be taken into favor with those he was not on good terms with before ; but to dream of the dried Turkey rhubarb denotes sickness.

*Ribs*.—If one dreams he hath his upper ribs broken or sunk, he will have some dissensions with his wife. If he dreams his lower ribs are broken, he will be afflicted by his female relations and kindred. If one dreams his ribs are grown longer and stronger than ordinary, he will take delight in his wife.

*Rice*.—To dream of eating rice, denotes abundance of instruction.

*Riding*.—To dream you are riding, if it be with a woman, is very fortunate ; if you are in trade, business will decay.

*Ring*.—To dream of a ring is favorable, if it be on your finger ; if you are in love, expect to be speedily united to the person on whom you have placed your affections ; to dream your ring falls

off your finger betokens evil, also the death of some dear friend; to a maiden it is a warning to beware of her present lover.

*Rival.*—To dream that you have a rival who is striving to supplant you in the affections of one you love, is an indication that the object of your affections has not that strong affection for you that you desire.

*River.*—To dream you see a flowing river, and that the waters are smooth and clear, presages happiness and success in life. If the water appears disturbed and muddy, or has a yellow tinge, then it denotes that you will go to the sea, where you will acquire considerable riches.

*Robbery.*—For any one to dream of being connected with others in robbing some one, or of having committed a robbery singly, denotes that the dreamer will be harassed with some difficult and unpleasant matters, but will eventually overcome them, and enjoy a long season of prosperity and happiness.

*Robust.*—To dream that you are robust and have all the appearances of good health, portends that you will soon be prostrated by a very severe and protracted illness; to see in your dream a very dear friend or long-absent relative, who looks full of robustness and vigour, expect to hear of such an one being afflicted by a paralytic stroke, or some other painful visitation.

*Romping.*—For a young person to dream that he or she is romping among a lot of play-fellows, is an indication that trouble and unhappiness is about to visit the dreamer.

*Roses.*—To dream about roses by the married, foretells the loss of their mates and children; to the lover, infidelity in the sweetheart.

*Rouse.*—To dream that you rouse a person from sleep, is good.

*Roving.*—To dream that you are roving about in quest of adventures, signifies that you will be laid up with some afflictive disease, which will be a long time before it is healed.

*Rowing.*—To dream that you are rowing in a boat, signifies that you will be successful in love and business.

*Rub.*—To dream that you are rubbing any thing, denotes to the lover that he will marry a very industrious girl, and be successful in business.

*Ruin.*—To dream of those of your family or friends who are following after dissipation and vice, coming into greater grief, portends that by your increased earnest efforts you will be able to reclaim them.

*Ruins.*—To dream of walking amongst ruins denotes loss of fortune; if they are covered with verdure, happiness and old age are in store.

*Rumour.*—To dream that you have heard some rumour of a slanderous nature regarding your character, is an indication that you will be a successful adventurer in any enterprize you may undertake.

*Running.*—To dream that you are running swiftly to avoid

some danger, or to obtain some supposed benefit, signifies that you will be subjected to some false accusations regarding your honour and honesty.

*Rusk.*—To dream that you are baking them is good; but to dream that you see others bake them, is bad.

*Sailing.*—To dream that you are sailing on the great deep to some distant country, indicates that you are about to change your residence for one that is more respectable in appearance than that you at present occupy.

*Satan.*—To dream of that wicked one Satan harassing and tormenting you, signifies that you will be deceived by some one in whom you placed implicit confidence.

*Saviour.*—To dream that you behold the Saviour of mankind suffering on the cross, denotes that you will be annoyed by some vile aspersions on your character, but will eventually vindicate yourself successfully, and be honoured and respected by all whose opinion you value.

*Scabs.*—To dream you are all over scabs is the sure forerunner of great success in riches.

*Scalded.*—To dream that you are scalded by the upsetting of a vessel containing boiling water upon you, denotes that you will be fortunate in your endeavours to gain the affections of one whom you have set your heart upon gaining.

*Scandal.*—To dream that you are scandalized by one from whom you expected different treatment, is an indication that you will be the recipient of a legacy from a deceased relative, from whom you did not expect any thing of the kind.

*Scared.*—To dream that you are scared by some frightful spectacle, denotes that you will shortly be overjoyed by hearing some pleasing intelligence from one whom you dearly love.

*Scavenger.*—For a person in good circumstances to dream that he has been reduced so low as to become a scavenger in the street, is an indication that some painful matters will occur to annoy and disturb the dreamer, but that, ere long, bright and cheerful prospects will be opened up to him.

*School.*—To dream you begin again to go to school, and yet cannot say your lessons right, shows you are about to undertake something you do not understand.

*School-mate.*—For a person of maturity to dream of his or her schoolmates, is an indication that the dreamer is about to be visited by a friend, after a long separation from each other.

*Scratched.*—To dream of being scratched, betokens to him that is in debt, that he shall acquit himself; to others it foretells hurt.

*Sea.*—To dream of walking upon the sea is good to him that would travel; as also to a servant, and to him who would take a wife, or who hath a lawsuit: to a young man, this dream is love of a delightful woman; to a woman it signifies she lives a desolate life. To dream you walk in the sea, or on the shore, or catch fish, is a bad dream.

*Seamstress.*—To dream that you are a seamstress, busy with your needle, indicates that you will be astonished by receiving a communication from a dear friend of a pleasing and gratifying nature.

*Sea-shore.*—For any one to dream of being on the sea-shore, watching the tide ebb or flow, denotes that the dreamer is going to experience some vicissitudes of life of an unpleasant and perplexing nature.

*Seat.*—To dream one has fallen from his seat and would fain get into it again, signifies that whatever office or employment he is in, he shall be displaced from, and not be able to recover it again.

*Separation.*—To dream of being separated from one whom you highly esteem and value, betokens much enjoyment to the dreamer from an unexpected source.

*Sepulchre.*—To dream of a sepulchre is a sign of great good to the dreamer.

*Sermon.*—To dream you are listening to a sermon that deeply interests you, denotes that you will, if unmarried, become the partner of one who is religious; if married, that you will become more comfortable in your domestic circle.

*Serpent.*—To dream you see a serpent turning and winding himself, signifies danger and imprisonment; it denotes also sickness and hatred. To dream you kill a serpent, is a sign that you will overcome your enemies. To dream of beating serpents is very good.

*Shambles.*—To dream you are in the shambles purchasing butcher's meat, is a token that you will hear of the death of one whom you highly esteemed.

*Shawl.*—For a female to dream she has lost her shawl, denotes that some enemy is endeavouring to raise false and slanderous reports regarding her character.

*Shaving.*—To dream you are being shaved, or that your head has being shaved, is a very unfavorable omen; in love, it denotes treachery and disappointment. To the tradesman, it argues loss of business; to the sailor, an unpleasant and stormy voyage; to the farmer, it prefigures bad crops, and diseases amongst his live stock.

*Sheep.*—To dream you see a flock of sheep feeding, is a very favorable omen; it denotes success in life. To dream you see them dispersing and running away from you, shows that pretended friends are endeavouring to do you an injury, and that your children will meet with persecution and great troubles. In love, such a dream shows your sweetheart to be fickle, and little calculated to make you happy. To dream you see sheep-shearing, is indicative of loss of property, and the affections of the person you love; also of your liberty. To dream you are shearing them yourself, shows that you will gain an advantage over some person who meant to harm you, and that you will get the better of difficulties, and marry the object of your affections.

*Shepherd.*—For a man to dream that he is a shepherd, tending

a flock of sheep, who has no knowledge of the pastoral life, indicates that he will be the head of a peaceful and happy family.

*Ship.*—To dream of seeing ships freighted with goods denotes prosperity. If you dream of seeing ships endangered by a tempest, it signifies peril.

*Shipwreck.*—To dream you suffer shipwreck, the ship being overwhelmed, is dangerous to all, except those detained by force; to them it signifies liberty.

*Shoes.*—To dream of losing one's shoes and walking barefoot, signifies pain in the feet and sickness. It also denotes loss and reproaches to those of a sanguine complexion, and more especially if this dream comes to you in the first days of the moon.

*Shooting.*—To dream you are out shooting is very favorable, if you kill much game: to the lover, it shows a mistress kind and good-humored, who will make him an excellent and notable wife; to the tradesman and farmer, success and riches; to the sailor, wealth acquired in a distant country; but if you dream you kill little or no game, then it presages bad-luck, and disappointment in love. To dream you are shooting with a bow and arrows, is a very favorable dream, particularly to lovers and tradesmen.

*Silk.*—To dream you see silk, either in pieces or for sewing, signifies prosperity and success in undertakings; to dream you are clothed in silk foretells that you will rise to honors in the State, and become rich, but that you will quarrel with a rich neighbour, who will endeavour to do you mischief. If a maiden dreams of it, she will speedily see her lover.

*Silver.*—If one dreams he gathers up silver, it signifies decoit and loss: to see silver eaten, denotes great advantage; to eat silver signifies wrath and anger.

*Singing.*—If any one dreams he sings, it signifies he will be affected and weep; to dream you hear singing or playing upon instruments, signifies consolation in adversity, recovery of health to those who are sick: to dream you hear birds sing, signifies love, joy, and delight.

*Single Combat.*—To dream of a single combat signifies lawsuits and marriages.

*Sisters.*—To dream you see your deceased brothers and sisters, signifies long life.

*Sleep.*—To dream you sleep or slumber, is evil to all except those who are in doubt or expectation of some danger; for this delivers them from pain and care. To dream you sleep in a church-yard, is death to the sick, and hindrance to others.

*Small-pox.*—To dream one is full of the small-pox, denotes profit and wealth without infamy.

*Snails.*—To dream of seeing snails crawling on the ground, is a sign of sickness being about to visit you personally or relatively.

*Snakes.*—To dream you see snakes and serpents, shows that you will be imprisoned, and encounter many dangers; if you are

in love, your sweetheart will be false. To dream you kill a snake shows you will overcome difficulties and enemies, and be successful in love, trade, or farming, but unsuccessful at sea.

*Snow*.—To dream you see the ground covered with snow is a good omen.

*Sold*.—To dream of being sold, or set up for sale, is fair to those who wish to change their condition, and to those who are in poverty and servitude; but to the rich and the sick, and those who are placed in honor and authority, it is ill.

*Soldiers*.—To see soldiers in your dream, shows troubles, persecution, and lawsuits: to the lover they denote that the object of your affections will be obliged to quit his present place of residence by command of a father, on your account: to the tradesman, they presage loss of goods, and quarrels with creditors. To dream they are pursuing you, shows that you will be imprisoned, and meet with heavy losses, and be much disliked by your rich neighbours. This is one of those dreams after which the dreamer is advised to change quarters.

*Son*.—To dream that a man talks with his son, signifies some damage that will suddenly accrue to him.

*Sovereign*.—To dream you are the sovereign of an empire, is an indication that reverses and disasters are about to fall upon you. To dream of finding golden sovereigns, betokens sickness and death will visit you, or some one belonging to you.

*Sparrows*.—To dream you see sparrows jumping about your door-step, is a sign of good fortune attending any project you may have set your mind on accomplishing.

*Spectre*.—Few dreams are more certain of good-luck to the dreamer, than to dream of spectres. It prognosticates business to the merchant, work for the artist and mechanic, and marriage to the maiden.

*Splendour*.—To dream that you are surrounded with great splendour, and living luxuriously, is an indication that you will soon be laid on a bed of affliction and perhaps death.

*Spinning*.—To dream of spinning is good, and shows a person to be diligent and industrious.

*Squint*.—To dream that you squint, when your eyes are all right, denotes that you will be the discoverer of the meaning of some mysterious problem which has baffled and perplexed some one in whom you take a deep interest.

*Squirrel*.—To dream of a squirrel, shows that enemies are endeavoring to slander your reputation. To the lover, it shows your sweetheart is of a bad temper, and much given to drinking: if you have a lawsuit, it will surely be decided against you; if you are in trade, sharpers will endeavor to defraud you; and you will quarrel with your principal creditor.

*Starching*.—To dream you are starching linen, shows you will be married to an industrious person, and that you will be success-



ful in life, and save money; it also shows that you are about to receive a letter containing some pleasant news.

*Starling*.—To dream you see a flock of starlings, is an indication that you will hear some pleasant intelligence in a short time.

*Stars*.—To dream you see stars clear and fair, is good for a traveller, for it shows prosperity and advantage in a voyage or journey: also good news. But, on the contrary, to see them dusky and pale-coloured, signifies all sorts of mischief. Seeing the stars vanish and disappear, signifies poverty, vexation, and disturbing cares to those that are rich, and death to those that are poor.

*Starving*.—To dream you are starving in some bleak situation on a cold winter's night, denotes that you will receive an intimation that your efforts in behalf of a certain person are highly appreciated, and will be duly rewarded.

*Statues*.—To dream of seeing brazen statues moving, signifies riches; but to dream you see great statues moving like monsters, denotes terrors and perils.

*Stealing*.—To dream that you are accused of stealing something, is an indication that you will have a handsome present given you.

*Steamship*.—To dream you are on board a steamship voyaging to some distant country, is an indication that you will hear some tidings from one whom you had imagined you would never hear from again.

*Steward*.—To dream that you are holding the office of a steward for some man of property, signifies that you will be subjected to some slanderous and vile aspersions on your character, out of which you will come without a stain.

*Stings*.—To dream of stings, signifies grief and cares. To many they have signified loss, and injuries by wicked persons.

*Storm*.—To dream that you are exposed to a violent storm, denotes that a reconciliation is about to take place between you and one with whom you have been at variance.

*Stockings*.—For a female to dream that she is darning stockings, denotes that she will be gladdened by hearing of something to her advantage. For a person to dream of having lost his or her stockings, is an indication that trouble and distress will assail the dreamer.

*Strange Place*.—To dream of being in a strange place, denotes a good legacy from a relation whilst in prison; to the lover, it shows inconstancy and want of affection in the object of your love; to the sailor, sickness on the next voyage.

*Strawberries*.—To dream of strawberries, denotes to a maiden speedy marriage with a man who will become rich, and make her happy; to a youth, they denote that his wife will be sweet tempered, and bring him many children, all boys. They foretell riches to the tradesman and to the sailor; they are a very fortunate dream to the farmer.

*Student*.—For a person to dream that he is a student in some

**academy or college,** denotes that the dreamer is about to obtain some mark of favour from a person who wishes to befriend him.

**Success.**—To dream that you have been successful in some enterprise in which you have been engaged, denotes that you will hear of some person's death whom you highly esteemed.

**Suffocated.**—To dream that you are suffocated by some noxious vapour, is an indication that you will be blessed with a healthy and robust body.

**Sugar.**—To dream of indulging yourself with swallowing a quantity of sugar, signifies that you are about to have to pass through severe privation and want.

**Sun.**—To dream you see the sun shine, shows acquisition of riches, and enjoyment of honorable posts in the State; also success to the lover. To dream you see the sun rise, promises fidelity in your sweetheart, and good news from friends: to dream you see the sun set, shows infidelity in your sweetheart, and disgraceful news; to the tradesman, loss of business. To dream you see the sun under a cloud, foretells many hardships and troubles about to befall you, and that you will encounter some great danger.

**Supreme.**—To dream you have supreme command over any place, is unfortunate, particularly if the person is sick and helpless.

**Surprise.**—To dream that you surprise any one, denotes good-luck to the dreamer, and great success in trade.

**Swallows.**—To dream of these harbingers of summer is a very favorable omen; they denote success in riches and trade, to the dreamer; in love, they denote a speedy marriage with the object of your affections.

**Swimming.**—To dream you are swimming with your head above the water, denotes great success in your undertakings, whether they be love, trade, sea, or farming. To dream you are swimming with your head under water, shows that you will experience some great trouble and hear some very unpleasant news from a person you thought dead. In trade, it shows loss of business.

**Swoon.**—To dream you see a person swoon is unfortunate to the maid; to the married it is a sign they will become rich and prosperous; to those who are nervous it is bad.

**Sycamore.**—To dream you see this tree, denotes jealousy to the married; and to the virgin, she shall shortly be married.

**Table.**—To dream that you are sat at a table dining on sumptuous fare, denotes that a season of affliction and sorrow is about to be your portion.

**Talking.**—To dream that you are talking loudly of some matter or person with whom you are not on the most friendly terms, signifies that troubles are about to visit you. To dream that some person is talking about you, is an indication that you will be gladdened by having a proposal made to you that will be to your interest to agree to.

**Tambourine.**—To dream that you are beating a tambourine to

some music, denotes that you will hear of some calamity happening to one in whom you feel a deep interest.

*Tamarinds.*—To dream of tamarinds, denotes vexation and uneasiness through a woman, bad success in trade, a rainy season, and news from beyond the sea that is disagreeable ; in love, it denotes disappointment.

*Tandem.*—To dream that you are driving tandem, denotes that you will be prosperous in business, and in the marriage state.

*Tarts.*—To dream one makes tarts, signifies joy and delight.

*Task.*—To dream that you are fulfilling some irksome task, signifies that you will be rejoiced by listening to a proposition that you have long wished to hear made to you.

*Tavern.*—To dream that you are in a tavern imbibing intoxicating liquors, signifies that you are about to be harassed and perplexed by a series of heavy troubles.

*Teacher.*—To dream that you are a teacher in a Sunday or day-school, denotes that you will be gratified by receiving a gift of some value from one whom you highly esteem.

*Teapot.*—If a person dream of teapots, he will soon form new friendships.

*Tears.*—To dream that you are shedding tears from some heavy trouble, denotes that you will be speedily removed to a situation in which you will enjoy much happiness.

*Teasing.*—To dream that you are teasing some one whom you really admire and love, is an indication that troubles are about to befall you. To dream that some one is teasing you out of mere wantonness, signifies that you will be shortly gladdened by a proposal which will be advantageous to you.

*Tea-table.*—To dream that you are eat at a tea-table with others, partaking of that beverage, is an indication that a marriage either of yourself or some of your acquaintances, is about to take place.

*Tea-urn.*—To dream that you are presiding at a tea-urn, signifies that, if single, you will be shortly married ; if already married, that you will experience more domestic comforts than you have hitherto enjoyed.

*Teazles.*—To dream that you are in some place where a number of teasles are growing, is an indication that you are about to be laid on a bed of affliction.

*Teeth.*—To dream you lose a tooth denotes the loss of some friend by death, and that troubles and misfortunes are about to attend you : to the lover, it shows the loss of his sweetheart's affection. To dream you cut a new tooth, denotes the birth of a child, who will make a great figure in the world.

*Telegraph.*—To dream that you are sending a message by telegraph, signifies that you are about shortly to be engaged in an affair of a perplexing and harassing nature. To dream that you have received a message by telegraph, denotes that you will be

quickly obliged to appear in a court of justice to give evidence in a case of some importance.

*Telescope.*—For a person to dream of looking through a telescope at some distant object, is an indication that the dreamer will shortly receive a letter from a friend in a far-distant country.

*Tempests.*—To dream you are in a storm or tempest, shows that you will, after many difficulties, arrive at great happiness, that you will become rich and marry well. For a lover to dream of being in a tempest, denotes that he will have rivals, over whom, after a great deal of vexation, he will triumph. It also foretells that you will receive some good news from a long-absent friend, who will have overcome many difficulties.

*Theatre.*—To dream that you are in a theatre, witnessing stage performances, is an indication that you will be shortly changing your residence for one not so pleasant as the one you removed from.

*Thirst.*—To dream of thirst, signifies that you are aspiring. If quenched with pure water, you will rise; but if with wine, loss of fortune will follow; if with impure water, danger and disgrace attend you. To quench another's thirst in sleep, signifies you will be the means of bestowing benefits.

*Thorns and Thistles.*—To dream that you are surrounded by thorns and thistles, signifies that you will be rejoiced by some pleasing intelligence in a very short time.

*Throne.*—To dream that you are seated on a throne, swaying the destinies of some great nation, signifies that you are about to experience some severe reverses of a painful and distressing nature.

*Thunder and Lightning.*—To dream you hear thunder and see lightning is a very good dream. It denotes success in trade, good crops to the farmer, and a speedy and a happy marriage to the lover. If you are soliciting a place, you will obtain it; if you have a lawsuit you will gain it: it also indicates speedy news from a far distant country.

*Thrush.*—To dream you are listening to a thrush warbling his notes, signifies that your sweetheart is about to mention the wedding-day.

*Tidings.*—To dream you are listening to some glad tidings, indicates a series of trouble and vexation to the dreamer. Should you dream that you are listening to some melancholy tidings, expect to hear some news from one whom you have been long separated from.

*Tiger.*—To dream that you are attacked by this ferocious beast, signifies that you will be perplexed and annoyed by a variety of unpleasant matters, but that you will eventually extricate yourself from them all, and enjoy uninterrupted happiness for a long period.

*Tinker.*—To dream that you are a tinker, and mending pots and pans, is an indication that you will be prosperous in business, successful as a lover, and happy and contented in the marriage state.

**Timber.**—To dream that you are engaged in splitting timber, and fashioning it into some necessary and useful article of furniture, when you are unused to such employment, is a token that you will be successful in any pursuit you undertake, whether business, pleasure, or scientific researches.

**Toads.**—To dream you see these venomous reptiles, argues evil to the dreamer; it shows enemies and disappointment among friends. To the lover, it denotes infidelity in his sweetheart; in trade, loss by swindlers and spoiling of goods. To dream you kill a toad, denotes that you will overcome an enemy, and discover a person who is robbing you, and in whom you place great confidence.

**Toast.**—To dream you are giving a toast at some convivial assembly, signifies that you will have to undergo many sorrows and trials shortly. If you dream that you are toasting bread, expect to hear something to your advantage in a short time. To dream you are eating toasted bread, indicates a long life and much happiness.

**Toes.**—To dream that you have something the matter with your toes, is an indication that you will visit some part of the country where you have never been before.

**Toil-worn.**—To dream that you are toil-worn and weary from some arduous employment, signifies that you will be successful in business and in the affairs of love.

**Toilette.**—To dream that you are at your toilette, dressing and decorating yourself ready to attend some party of pleasure, is an indication that you will have shortly to undergo a season of heavy affliction and sorrow.

**Token.**—To dream that you have received some token of affection from a lover or a friend, is an indication that, if single, you will be married in a short time; if already married, that you will be happier in the domestic circle than you have heretofore been.

**Toll-bar.**—To dream that you are passing through a toll-bar, signifies that you are about to change your residence for one more congenial to your wishes.

**Tombs.**—To dream of being amongst the tombs, denotes a speedy marriage, great success in business, and the gaining of a lawsuit; also, the birth of children and unexpected news.

**Tooth-ache.**—To dream that you are suffering from the tooth-ache, is an indication that you will be rejoiced by receiving an offer which will be to your advantage to accept.

**Tops.**—To dream you are spinning tops is ill.

**Tornado.**—To dream that you are exposed to a fierce tornado, which threatens you with destruction, signifies that you will be gladdened with the return of some friend whom you never expected to see again.

**Tortoise.**—To dream about this slow-moving animal, denotes that you will be annoyed by hearing that many slanderous and false reports are spread abroad about you.

*Torture*.—To dream that you are undergoing some torture from false accusation, denotes that you will be blessed with much happiness and contentment in your future life.

*Tour*.—To dream that you are taking a tour of pleasure, signifies that you will shortly be laid on a bed of affliction, and probably of death.

*Tower*.—To dream you are ascending some high tower, denotes that you will have to undergo some severe reverses of fortune, until you are brought very low; but eventually you will be recovered to a state of comparative affluence.

*Tradesmen*.—To dream you see those you employ at work, signifies that they are honest in their dealings with you. To dream you work yourself, betokens a happy contented life.

*Travelling*.—If one dreams that he is travelling through a wood, and that he sticketh in the briers and bushes, it betokeneth many troubles and hindrances. To travel over high hills and mountains and rocky places, signifies advancement, but with much difficulty obtained.

*Trees*.—To dream that you fell trees signifies loss. To dream you are climbing them, signifies future honour. To see withered trees, deceit. To see trees bear fruit, gain.

*Trumpet*.—To dream you hear the sound of a trumpet is a bad omen, and denotes troubles and misfortunes. To the tradesman it presages the loss of business; to the farmer, bad crops; to the lover, insincerity in the object of his affections.

*Treasure*.—To dream you find a treasure in the earth is very ominous; it shows that you will be betrayed by some one whom you make your bosom friend; that your sweetheart is unfaithful, and grossly deceives you; and should you not be able to carry it away, then it denotes that you will have some very heavy loss; and that you will be waylaid by robbers, who will ill-treat you.

*Tumbler*.—To dream you break a tumbler is prognostic of secrets being discovered that have long remained a mystery; to drink from a clear tumbler, denotes health and activity; to drink from a dirty one, the reverse.

*Turbot*.—To dream of eating of this fish, signifies that you will be shortly called upon to take a long voyage by sea to a distant country.

*Turkey*.—To dream you see a turkey strutting about, is a sign you will overcome your enemies; to dream you see or are amongst a drove of turkeys, betokens success in your most important undertaking, about this time. To dream of dead turkeys denote that you will encounter trouble which you will soon surmount.

*Turnips*.—To dream of being in a turnip field, or that you see this wholesome vegetable, denotes acquisition of riches, and high employments in the State; to the lover they argue great fidelity, and an exceedingly good temper in your sweetheart, and that if you marry you will be very happy, have fine children, and thrive in the world.

*Turtle-soup.*—For one in humble circumstances to dream of feasting on turtle-soup, is an indication that severe privations are about to be experienced by the dreamer.

*Ugly.*—For a person to dream of being ugly and deformed, indicates that the dreamer will be surprised by hearing from a long-absent friend a communication of a pleasing and gratifying nature.

*Umbrella.*—For any one to dream of having lost an umbrella, signifies that the dreamer will receive a valuable gift from one who is highly esteemed. To dream of having borrowed an umbrella, betokens sorrow and pain to the dreamer. To dream you are walking under an umbrella with one you love, is an indication that you will meet with many disappointments and crosses ere you succeed in any enterprise you may be engaged in.

*Umpire.*—To dream of being an umpire in some important case, denotes that you will meet with many reverses, and be brought into a low and desponding state through the treachery and deception of one in whom you placed great confidence.

*Uncle.*—For a person to dream of his uncle, whom he has not seen for a great number of years, denotes, if he be seen in the dream in the enjoyment of perfect health, that he will soon hear of sickness in the family of some relative at a great distance; but if this relation be seen on a sick-bed, it denotes that all relatives both at home and abroad are in the enjoyment of good health. For a lady, newly-married to dream that her uncle has given her a very handsome marriage portion, indicates that she will not find much sympathy from relatives in the new relationship just formed, much less will she receive any wedding-gift from them. To dream of your uncle who has emigrated, denotes that you will soon hear news of an unfavourable character from him, but to dream of his unexpected return shows that you will never see him any more alive.

*Ulcer.*—To dream that you are suffering from an ulcer either in your arms, legs, or any part of your body, denotes that you will be favored with a large measure of health and strength, and that you will live to a good old age.

*Undertaker.*—For a single person to dream of seeing an undertaker enter the house, and attend to the mournful obsequies of a funeral, denotes that the dreamer will be married in a short time. For a married person to dream of seeing an undertaker attending to his duties, is an indication that his family will be increased in a short time.

*Unfortunate.*—For one who speculates, to dream that he has been unfortunate, denotes that by shrewdness and carefulness he will amass a large fortune. For a single person to dream of being unfortunate in love affairs, signifies that the dreamer will be shortly married, and have a large share of conjugal felicity.

*Unicorn.*—To dream that you see a unicorn, denotes that some one will cause you much unhappiness by spreading false scandalous reports about you.

*Unmanly.*—To dream that some one has acted an unmanly part towards you, denotes that you will be gratified by hearing that a dear friend of yours has gained a law-suit which had been long undecided. To dream that you have acted an unmanly part towards some one, is an indication that you will be harassed and perplexed by a vexatious law-suit instituted against you by a person with whom you had been on the most friendly terms before.

*Unwomanly.*—To dream that a female has acted in an unwomanly manner towards you, is an indication that you will be rejoiced to find that you are about to receive a special mark of esteem from one who has been a friend to you in all seasons. For a female to dream that she has acted an unwomanly part towards some one, denotes that the dreamer will shortly have to suffer heavy sorrow and trouble from shame and disgrace.

*Upholsterer.*—To dream that you are acting the part of an upholsterer, or have engaged one, to decorate and furnish your house, denotes that sickness and affliction will shortly visit either yourself or some of the family.

*Urn.*—To dream of this vessel has a happy signification, for it foretells the marriage either of yourself, a near relative, or a dear companion.

*Valentine.*—For a young person to dream of having received a valentine from a lover, is an indication that the dreamer will shortly be laid on a bed of affliction, and probably of death. To dream of having sent a valentine to some one, signifies that the dreamer will receive a message intimating the death of a dear friend.

*Valley.*—To dream you are walking in a pleasant valley, and admiring the beauties of nature, is an indication that you will be visited with a severe attack of sickness, but will eventually be restored, and enjoy a long season of robust health.

*Valour.*—For any one to dream that he is displaying great valour and courage in an encounter in which he is engaged, is a signification that the dreamer will be brought to grief and shame by acting in a base and unfaithful manner to one who confided in his truthfulness.

*Vapour.*—To dream you are surrounded by a thick vapour, through which you cannot penetrate, signifies that you will be subjected to a series of vile and unfounded calumnies, the author of which you cannot discover; but that at length your character will be freed from every stain.

*Vaults.*—To dream you are walking through vaults and cellars, denotes that, if you are single, you will be soon married, probably to a widow, or widower.

*Veal.*—To dream you are cooking a joint of veal, signifies that your sweetheart is about to make you an offer of marriage. To dream you are dining from a joint of veal, is an indication that you will be soon laid on a bed of affliction.

*Vegetables.*—To dream you are cooking vegetables, is an indica-



tion that you will be much troubled and perplexed by the strange conduct of one in whom you take a deep interest. To dream you are eating vegetables, signifies that you will be astonished by hearing that a friend of yours has got into difficulties, and that the home has been broken up and the furniture sold by auction.

*Veil*.—To dream of a convent veil, signifies that you will lose your liberty. If you dream of wearing a white veil, look for honours received secretly; if it be black, you will be noted for penetration.

*Velvet*.—To dream you trade with a stranger in velvet and other fine silks, is a sign of profit and joy.

*Vengeance*.—To dream that you are taking vengeance on some supposed enemy, is an indication that the dreamer will be brought to heavy trouble by the death of a very dear friend. To dream that you are suffering from the vengeance of one whom you have never wronged, denotes that you will be highly honoured and esteemed by many, but especially by one whose good opinion you set a great value upon.

*Venison*.—To dream about venison, denotes change in affairs; to dream you eat of it, signifies misfortune.

*Venus*.—For a young man to dream of this goddess, is an indication that he will be happy in the choice which he will make of a partner for life. For a young woman to dream that she is visited by the goddess, denotes that she will be married in a short time. To dream that you are admiring the planet Venus, signifies that success and prosperity will attend you in all you attempt to accomplish.

*Vermin*.—To dream that you are surrounded and attacked by vermin, some creeping over your body, and others assailing you in various parts of your frame, signifies that you will be gladdened and rejoiced to learn that you have become entitled to the possession of considerable property through the death of a relative.

*Vexed*.—To dream you are very much vexed at some treatment you have experienced from a person with whom you are on terms of friendship, indicates that you will be gladdened by an announcement being made to you that your situation in life will be shortly greatly improved by an accession to some property.

*Victim*.—To dream that you are the victim of some designing person who aims to effect your ruin, is an indication that you will hear that one whom you regarded with feelings of esteem and affection has suddenly died.

*Victory*.—To dream that you have obtained a victory over some opponent with whom you have been contending, denotes that you will be called upon to humble yourself and seek forgiveness from one whom you have highly offended.

*Victuals*.—To dream of victuals, and that you eat a variety of them, signifies loss.

*Village*.—For one in a large town to dream of residing in a village in the country, denotes that many perplexing and annoying

trials will be the lot of the dreamer, but that eventually peace and quietness will be experienced by such an one.

*Villa*.—To dream you are admiring a villa situated in some picturesque and pleasant situation, signifies that you will be visited by a season of affliction, out of which you will be restored with great difficulty.

*Villany*.—To dream that you are exposed to some villany from one in whom you expected to see different conduct, denotes that you will be astonished to learn that you have had a fortune left to you from one who was no relation.

*Vines*.—To dream of vines, denotes health and wealth to the dreamer.

*Vinegar*.—To dream you drink vinegar, signifies sickness.

*Vineyard*.—To dream you are in a vineyard, admiring the clusters of grapes hanging from the branches of the vines, denotes that sickness and affliction will shortly visit you, or some of your relatives or friends.

*Vine*.—To dream you see a vine, denotes abundance and fertility; for which we have the example of Astyages, king of the Medes, who dreamed that his daughter brought forth a vine, which was a prognostic of the grandeur, riches, and felicity of the great Cyrus, who was born of her after this dream.

*Violet*.—To dream you are in a garden admiring the beauty of this humble flower, signifies that you will be advanced to a more important situation in life than what you at present occupy.

*Violence*.—To dream you have been exposed to some violence from one from whom you expected different treatment, denotes that you will be promoted to a higher sphere in life than the one you have hitherto occupied.

*Violin*.—To dream one plays, or sees another play upon the violin or other musical instrument, signifies good news, and concord between man and wife, master and apprentice, brother and sister, &c.

*Violoncello*.—To dream you are playing a violoncello, denotes that you will be placed in a very critical situation through the treachery and deception of one in whom you trusted, but by circumspection and shrewdness you will be enabled to thwart the design of your enemy.

*Viper*.—To dream you are in danger of being bitten by this venomous reptile, is an indication that honour and distinction are about to be conferred upon you.

*Virgin*.—To dream about the Virgin Mary, is an indication that the dreamer will be instrumental in conferring an important benefit upon one who is in great distress and difficulty. For a young female to dream that she is in danger of losing her virginity, signifies that she will be blessed with a good husband and dutiful and obedient children.

*Virginals*.—To dream you are playing on the virginals, denotes that the death either of yourself, or some one near and dear to you, will shortly take place.

*Vision.*—To dream that some visionary being has approached your bed-side, is an indication that the death of some person whom you dearly love will shortly be announced to you.

*Visit.*—To dream you are on a visit to see a friend, signifies that you will receive joyful tidings that a dear friend of yours is recovering from a long affliction.

*Vitriol.*—To dream that you have had some of this destructive liquid cast upon you by an enemy, is an indication that you will be fortunate and contented with the choice you have made in the partner of your future life.

*Vixen.*—For a married man to dream that he has a vixen for his partner, who is ever scolding him, is an indication that he will presently be surprised by hearing that he has succeeded to the inheritance of considerable property.

*Vocalist.*—To dream that you are endowed with great vocal powers, and that you are a public vocalist, denotes that you will shortly have to endure heavy sorrow and trouble on account of the death of one in whom your soul delighted.

*Voltigeur.*—For a person to dream of being a voltigeur, and performing some extraordinary feat of leaping or summersaulting, is an indication that the dreamer will be shortly laid on a bed of affliction, and brought very low, but will eventually recover.

*Volunteer.*—For one to dream that he is a member of the Rifle Volunteers, who has not yet joined that honorable corps, denotes that he will be subjected to a dastardly and cowardly attack from a secret enemy, but that he will valiantly repel the attack and come off victorious.

*Volcano.*—To dream about volcanoes, forebodes liberty to a person in prison, and peace and contentment to those out of it.

*Vomiting.*—To dream you are attacked with nausea and vomiting, denotes to the poor that their substance will be shortly increased; to the rich, loss of property.

*Voracious.*—To dream that you are feasting in a voracious manner on some food that suits your palate, is an indication that soon you will be laid on a bed of affliction, perhaps of death.

*Vote.*—To dream you are voting, is bad, particularly to a sick person; for a newly married woman to dream of voting, is a sure sign her first child will be a boy, who will come to great honours.

*Vow.*—To dream that you have made a vow and broken it, is bad to all.

*Voyage.*—To dream you are taking a voyage by sea, denotes that you will be prosperous and successful in any enterprise that you may be engaged in.

*Vulcan.*—To dream of this imaginary deity, is an indication that the dreamer will be promoted to some important situation, but that, through envy and malevolence, he or she will be reduced again to a humble and insignificant position in society.

*Vulture.*—To dream of the vulture is unfortunate to all except sick persons, to whom it foretells a speedy recovery.

*Wager.*—To dream you have laid a wager on some matter in dispute, or on some event that has to come off, denotes that you are in danger of being subjected to a serious accident, and that through the interposition and courage of a friend, you are permitted to escape with only a slight injury.

*Wages.*—For a working-man to dream that he has had his wages reduced, signifies that he is about to be removed to a more lucrative situation. To dream that he has had his wages advanced, denotes that he will shortly be without employment.

*Waggon.*—To dream you are being conveyed in a waggon to some short distance, denotes that you will be fortunate in any enterprise you undertake. To dream that you are driving the horses attached to a waggon, is a signification that you will be deceived by one in whom you have placed great confidence.

*Walking.*—To dream one is walking in the dirt, or among thorns, signifies sickness. To dream one is walking in the water or some torrent, signifies adversity and grief. To dream you walk in the night, signifies trouble and loss.

*Walls.*—To dream you are walking on a crazy, old and narrow wall, denotes that you will engage in some very dangerous enterprise, that will cause you much trouble and vexation; if you get down without hurting yourself, or the walls falling, then you will succeed; if the wall should fall whilst you are upon it, you will be disappointed; if you are walking between walls, and the passage is very narrow and difficult, you will be engaged in some quarrel, or other disagreeable affair, from which it will require great circumspection and caution on your part to disengage yourself; but if you get from between them safe, you will settle well in life, marry an agreeable partner, have children, and become rich and happy.

*Wallflower.*—For a lover to dream that he sees this flower in the hand of his lady-love, signifies constancy ever enduring, and truthfulness to the end of life. For a lady to dream she plucks this flower and places it in her nosegay, denotes that the best of her admirers has yet to make proposals to her, and that on his discretion depends his acceptance. For a sickly person to dream of this flower, shows that he or she shall soon recover strength and be able to follow their employment again.

*Walnuts.*—To dream of walnuts portends difficulties and misfortunes in life; if you have children, your eldest son will marry a woman who will make him very unhappy. In love, they foretell infidelity and disappointment; to the seaman, storms and shipwreck; to the tradesman, loss of goods and reputation through a confidential servant.

*Waltzing.*—To dream you are waltzing with some agreeable partner, is an indication that you will be subjected to some unpleasant treatment from one from whom you expected nothing but kindness.

*Wandering.*—To dream you are wandering in a disconsolate

state of mind, signifies that you will shortly be gladdened by hearing some pleasing intelligence.

*Want.*—For a person to dream that he or she comes to sudden want in temporal things, denotes that an unexpected good fortune awaits them by the death of a wealthy relative, or the success of some speculation, or business bargain.

*War.*—To dream of war, and affairs of war, signifies trouble and danger to all except captains and soldiers ; and to such as live by it, it is gain.

*Warrior.*—For a man to dream that he is a warrior, denotes that he shall never see an engagement or have the honour of fighting on behalf of his queen and country. To dream of receiving a visit from some distinguished warrior, or illustrious foreign exile, is an indication that the dreamer shall be noted among his neighbours for his knowledge of foreign politics, and love of civil and religious liberty all over the world.

*Washing.*—For a man to dream he washes or bathes himself in baths or wash-houses, signifies riches, prosperity, and health to the sick. But to dream he washes or bathes himself, contrary to the common custom or use, or in his clothes, is evil, and betokens sickness and great danger. To dream that you wash in fountains, ponds, or running water, and in fair and clear floods, is good, but not that you swim, for that is a sign of danger and sickness : washing is a sure sign of a removal.

*Wasps.*—To dream that you are stung by wasps, signifies vexation and trouble by envious persons.

*Watch.*—To dream of a watch, signifies content in your position and pursuit ; if it is broken, look for change of fortune ; if it falls and breaks, you will lose a dear friend by death.

*Watchman.*—To dream you are a watchman over some property, signifies that you will be subjected to some unpleasant insinuations regarding your honesty and integrity.

*Water.*—To dream you are drinking water, denotes great trouble and adversity ; in trade, loss of business, and being arrested. To the lover, it shows his sweetheart is false, prefers another, and will never marry him.

*Watercress.*—For a person to dream that he is eating watercress, denotes that his health will be good for a considerable time.

*Waterlily.*—To dream that you see this flower is indicative to a single lady of innocence on the part of her suitor, or to a married lady of the great beauty of her children. For a single man to dream of seeing a water-lily, denotes the purity of the character of his sweetheart. To dream of seeing a water-lily wither, denotes great misfortune both physically, in business, and in friendship.

*Water-mill.*—To dream of being in a water-mill is a favorable omen ; to the tradesman it denotes great increase of business ; to the farmer, abundant crops ; in love, success, a rich sweetheart, and a happy marriage.

*Waterwheel.*—To dream that you are regarding the revolutions of a waterwheel, signifies that you are about to experience some reverses of fortune of a painful nature.

*Water-wagtail.*—To dream you are admiring this pretty bird leaping about, is an indication that you will be called upon by one whom you admire to take a short excursion on the water, either on board a steamer or a vessel with sails.

*Waterspout.*—To dream that you are looking at a waterspout, is an indication that trials and troubles are about to visit you with nearly overwhelming violence.

*Waves.*—To dream that you are on the sea-shore, and surrounded by the waves, is an indication that you will be shortly placed in very difficult and distressing circumstances, out of which it will require all your energy and perseverance to escape.

*Wavering.*—To dream of being wavering of disposition, and a want of decision of character in any person is good, because it portrays the dreamer to be a person of steadfast adherence to good principles, and his ultimate success in all undertakings in whatever direction his energies are directed, is sure and positive.

*Warehouse.*—For a man to dream that he has procured a good situation in a warehouse, denotes that by plodding perseverance he shall be able to gain the esteem and confidence of his employer. For a business man to dream that his warehouse is on fire, or that it is broken into by thieves, denotes that a removal would be much to his advantage.

*Wax-work.*—To dream that you are admiring some beautiful specimens of wax-work, such as flowers, fruit, vegetables, &c., &c., signifies that you will be the parent of a numerous family of healthy children.

*Waywardness.*—A parent dreaming of some accident befalling a wayward son or daughter may expect such a child to become very shortly both dutiful and affectionate.

*Weapon.*—To dream that you are wielding some weapon of offence or defence, signifies that you will be summoned to give evidence in a case that will involve the life or death of a fellow-creature.

*Weasel.*—To dream of weasels, shows a man in love with some ill-natured woman, by whom he will be ensnared, or some domestic that will cajole his master by subtlety.

*Weary.*—To dream that you are weary and jaded with toil and labour, denotes that you will be overjoyed by hearing that some good fortune is about to be conferred upon you.

*Wealth.*—To dream that you are possessed of great wealth, when you are in comparatively indigent circumstances, denotes that sickness and death are about to visit you either personally or relatively.

*Weaving.*—To dream that you are weaving some fabric of a delicate texture, signifies that you are about to be united to one who has long been the object of your affections.

*Wedding.*—For a man that is sick to dream that he is wedded to a maid, shows he shall die quickly. If any dreams he is wedded to a deformed woman, it signifies discontent; if to a handsome woman, joy.

*Wedding-day.*—For a young woman to dream that she is celebrating her wedding-day, denotes that, except she is exceedingly wary, and guard well her chastity, she will have to mourn over her blighted prospects, the loss of her fair fame, and her shame and disgrace. For a young man to dream that he is honouring his wedding-day, signifies that unless he is vigilant and watchful, he will be jilted by the object of his affections. For an aged woman to dream that it is her wedding-day, is an indication that she will soon be a widow. For an aged man to dream that it is his wedding-day, indicates that death will soon call him away from this world.

*Weeding.*—To dream that you are picking up the weeds in a garden, signifies that health, happiness, and long life will probably be granted to you.

*Weeping.*—To dream one weeps and grieves, whether it be for a friend departed, or any other cause, is joy and mirth.

*Well.*—If a young man dreams that he draws water out of a clear well, it signifies a speedy marriage to a fair maid, who will bring him a portion; if the water be troubled, he will be disturbed by her, and suddenly fall sick. If he seems to give to others clear well water to drink, it signifies that he will enrich them; but if the water be troubled he will afflict them. If he dreams that he sees a person fall into a well, it signifies that the person dreamed of shall die quickly.

*Well-doing.*—To dream that you are well doing and successful in business is not good, for undoubtedly this is an indication that the dreamer will suffer loss beyond conception, and failure above his worst fears. To dream that a neighbour is successful in business is a genuine dream, and may be depended upon as being truthful as time will show.

*Wheat.*—To dream you see, or are walking in a field of wheat, is a very favorable omen, and denotes great prosperity and riches; in love, it argues a completion of your most sanguine wishes, and foretells much happiness, with fine children, when you marry. If you have a lawsuit, you will gain it, and you will be successful in all your undertakings.

*Whales.*—If you dream you are sitting on a whale's back, it is good; as the whale is the greatest of the water animals, so the one dreaming will become a great person, and live in peace many years.

*Wheeling.*—To dream that some person has wheeled and coaxed some valuable secret from you, denotes that you will be faithful to all who put trust in you, and never divulge anything which will bring trouble to yourself or your friend.

*Wheelbarrow.*—For a labouring man to dream that he is trundling a wheelbarrow, signifies that he will in a short time hear of something to his advantage.

*Wheels.*—To dream that you are examining some complicated machinery, in which there are wheels within wheels, denotes that you will shortly get an explanation of a mysterious affair, which has for some time perplexed you.

*Whip.*—For one to dream of using a whip pretty freely on some animal under his or her direction, is an indication that sorrow and trouble are about to befall the dreamer.

*Whirlpool.*—To dream that you are in danger of being engulfed in a whirlpool, signifies that, if single, you will be soon married; and if married, that your domestic enjoyments will be neither few nor small.

*Whirlwind.*—To dream that you are subjected to a whirlwind, and in danger of being destroyed by it, denotes that you will be successful in any enterprise you may be purposing to accomplish.

*Whiskers.*—For a man to dream that he has got a bushy pair of whiskers, who never had any at all, signifies that he will be troubled with a vexatious law-suit, out of which he will escape with great difficulty.

*Whistling.*—For a person to dream that he is whistling all the popular airs of the day, denotes that he has no ear for music, and could not carry in his memory the slightest knowledge of the most easy tune.

*Whitebait.*—For one to dream that he is feasting on this delicate little fish, is an indication that he will be visited with an attack of sickness, out of which he will recover but slowly.

*Widow.*—For a newly married woman to dream that she is a widow, signifies that she will be blessed with comfort and happiness in domestic life, and be the mother of dutiful and obedient children.

*Widower.*—For a man to dream that he is a widower, his wife being still alive, signifies that he will be surprised by something occurring in the domestic circle which he did not anticipate—double or triple births.

*Wife.*—If a man dreams he sees his wife married to another, it denotes change of affairs or condition. If a woman dreams she is married to another man, it is the same.

*Wig.*—For one who has no lack of hair to dream that he wears a wig, signifies that he will be called upon to stand before a judge in a court of law, either as a criminal or as a witness.

*Wild Animals.*—To dream that you are surrounded by a number of wild animals in a travelling exhibition, is an indication that you will be subjected to some very unpleasant persecutions from one from whom you expected different treatment.

*Wild Boar.*—The wild boar in dreams, signifies a furious enemy, well-furnished with all things necessary. And thus, if any one dreams he has hunted or taken a wild boar, he will chase or take some enemy that has the same qualities as the wild boar.

*Wild Horse.*—To dream of a wild horse, denotes that, through rashness and temerity, you will be placed in a very dangerous posi-



tion, and that it will require all your skill and ingenuity to escape from your threatened destruction.

*Will.*—Dreaming of making your will signifies that you will still live a long time in uninterrupted happiness and joy.

*Willow Tree.*—To dream you are sitting under a willow tree, mourning over some sad calamity, signifies that you will hear some pleasing intelligence that will give you much joy.

*Wind.*—To dream of roaring winds, is a warning to draw in your business pursuits, as you are speculating on too extensive a scale. To dream of gentle breezes, denotes happiness in married life.

*Windmill.*—To dream you see a windmill with its sails revolving round, denotes that you will have to undergo some severe reverses of fortune, but that you will be enabled to come out of them, and enjoy a measure of prosperity for some time.

*Window.*—To dream that you are sat at a window, looking at the passers-by, denotes that you will be harassed and vexed by many slanderous reports passing about you, and a certain person with whom you are on terms of intimacy.

*Wine.*—For an humble person to dream of being at a party taking wine, is a signification that severe reverses are about to follow; and that affliction and trials will be the lot of such a one.

*Witchery.*—To dream that you are the victim of some kind of witchery, signifies that you will be gladdened with hearing that a legacy has been bequeathed to you from a deceased relative.

*Wisdom.*—For a person to dream that he is blessed with a quantity of wisdom above his fellows, denotes that his folly will be seen by the most ignorant of his neighbours, and the finger of scorn will often be pointed at him, for his self-conceit. To dream that a friend is wise, is good, and the dreamer will do well to trust such an one with his secrets, for they will not be betrayed.

*Witchcraft.*—For a person to dream that he has been to visit a supposed fortune-teller, denotes that misfortune shall befall him, unpleasantness in his family, treachery in his place of business, and deception in those he supposed his best friends.

*Witness.*—To dream that you are summoned as a witness to give evidence in a court of law, denotes that you will be harassed and perplexed with some misunderstanding betwixt you and your sweetheart, or your partner in life.

*Woeful.*—To dream that you are the subject of woe and grief, is a token that you will be invited to a party where you will be excited with merriment and gaiety, and where you will meet with one who will engage your affections.

*Wolf.*—To dream of being pursued by a wolf, and in danger of being devoured, signifies that you will be very much troubled by hearing that one in whom you take a deep interest has become addicted to many serious vices and crimes.

*Wonder.*—To dream that you are filled with wonder at some extraordinary circumstance that has occurred, is an indication that your life will be in danger either from fire or water.

*Woods.*—To dream of walking alone in the woods, signifies that you will live unmarried. If you meet another, it is a sign that some one who secretly loves you, is watching for a chance of introduction, but is prevented, by your seclusion, from meeting you. For a young woman to dream she is walking with her sweetheart in the woods, is an indication that her prospective married life will be chequered by many gloomy and few bright scenes.

*Wood.*—To dream you are cutting or chopping wood, clearly shows that you will be happy in your family, and become rich and respectable in life. To dream you are carrying wood upon your back, shows that you will rise to affluence by your industry, but that your partner will be of a bad temper, and your children undutiful. If you dream you are walking or sitting alone in an extensive wood, by a running stream, it denotes that you will be often married. To dream that you are walking or sitting there with the worthy object of your affections, betokens your speedy union, which will prove so felicitous, that you will be called "The Happy Couple."

*Woodlark.*—To dream you are listening to the melody of this sweet songster, denotes that you will hear some tidings of a pleasant nature regarding one whom you greatly esteem. For a young man to dream that he is sitting with his sweetheart in some shady grove, listening to the notes of the woodlark, is an indication that the matrimonial state of the lovers will be one of conjugal felicity and domestic happiness.

*Woodpigeon.*—To dream you are gazing at a flock of wood-pigeons, signifies that you will be married in a short time; or, if married, that you will be the parent of a numerous family of children. For an aged person to dream of seeing a flock of wood-pigeons, denotes that the years of the dreamer will far exceed the number of those allotted to man.

*Wool.*—To dream you are buying or selling wool, denotes prosperity and great affluence, by means of industry and trade. To the lover, it is a favorable omen; your sweetheart is thereby shown to be of an amiable disposition, very constant, and deeply in love with you.

*Woollen-cloth.*—To dream that you are engaged in examining woollen-cloth, in order to make a purchase, denotes that you will be favoured with an offer which it will be to your advantage to accept.

*Worms.*—To dream that you see a great number of worms in your path, is an indication that the death either of yourself or some one dear to you, may shortly be expected. For a young woman to dream that she has trod upon a worm that was crawling in her path, signifies that the engagement between her and her lover will be in danger of being broken off through the machinations of a jealous rival, but eventually a reconciliation will be accomplished.

*Worsted.*—For a female to dream she is using worsted to ei-

yarn, denotes that she will be married in a short time to a good-natured and good-tempered young man.

*Yarrow.*—To dream you are gathering this plant for medicinal purposes, denotes that you will hear of something that will give you extreme pleasure and delight.

*Yew Tree.*—To dream of a yew tree, is an indication of the funeral of a very aged person, by whose death the dreamer will derive some benefit, or a protecting hand among the relations of the deceased person. For a young man to dream that he is sitting with his sweetheart under the branches of a yew-tree, denotes that their love course will not run smoothly, but will be interrupted by bickerings and strife, and at last finally broken off.

*Yest.*—If a young housewife dreams that she is kneading bread with yeast, she may conclude that she will be the mother of a large family of children.

*Yoke.*—To dream you are groaning under some heavy yoke, which is almost unbearable, signifies that you will be gladdened by receiving tidings that a considerable legacy has been bequeathed to you.

*Youthful.*—For an aged person to dream of being again youthful and active, is an indication that death will soon call the dreamer from this world.

*Zebra.*—To dream that you are admiring this beautifully-striped animal, denotes that you are about to change your situation in life for one in which you will be called upon to exercise much patience and forbearance.

*Zeal.*—To dream that you are manifesting much zeal in a cause which you have espoused, signifies that you will have a great disappointment in a matter in which you were very sanguine of success.

*Zodiac.*—To dream of the twelve signs of the zodiac, shows to a man that he will be a great traveller, and sail once round the world: to a woman, that she will wed a foreigner who is deeply skilled in astronomy.

## THE ROYAL DREAM BOOK.

*Abraham.*—To dream of any person of the name of Abraham is at all times an unfavorable omen; to a sick person it is a certain sign of approaching dissolution; to lovers it forbodes the death or dangerous illness of the object of their affections, and to married persons the indisposition of their children. On the other hand to dream of the patriarch Abraham denotes long life and honour to the dreamer, with success in marriage, great riches, and a numerous family. In matters of love it shows you will have many rivals, but you will conquer them all.

*Abel.*—Dreaming of Abel is favourable, it implies success in matrimony, and to a female a large family of boys. To dream of Abel more than once indicates that you will rise to honour and distinction, and be highly respected amongst your friends. If you are engaged in a lawsuit it is sure to end in your favour. If you are a farmer you will have good crops, and if a sailor your next voyage will be prosperous and very lucrative.

*Absent friends.*—To dream of absent friends and that they are alive and well, indicates hasty intelligence of a disagreeable nature; to dream of the death of some absent friend foretells good news relating to a wedding.

*A buse.*—To dream that some one is abusing you is a sure sign that you will have a quarrel with your lover, and that some one has been speaking ill of you to your friends. In trade it indicates a great loss and often a robbery, so therefore if you have money by you to any amount you had better put it in a safe place. It would be as well also to be careful when you retire to rest of your fires and lights, as it often indicates loss of life and property by fire.

*Abscond.*—For a young lady to dream that her lover has absconded is a sure sign that another has possession of his heart, she ought therefore to take the earliest opportunity of coming to an understanding with him; which, if he has got any honour about him, he will not object to do; a proper line of conduct in this respect might have the effect of reclaiming him, at all events it will be the best to adopt under any circumstance. For a master to dream that his servant has absconded, implies that he is about to sustain a severe loss in his business. Dreaming that a friend has absconded implies that some one has been divulging a secret in which you are interested.

*Acorns.*—To dream of acorns is an uncommonly good omen, indicating health, strength, and plenty; also a fortunate matrimonial alliance and a numerous family; to a married woman it

implies the birth of twins. For a merchant or tradesman to dream of acorns is at all times a fortunate circumstance, success in love and business being sure to follow, and a happy termination to whatever troubles may assail.

*Accident.*—To dream of an accident happening to your lover is a sign of a hasty wedding; to dream of an accident to yourself foretells a money letter; to dream of an accident by railway, you will quarrel with your friend or lover, and it will be some time before your are reconciled.

*Accused.*—To dream that you are accused of any crime of which you are innocent is good, it foretells a speedy improvement in your circumstances beyond your most sanguine expectations, most likely a large sum of money will be left you, or perhaps property to a considerable amount, although at the present time you may have no prospect of it that you are aware of.

*Academy.*—It is a certain indication of a quarrel with your lover if you dream of an academy; if you dream of being in a boy's school you will quarrel with a man; if in a girls, with a woman. To dream of keeping a school implies poverty and misfortune through the means of some dishonest friend or relative in whom you have placed great confidence.

*Adam.*—To dream of the first man Adam is a dream of warning, be sure that in a short time you will be subject to some great temptation from which it will take all your self-denial and all your fortitude to extricate yourself. Be careful after such a dream how you enter into a bond, accept a bill, or lend money; be assured you will be a loser by the transaction. If you are a young lady, and have an admirer, you may rely that he is insincere, and that his intentions are not honourable; if you are a young gentleman, depend upon it the young lady to whom you pay your addresses is not worthy of your love, and that even if she encourages your addresses it is only flirting with you; in all cases where persons dream of Adam, they will be shortly subject to great temptation, it is well therefore, after such a dream to be cautious in your conduct.

*Adversity.*—To dream of being in adverse circumstances is always a favourable dream; in the language of a great astrologer :

“Content and happy may they be  
Who dream of cold adversity;  
To married man and married wife  
It promises a happy life,  
With many children, many friends;  
While unto others it portends  
Success in love, success in trade,  
A husband to the blooming maid.  
The farmer may expect each field  
A full abundant crop to yield;  
The hardy sailor is sure to find  
On his next voyage a favouring wind;  
And all will surely happy be  
Who dream of cold adversity.”

*Adultery.*—To dream that you are tempted to commit this crime, and that you resist the temptation is a lucky omen; you may depend upon being successful in whatever undertaking you may be engaged. If you have entered into a speculation it will terminate favourably. If you are in business you will prosper, and if about to be married you have made a fortunate choice of a wife, and will be happy. But if, on the other hand, you dream that you have of your own free will been guilty of this crime or been tempted and have yielded to temptation, and thus been led into the commission of it, be assured that troubles and misfortunes will come upon you thick and fast, you will certainly fail both in matters of love and matters of business. If engaged in a lawsuit abandon it, as it will most certainly terminate against you, and this will happen through the treachery of one whom you now consider your best friend.

*Advertisement.*—To dream that you are reading an advertisement always denotes favourable intelligence; generally from a distant part of the country. To dream of advertising implies that you will be in difficulties, from which others will have to extricate you.

*Affliction.*—To dream of being in affliction implies a marriage to the young, to the married a change of residence; in either case the change will be for the better. To a young lady it indicates that she is beloved by some one who does not dare to tell her so, and though worthy of her in every respect, is suffering the pangs of silent love.

*Affiliation.*—To dream you have a child fathered on you is a very bad dream, it prognosticates a long and severe illness or else a sudden death. If you are about to make a journey by land or a voyage by sea, abandon it by all means for some time to come, for it will certainly prove an unfortunate one to you; such a dream always foretells the loss of life or limb. For a young woman to dream that she is fathering a child on some one, implies a robbery attended with violence to herself or some near relative.

*Affront.*—To dream that you are affronted by some one denotes disappointment in love, and trouble and vexation through some one that owes you money; in every case you will find it the forerunner of annoyance and discontent.

*Ague.*—To dream of having the ague denotes fluctuation in business, and variableness in circumstances. Sometimes you will be very poor and sometimes pretty well off, but never very rich. To dream of your lover having the ague indicates that their feelings are undergoing a change with regard to you, always unfavourable.

*Almonds.*—To dream of eating almonds implies that you will shortly make a long journey, perhaps to a foreign country. If the almonds taste sweet the journey will be prosperous to you; but if

bitter, depend upon it you will have both trouble and misfortune, and have to return poorer than you went.

*Altar.*—To dream of being at the altar is a certain indication of sorrow and misfortune. It implies the committal of some crime for which you ought to repent. In many cases it is given as a warning to a person contemplating some crime or some act of ingratitude against their lover, their friend, or their employer.

*Angels.*—No dream can be more happy and favourable than to dream of angels: if you dream that you are with them, it is a sure criterion of happiness, health, and every blessing that can attend a human being. Should a married woman dream of seeing angels, she will have a numerous and virtuous family; if she sees but two angels she will have twins next birth, both girls, who will be lovely and amiable. To those who are in love it is a most happy omen, indicating a fortunate wedding and the height of human happiness.

*Angling.*—To dream that you are angling is not a very lucky dream, it implies that you are engaged in some plot or conspiracy against some innocent person, highly discreditable to you, and that although you may for a time be successful in your operations, it will end in your discomfiture. A dream of this kind to a female indicates loose desires on her part, and an unfortunate termination to love.

*Ants.*—If you dream of ants it foretells your removal to a large and populous mercantile city where you will have a numerous family of boys; it also implies that if you are industrious you may accumulate riches; but if not you will live in poverty. To those in love it foretells a speedy marriage and a large family. It intimates to the merchant and tradesman increase of trade and ultimate independence. To dream of bees or a bee-hive has the same interpretation.

*Anchor.*—To dream of an anchor in water is a bad omen, it implies disappointment in your most anxious wishes and endeavours. To dream of an anchor part in water and part out, foretells that you will speedily have a voyage. For a young woman to dream of an anchor, she will have a sailor for her husband. For a woman with child to dream of an anchor, she will have a son and he will be a sailor.

*Anger.*—If in your dream you are angry with some person, you may be certain that that person is your best friend. Should you dream that the person you love is angry with you, be assured they love you sincerely and will make you happy.

*Amputation.*—To dream that you are having an arm or leg cut off is a certain warning of the death of some near and dear object, wife or husband, child, parent, or lover; one or the other you are sure to lose.

*Ass.*—To dream of an ass, denotes that whatever troubles or misfortunes at present afflict you, you will, by patience and humility,

have a happy termination to them. For a young woman to dream of an ass implies that her future husband will be contented and happy, but not rich or ambitious.

*Asps.*—To dream of asps is a sure indication of enemies. If you dream that you tread upon them, do not fear, they are not capable of injuring you. If they run from you, you will triumph over them, but if they turn and bite you, depend upon it you have dangerous enemies who will greatly injure you and cause you much trouble.

*Apples.*—To dream of apples indicates a long and happy life, with success in business and fortunate in love. For a woman with child to dream of apples implies that she will have a son who will be a great man and very rich.

*Bats.*—To dream of seeing a bat flying in the air is significant of your having enemies. If it appears flying by daylight you need not fear; but if by night be careful, as you are in danger, and above all, do not travel by night, for it is most likely at that time they will put their plans into execution. For a young person in love to dream of a bat betokens a dangerous rival.

*Baby.*—To dream that you are nursing a baby is very inauspicious, it denotes trouble and misfortune, as well as disappointment in love. To dream that you see a baby, but cannot remember when or where, foretells the death of one of the family. For a young woman to dream of having a baby, implies that she will be forsaken by her lover: and for a young man to dream of a baby denotes the death of his beloved.

*Bacon.*—To dream of eating bacon denotes sorrow. To dream of seeing it foretells the death of a friend, or that you will quarrel with your lover, and part for ever. It also predicts much tribulation.

*Badger.*—To dream of one of these animals is a favourable circumstance, it betokens long life and great prosperity; that you will accumulate wealth through your own industry, and that you will have to travel a good deal, although you will never leave your native shores. It also signifies celibacy.

*Bagpipes.*—To dream of this musical instrument is always unfortunate; it denotes extreme poverty, and you will have to labour hard all your life. It also denotes that the marriage state will be unhappy, as your wife will be proud, pious and poor, and not very industrious.

*Ball.*—To dream that you are present at a ball is a very favourable dream, it denotes the receipt of a large sum of money, or very favourable intelligence. In matters of love, it foretells happiness and success, and that you will have a large family of boys and girls.

“ Who dreams of being at a ball  
No cause have they to fear,  
For soon will they united be  
To those they hold most dear ;



And each succeeding year will bring  
 To them unsullied joys ;  
 Surrounded by a merry lot  
 Of smiling girls and boys,  
 And ne'er to them shall sorrow come,  
 Or sickness on them fall ;  
 And happy are they all that dream  
 Of dancing at a ball."

*Baking.*—To dream that you are baking bread, denotes sorrow, and after such a dream you may expect a death in the family ; or if a young person, the death or serious illness of your sweetheart. To dream of baking pies, tarts, &c., implies you are going to assist at a wedding, or perhaps be married yourself at an early period.

*Bankrupt.*—To dream of being made a bankrupt is a dream of warning, it implies you are about to undertake something both discreditable and injurious to yourself, and sure to meet with the disapprobation of your friends. After dreaming this therefore be cautious and guarded in your transactions and conduct ; enter into no hasty contracts either in business or love, but in all things seek and obtain the advice of your friends : a step imprudently taken may embitter the remainder of your life.

*Bald.*—To dream that you are bald is a certain indication of approaching sickness. For a young woman to dream that her sweetheart is bald, foretells that he will not live to marry her. To dream that she is bald herself, implies she will die an old maid, and very poor.

*Bathing.*—If you dream that you are bathing, and that the water is clear and transparent, you will be prosperous through life, successful in business, and fortunate in love ; on the other hand, if the water be dirty and muddy, you will be subject to poverty, misfortune, and sorrow, and have very poor health.

*Battle.*—To dream of being in a battle implies a quarrel with your lover of a serious nature. For a married person to dream of a battle, indicates a struggle through life to obtain a livelihood, and many troubles.

*Beans.*—Under any circumstance to dream of beans is unfortunate. If you dream of eating them, it foretells sickness. If you dream of seeing them growing, it foretells a quarrel with those you love best.

*Bear.*—To dream of seeing one of these animals is a sure indication of travelling, and that during your travels you will have to undergo great hardships, but that the end of your journey will be arrived at in safety, and the intent accomplished. To dream of coming in contact with a bear signifies an enemy.

*Bed.*—To dream of being in bed signifies a hasty marriage to yourself, most probably before the end of the next month : and to dream of making a bed indicates a change of residence, and that you will live from home a long time.

*Bees.*—Happy is the individual who dreams of these little em-

blems of industry and frugality, as they imply certain good luck and prosperity as well as great happiness. In whatever station of life you may be placed, to dream of these insects is a good omen ; to the rich they imply dignity of state, and accumulation of honours, and to the poor they promise success, and ultimately comparative affluence. To a person in love it is a sign of a happy marriage, that his future wife will be virtuous, industrious, and frugal ; that they will be blessed with a numerous family, whose industrious habits, and amiable dispositions, will be the comfort of their declining years, and by whose united exertions they will rise to independence and honour, and die respected by all.

“ Happy the man, who dreaming sees  
The little humble busy bees  
Fly humming round their hive.

No more of fortune's frowns afraid  
For everything in love and trade,  
Henceforth shall with him thrive.

Of poverty he knows no more,  
But now of goodly wealth a store  
His industry supplies.

His wife a fruitful vine appears :  
To comfort their declining years  
A virtuous family rise.

His riches dally shall increase,  
And he shall end his days in peace  
Lamented when he dies.”

*Beef.*—To dream of eating beef is a favourable omen, it implies that you will always live in plenty if you are not rich ; but to dream of beef, and that you have not the power to eat of it foretells you will be dependent on another's bounty.

*Bells.*—For any person to dream of hearing the bells ringing is a favourite thing. To the young it foretells, to a certainty, a happy marriage to the object of their affections on some early day. To persons in business it denotes fortune. To a person holding a situation under government it foretells his appointment to a higher one. If a sailor at sea dreams of hearing the bells, it is a never failing omen that his voyage will be prosperous, and that he will find a rich wife at the next port he touches.

*Billiards.*—If a person dreams of playing at billiards he is sure to be placed in a difficult position, from which he can only extricate himself with a good deal of trouble. If you are paying your addresses to a young lady, it denotes that you will have some difficulty in obtaining the consent of her parents or friends.

*Birds.*—For a wealthy person to dream of birds flying, is very unlucky, it implies a change in their circumstances for the worse. But for poor persons to dream of birds, it denotes a change for the better, especially if they are singing.

*Bird's nests.*—Any person dreaming of finding a bird's nest

with eggs in, may calculate on having property left them. If there are young ones in, they will have a lawsuit about it, and will lose it.

*Birth.*—For a married woman to dream of giving birth to a child is a favourable dream, it implies that she will get well over her confinement. For a single young woman to dream the same, implies that she is in danger of losing her chastity.

*Blackberries.*—If you dream that you are gathering blackberries to eat, betokens sickness. If you see others gathering them, be sure you have enemies where you least expect them, and who will do you great injury, particularly in business transactions.

*Bleeding.*—Any one dreaming of bleeding from any part of their person is a very unhappy dream ; more especially if they attempt to stop it and do not succeed, it is a sure warning of a long and dangerous illness, and that they will never live to be married.

*Blind.*—For any person in love to dream that they are blind, denotes that they have made an unfortunate selection of a lover, for though they may like each other at present, be assured that some untoward circumstance will prevent them ever being happy ; most likely a difference in their station or dispositions, or some other cause which at present appears no obstacle to their union, but which will ultimately prove a stumbling-block to their happiness.

*Blood.*—There can be no worse dream than that of seeing blood, it is a sure indication of a sudden death to some of the family, with loss of property and severe disappointment. If about to be married, be assured something will occur to prevent your union, and if you dream that your hands are bloody you will be the cause of some one's death, although accidentally so.

*Bones.*—To dream of bones implies that you will grow rich by degrees, and ultimately possess a good deal of property. To dream of human bones foretells that you will become rich through the death of an old miser.

*Books.*—If a woman in the family way dreams that she sees a number of books, it betokens the birth of a son who will rise to eminence by his learning. For a young woman to dream of books implies that her husband will be a great scholar.

*Boat.*—If you are sailing in a boat in your dreams, and the water is smooth and the weather pleasant, it is very lucky, and implies happiness in the marriage state. If the water is rough, you will have to labour all your life. If you fall into the water, you will be imprisoned.

*Boots.*—If you dream that you are wearing a new pair of boots and they hurt your feet, it is a sign that you have made some great mistake, committed some error, or great "faux pas" for which you will suffer much annoyance.

*Bottles.*—To dream of a bottle indicates that you have an enemy in possession of a secret, the divulging of which will do you a deal

of harm. To dream that you are drinking out of a bottle implies that you have a design against some young person not very creditable to yourself, and which will greatly injure your character.

*Bower.*—To dream you are seated in a bower is favourable, it implies that you will overcome every obstacle to your happiness, be successful in love, and live in peace and retirement with your wife and family.

*Bow and Arrow.*—If you dream that you are shooting with a bow and arrow it implies that you are of an ambitious disposition, discontented with your present condition, and aspiring to things above you. If a young woman dreams that her lover is shooting with a bow and arrow, it foretells her that he is of a restless and discontented turn, never happy long in one place, foreseeing advantages that never occur, and imagining evils that never have existed, in fact, a person altogether unsuited to make any young woman a good husband.

*Box.*—If you dream that you are looking for something in a box and cannot find it, it forewarns you that you are going to be troubled about money matters; or that you will suffer some pecuniary loss. To dream of the plant "Box," implies long life and prosperity, with a happy marriage and large family.

*Bracelet.*—If you dream that you are wearing a bracelet, you will shortly be married, and your partner will become wealthy. If you dream that you find a bracelet, you will fall in love before the month's end; or if already in love, you will be invited to a wedding, and be bridesmaid.

*Brambles.*—To dream of briars and brambles is a very unlucky dream, it denotes that you will be surrounded by difficulties, and remain in poverty and privation all your life.

*Bread.*—If you dream of seeing a quantity of bread, it is a sign of prosperity and plenty. If you dream of eating good bread, you will enjoy good health, and live to a good old age; but if the bread is burned, it is a bad sign, and generally forebodes a funeral. To dream of baking bread is also bad, (See baking, page 84,) generally denoting sorrow and affliction.

*To break.*—It is always an unlucky omen to dream of breaking anything, and forebodes evil and ill luck to the dreamer. If you dream of breaking an arm or a leg, it is a sure warning of approaching sickness. If you dream of breaking any article of furniture, such as tables and chairs, it implies a failure in business. If you dream of breaking a window, it forebodes danger from fire. If you dream of breaking a looking-glass, it implies the death of your nearest relative. To dream of breaking crockery denotes a robbery by a servant; if a woman dreams of breaking her wedding-ring it is a sure warning of the death of her husband.

*Brewing.*—If you dream that you are brewing, you may expect to change your situation, and for a short time have both trouble and uneasiness, but all will end happily.

*Bride, Bridesmaid or Bridegroom.*—Dreaming of figuring in any of these characters is very unlucky, it is a sure forerunner of grief and disappointment, and it not unfrequently happens that the dreamer soon after has to follow as chief mourner at a funeral of some dear friend.

*Bridge.*—Should you dream that you are crossing a bridge in the day time, it foretells a change of situation. If any person interrupts you, it implies that you will be disappointed in your expectations of another; but if you meet with no interruption, the change will be for the better; you will after that succeed in all your undertakings and be prosperous. If you dream that you are walking and comes to a bridge that is broken down, you had better not meditate any change in your situation for the present, as you will not be fortunate or successful.

*Bugs.*—For any person to dream of these obnoxious and filthy vermin, is a sure indication that they have many enemies seeking to do them an injury. To a young man it implies that his enemies are endeavouring to deprive him of his situation. To a young woman, that she has several rivals who do not hesitate to traduce her character. While to a merchant or person in business it denotes that he has servants or persons in his employment who are robbing him, or otherwise injuring him to a great extent.

*Bugle.*—To dream that you are playing this instrument, foretells a sudden rise in your station through the means of some friend in power. To dream of hearing the sound of a bugle denotes unexpected news from abroad of a very gratifying description to the person who dreams; also to married persons the birth of children.

*Buildings.*—Should you dream of seeing a large number of new buildings, be sure that you are about to remove to a new place of abode in some other town, where you will form new friendships and connexions. If the buildings appear large, you will be prosperous and happy; if on the other hand they look small, you will only be in humble circumstances: if the buildings you see in your dream appear to be in an unfinished state, you may take it as a sure criterion that you will have to struggle hard for a time, but will eventually rise to affluence and comfort, and be very happy.

*Bull.*—Should you dream of being pursued by a bullock, be sure you have some powerful enemy constantly endeavouring to injure you. Should it be a young female who dreams this, she may be sure that her lover has dishonourable designs on her; on the other hand, if a cow pursues her, her enemy is a rival.

*Butter.*—To dream of butter, whether making, buying, or selling, is a favourable dream and indicates joy and feasting. If you are in love you will soon be married. If you are engaged in a lawsuit you are sure to gain it: even for a person in prison to dream of butter is an indication of his speedy delivery. It also

foretells that you will see some dear friend or relation who has long been from home, but who will return wealthy and in good health.

*Butter-milk.*—To dream of drinking butter-milk implies that you will be disappointed in love, that you have a rival who will take your lover from you. To a married person it denotes losses, sorrow and mourning. To a farmer, a wet season and failure in his crops; if he dreams of seeing buttermilk in large quantities it foretells a disease in his cattle and great losses. To the sailor it forebodes shipwreck and great sufferings through excessive thirst.

*Cabbage.*—If you dream of cutting cabbages in a field or garden, it denotes that your wife, or lover, or husband, as the case may be, is jealous of you. If you dream of some one else cutting them, be assured, somebody is endeavouring to create jealousy in the mind of your beloved. If you dream of eating cabbage it implies the sickness of those you love best, and loss of a sum of money.

*Cab.*—To dream of riding in a cab foretells approaching sickness, not of a dangerous nature, but it will compel you to try a change of climate, and thus be very expensive to you.

*Cage.*—If you dream you are carrying a bird-cage in your hand, depend upon it you will shortly be married, and if the cage contains a bird, you will marry a person who has been married before. To dream of letting a bird out of a cage indicates an elopement and clandestine marriage.

*Cakes.*—Should you dream of eating sweet cakes, it denotes the approach of some auspicious event that will occasion great joy. If you dream that you are baking cakes, tarts, &c., it implies that you are about to assist at a wedding, or most likely be married yourself. It also signifies great prosperity and success.

*Camels.*—To dream of these patient and useful animals, denotes to the dreamer that circumstances, over which he has no control, will compel him to leave his native land; that he will have to undergo many vicissitudes by land and by sea; that he will suffer from hunger and from thirst; that he will run in danger of captivity, but that eventually, by patience and perseverance, he will overcome all difficulties and return to his native home wealthy and happy.

“ A young man slept beneath a tree,  
 (I need not tell his name :)  
 And twice before his slumbering eyes  
 The same strange vision came :  
 He woke ! and fell asleep again,  
 And still he dreamt the same.

“ He thought he stood 'neath scorching sun  
 Upon a sandy plain,  
 His wearied steps had sought to reach  
 The other end in vain ;  
 While many camels passed him by,  
 And passed him by again.

" With swollen tongue and parched lips,  
He sought with bloodshot eye,  
Around the sandy plain for aid,  
But still no aid was nigh ;  
Yet ever and anon he thought  
The camels passed him by.

" He rose ! and sought an aged man  
Well versed in magic lore ;  
(A good old man, whose sage advice  
He oft had sought before,)  
And to him with an anxious face  
His dream related o'er.

" The old man said, ' my son, this dream  
Forebodes much ill to thee ;  
Disasters art thou doom'd to know  
By land, as well as sea.'  
' Nay, Father, nay,' the young man said,  
' This surely cannot be.'

" The old man answered him, ' my son,  
Thy death is not more sure,  
Yet all these trials will but tend  
Thy fortune to secure.'  
The young man smiled and shook his head,  
For he was very poor.

" A year pass'd by : a stately bark  
Was seen to leave the strand,  
And lost in thought upon the deck  
This same young man did stand ;  
An uncle, rich, had died and left  
Him wealth in foreign land.

" And quick each swelling sail was spread  
A favouring wind there blew,  
And swift the noble ship flew on  
Manned by a gallant crew,  
And long before the sun had set  
The land had sunk from view.

" Some months from thence a hurricane  
Raged near a distant coast,  
And many a gallant ship was on  
The raging billows toss'd,  
And many a wretched sailor in  
That hurricane was lost.

" One gallant bark upon a rock  
Was dashed by angry waves ;  
A piercing cry rose to the sky,  
No human power could save :  
More than a hundred helpless souls  
Met there a watery grave.

" Of all that noble bark contained,  
One single soul, no more,  
Supported by a broken plank,  
In safety reached the shore ;  
It was the same young man that I  
Have told you of before.

" Thankful for life, upon the beach  
 In prayer he humbly knelt ;  
 When lo ! a horde of savages,  
 Who never pity felt,  
 Seized him, and blows upon his back  
 Unmercifully dealt.

" One night when resting in a tent,  
 His captors all asleep ;  
 He managed 'neath the canvass walls  
 On hands and knees to creep :  
 He 'scaped, and in a little boat  
 He ventured on the deep.

" Half naked, perishing with cold,  
 He passed that dreadful night ;  
 With anxious eye he watch'd the sky  
 For morning's earliest light,  
 And daylight came at last, oh joy !  
 A vessel was in sight.

" But still no greeting welcomed him  
 When he his country told,  
 But once again a captive, he  
 Was thrust into the hold,  
 And taken to a heathen land  
 And for a slave was sold.

" Two years pass'd o'er, at length one night  
 Himself and comrades three  
 Escap'd, and in a open boat  
 They all put out to sea :  
 An English vessel picked them up,  
 And once more they were free.

" The vessel reach'd her destined port,  
 ('Twas India's balmy shore,)  
 The very place that this young man  
 Had tried to reach before ;  
 He found his uncle had left him  
 Of wealth a goodly store.

\* \* \* \* \*

" Upon the Severn's fertile bank  
 A stately mansion stands,  
 And far and wide as eye can see  
 Is all this rich young man's ;  
 In peace and quiet now he lives  
 Upon his own broad lands.

*Candles.*—If you dream that you are making or buying candles, it foretells merriment and rejoicing. To dream that you see a candle burning brightly, foretells the receipt of a letter containing pleasing intelligence : but if you dream of seeing one candle that has been snuffed out, you will receive a letter announcing a death ; if you see many candles, it denotes that you are going to be rewarded for some meritorious act.

*Canary Bird.*—To dream that you are carrying a canary in a cage, implies you will have houses and money left you. To dream that you hear a canary singing denotes a speedy marriage that



will prove a happy one. To a young woman it implies that her lover is true to her, and is anxious to be married; and to a married woman it foretells the birth of a daughter who will marry a rich man.

*Cannon.*—If any persons dream of hearing the firing of cannon, it is a sure indication that a vast amount of trouble and vexation is in store for them. To a young woman it denotes her future husband will be in the army.

*Captive.*—Should a person in trade dream of being made a captive, he may expect to be bankrupt and imprisoned for debt. For young persons to dream of captivity is a sign that they are about to be married, but will be unhappy, as the persons to whom they are united will be bad tempered and tyrannical.

*Cart.*—To dream of riding in a cart implies fluctuations in business and crosses in love. To dream of driving a cart denotes poverty, and many troubles and sorrows.

*Carving.*—To dream that you are carving meat denotes prosperity in business and a large family in marriage.

*Cats.*—It is exceedingly unfavourable to dream of cats, as they at once imply treachery and deceit. If a young woman dreams of cats she may depend that her lover is deceiving her: and if a young man, rely upon it his lady love is a vixen in temper and disposition. If any other person dreams of cats, it is a warning that their servants or work-people are robbing them. It also implies treachery in friendship. To dream of killing a cat is a sign that you will discover your enemy and punish him as he deserves.

*Cattle.*—Should you dream of seeing a quantity of cattle grazing in a pasture, it is a sign of prosperity and affluence. If you dream of driving cattle it implies that you will amass wealth, but only through your own exertions and very slowly. To dream of black cattle is a token of rivals and enemies who will do you great injury.

*Cathedral.*—To dream that you are in one of these sacred edifices signifies a wealthy marriage. For a woman with child to dream of a cathedral denotes that she will have a son that will rise to eminence in the church.

*Chains.*—If you dream of seeing a great number of chains, it betokens sorrow and affliction. If you dream that you are encumbered with chains, it is a sign of imprisonment for crime. If you dream of wearing a chain, you will shortly fall in love and marry happily.

*Chaise.*—See Cab, page 89.

*Cheese.*—To dream of cheese implies deceit in love. To dream of eating cheese signifies disappointment and regret for some error committed by the dreamer, with great trouble.

*Cherries.*—To dream of cherries implies disappointment in the marriage state, and deceit in love.

*Childbed.*—If a married woman dreams of being in childbed it is fortunate, implying that she will get well over her confinement and rear a large family. If a young woman dreams of giving birth to a child she is in danger of losing her honour.

*Chickens.*—This is at all times an unfortunate dream, more especially if you dream of seeing the hen with them, it is a certain indication of bad luck both in love and trade; be careful after such a dream not to travel far either by land or sea, for it implies misfortune and accidents during travelling.

*Church.*—See Cathedral, page 92.

*Churning.*—It is very lucky to dream that you are churning, it is a sign of prosperity and plenty. To the young, a happy marriage. To the farmer fine weather and good crops, and to all a sign of plenty and good health.

*China.*—To dream of any thing in connexion with the Chinese Empire implies that you will possess great wealth, left to you, or descending from some foreigner. To the young it foretells a happy wedding and great wealth.

*Clock.*—To dream of a clock at any time foretells a funeral, generally a lover or dear friend. If you hear the clock strike, the funeral will be that of a male, but if you only hear it tick it will be a female. To dream that you can't get a clock to go foretells great sickness as well as loss of business.

*Clouds.*—Should you dream of dark clouds hanging over you, be sure that some calamity, over which you have no control, is about to happen to you. Should however the clouds disperse and the sun shine again do not be uneasy, you will get safely over the difficulty, and be happy and rich.

*Clothes.*—If you dream that you see a quantity of clothes in your house, expect the arrival of visitors. For a married woman to dream of clothes indicates the birth of twins. If a young woman dreams of new clothes her husband will be a tailor. If a sailor dreams of clothes he will get married the next port he arrives at. To dream of old clothes is a sign of sickness and disappointment in love.

*Clover.*—To dream of seeing a clover field, is an excellent dream; if you look around and see nothing but clover, depend upon it, you will have health, prosperity, and much happiness, with a numerous family who will all turn out good. If you are in love nothing can be more favourable, and all your undertakings will prosper and be advantageous to you. To the lover it also foretells that his intended wife will have great wealth and many children.

*Coals.*—Whoever dreams of coals will meet disappointment in love and losses in trade. It frequently foretells the loss of a situation. It also foretells bad success at sea, shipwreck, poverty, and trouble.

*Coffee.*—To dream of drinking coffee is a very favourable omen, it shows that the person dreaming will become rich and arrive at

great honour. To the lover it foretells the consummation of his ardent desires and most sanguine wishes, he will be rich and happy, get married, and have many children.

*Coffin*.—To dream of seeing a coffin is very unlucky, it forewarns, to a certainty, the death of some dear and valued person. To the lover it implies that those they love will die at an early age, and though they get married, will never live to enjoy matrimonial felicity.

*Cold*.—To dream that you are cold, foretells poverty and misfortune. To the young it implies unrequited love. To the farmer a failure in his crops, and to the sailor an unfortunate voyage, shipwreck and famine.

*Colliery*.—If a young man dreams that he is at a colliery or coal pit, it denotes that he will marry a widow. To a young woman it denotes a very good marriage to a wealthy man who has been married before.

*Colour*.—Dreaming of colours and banners waving in the air denotes that you will rise above your present condition, and be highly honoured and esteemed by many.

*Combat*.—To dream that you are engaged in a combat implies that you have a rival. If you conquer in the combat you will be successful in your love, but if not he will succeed and will marry her.

*Comets*.—Nothing can be more ominous than to dream of one of these fiery emblems of war winging its ethereal flight through the immensity of space, as it is a certain indication of famine and plague, and not unfrequently death by violence, the husband, lover, farmer, merchant, sailor, in fact all classes, after such a dream, may expect misfortune, disappointment, loss, grief, tribulation and loathsome disease. It is also wisdom to be cautious about your light or fire, as severe loss of property has frequently been known to follow this dream. The merchant, manufacturer, and trader, would do well to see their insurance is all right.

*Confits*.—To dream of eating these little articles of confectionary implies that you are in possession of a secret that you dare not divulge.

*Communion*.—To dream that you are partaking of this holy observance is at all times unfavourable, it foretells many very heavy and severe afflictions. To the maiden it denotes seduction and abandonment.

*Concubine*.—If you dream of speaking to one of these wretched outcasts of society it indicates loss of character and adverse circumstances, also deceit in love and marriage.

*Cooking*.—Dreaming of cooking denotes a wedding, not of the dreamer but some friend. It also indicates many unexpected successes in business and accumulation of riches.

*Corks*.—To dream of using corks implies an occasion of joy and feasting, such as a wedding, or christening or birth-day party.

It also denotes the unexpected arrival of some friend from a distance with favourable intelligence for you.

*Corn-field.*—Of all dreams, that of dreaming you see a field of ripe corn is most auspicious. To all classes of individuals it is an indication of health, wealth, and prosperity; whatever pursuit you may be engaged in depend upon it you will be successful. If you are in love, be sure your love is returned and that you will be married and be happy. If you are seeking a situation under government, rest assured you will obtain it. If engaged in a speculation, it will turn out fortunate. The farmer after such a dream may expect an abundant harvest, and the sailor may expect a pleasant and lucrative voyage, and to be married on his arrival in port. To the married it denotes a large family who will be both good and handsome, and marry rich persons. It also predicts a happy old age. To dream of green corn implies future wealth and aggrandizement.

*Corpse.*—Dreaming of seeing a corpse predicts a hasty and inconsiderate marriage that will turn out very unhappy, as the parties will not resemble each other in tastes, tempers, or dispositions. It also implies that the children will be bad tempered, vicious and very undutiful to their parents, and marry badly.

*Cow.*—Should a young woman dream of being in danger from a cow, she may rely that she has a powerful rival. For a man to dream of a cow implies that he has an enemy who will do much injury to his character. To dream of milking a cow foretells much sickness, and to a woman about to be confined, a bad time, and that she will have a dead child.

*Crabs.*—To dream of seeing one of these shell-fish alive, predicts danger by drowning. To dream of eating a crab foretells a removal to the sea coast.

*Creep.*—Should you dream that you see any particular person creeping on all fours, it denotes that he is contemplating some crime, it is as well therefore to be on your guard against that person. To dream that you are creeping implies that you have been guilty of some unbecoming action, for which you will suffer.

*Crown.*—Any person who dreams of a royal crown is about to be appointed to some new dignity. If a woman with child dreams of one of these emblems of royalty, it predicts that she will have a son who will be sure to be a great man, and attain dignities in the state. To dream of a crown in money is bad, it foretells trouble and misfortune, and slighted love.

*Crucifix.*—Those who dream of seeing a crucifix may expect many severe family afflictions, a crucifix always forboding sorrow, sadness, and tribulation.

*Cuckoo.*—Dreaming of this herald of summer predicts to the dreamer trials and difficulties in love, but that he will ultimately marry his intended and be happy for some few years, he will be a widower before he is thirty-three, and never marry again. If a

young woman dreams of hearing the cuckoo it foretells her that her sweetheart is false to her.

*Cucumbers.*—Nothing can be more fortunate than for a sick person to dream of eating cucumbers, more especially if he has been ill of a fever, as it is a certain sign of his recovery; the same after labour. To those who are not in love it denotes that they will soon be so, that they will not court long, but will marry at an early age. Those who are in love and dream of these vegetables may be sure that they will marry and be very happy.

*Dairy.*—To dream that you are engaged in a dairy churning, implies that you will be very fortunate in your dealing; that you will marry a plain, homely person, and although you will never be very rich, you will always be happy and have many children.

*Dance.*—To dream of dancing is a favourable omen, it foretells good tidings of great joy. It also predicts the acquisition of property. In trade it predicts success and increase. It also implies the happy wedding of lovers. (See Ball, page 83.)

*Dark.*—If you dream that you are in darkness and unable to find your way, you must prepare for some untoward event happening to you; perhaps you will make some great error, difficult to redeem; or most likely you will be imprisoned for debt.

*Death.*—Dreaming of death prognosticates long life and happiness. It implies a marriage to the young, with great prosperity and success. For a sick person to dream of death is a certain sign of the approaching dissolution.

*Deaf.*—To dream that you are deaf implies that you have many false friends who want to advise you to do something that will be disadvantageous to you, or derogatory; be therefore cautious that no seeming friend cause you to enter into a doubtful speculation, for be sure you will repent it if you do.

*Desert.*—To dream that you are travelling on a desert is a certain warning of a long journey, during which you will have to undergo many disasters and deprivations; but it will end favourably and advantageously.

*Deer.*—It is very unfavourable to dream of seeing deer in a park. It prognosticates quarrels and dissensions amongst your own family. To persons in trade it denotes bad luck and failure, often ending in imprisonment. To lovers it predicts a quarrel and separation. It foretells disputes amongst friends, and the sailor after such a dream may expect a stormy voyage and perhaps shipwreck.

*Deluge.*—For any one to dream of this judgment of God on mankind, implies that they are in connexion with some wicked and dishonest parties who will bring them into trouble. If a young woman dreams of the deluge, it warns her that her lover is insincere in his vows of attachment, and seeks to ruin her. To the farmer it forebodes a failure in crops and disease in cattle.

*Devil.*—Dreaming of the enemy of mankind predicts many

troubles and trials, all of which may, with great patience and perseverance, be overcome. If a person in trade dreams of his Satanic majesty, he will have plenty of business, but attended with much trouble and anxiety. It also indicates that the dreamer will marry a rich widow.

*Diamonds.*—It is a very good omen to dream of diamonds, as it always indicates wealth and success. To the lover it announces that your sweetheart is kind and true, of an amiable disposition and devotedly attached to you; that you will marry and be very happy; that you will have many children who will be amiable and industrious; that you will accumulate riches, live to see your family grow up, and eventually die happy and respected by all.

*Dice.*—To dream that you are playing with dice denotes fluctuation in business and circumstances; but to dream of throwing the dice at backgammon indicates good fortune. To a young woman it warns her that she will marry a gambler and be brought to poverty. To a young man it foretells the loss of his employer's confidence.

*Dinner.*—If you dream that you are dining, be sure that you will meet with many disappointments, particularly in something you are anxious about. It also foretells an unlucky marriage and you will have disobedient children, who will cause you much unhappiness.

*Dirt.*—To dream of having dirt upon your person or clothes, implies sickness and sorrow. It also implies to a young woman the loss of her virtue, and to a young man the loss of his character.

*Disaster.*—If you dream of some disaster you will hear of a wedding. If you dream of a disaster at sea you are certain to be crossed in love. If you dream of a disaster on the railway, expect to quarrel with your friend or lover.

*Disease.*—If you dream that you are troubled with some disease, depend upon it you are in danger of becoming a drunkard. If you are engaged in a lawsuit you will lose it. It also is a warning to you if you are in love to marry, or you will lose your love.

*Dispute.*—To dream that you have a dispute prognosticates that you have some great obstacle to your happiness, which you will eventually overcome. If you are in love, you may supplant your rival and be happy with your wife. It denotes that whatever goes wrong you will ultimately be fortunate.

*Distance.*—Dreaming of being at a distance from our friends predicts a serious quarrel, which will cause an estrangement from your family. To dream of any friend at a distance, foretells pleasant intelligence.

*Ditch.*—Whoever dreams of ditches may be sure that they are in some great danger. They that dream of ditches generally happen some misfortune; it is necessary therefore after such a dream to be cautious how you act, be careful of your fires, as also of your bolts and locks at night, so as to guard against thieves.

It also warns the young that if they marry their present lover, they will be unhappy for life, and always very poor, and have no family. If you dream of falling into a ditch expect to fail in business.

*Diving-Bell*.—Whoever dreams of these machines is sure to be fortunate. It prognosticates a favourable voyage by sea, which will turn out very lucrative although not expected to do so. It also indicates that you will acquire a vast amount of wealth through shipping or something else connected with the sea-faring business. You will also gain money from some unexpected source.

*Divorce*.—Married persons who dream that they are suing for a divorce may rest assured that their partner is false to them, and attached to some other individual.

*Dogs*.—If you dream that a dog bites you, depend upon it, from some cause, your best friend will become your bitterest enemy. If they only bark at you, you will quarrel with your friend or lover.

*Doll*.—If a woman in the family way dreams of nursing a doll, it implies the birth of a dead child. If she dreams of dressing the doll, her child will live a week and then die.

*Dolphins*.—Dreaming of these magnificent fishes is always indicative of death to the sick, and loss of love to the young. To a married person it foretells the death of some dear friend or relative. To many it implies that what they are at present engaged in, no matter whether it be love or business, or both, it is not good, and the sooner they abandon it the better. A change of residence after such a dream would not be amiss as it betokens accidents and dangers from unforeseen causes. It would not be wise to venture on a journey after dreaming of dolphins, especially by sea.

*Doves*.—To dream of these meek and gentle birds is a fortunate dream. To the lover it denotes that his is returned with all the fervour he could desire, that he will marry and be very happy for many years, but that he will lose his wife and die a widower. It indicates the same to a young woman, with the exception that she will be left a widow at an early age.

*Dragon*.—Should you dream of one of these fabulous animals, prepare yourself for some great and important change in your condition, prospects and circumstances, whether it be for the better or worse, time alone can tell, it will greatly depend on the peculiar character of your dream, as to how, where and when you see the dragon, but depend upon it the change will be as great and as sudden as it is unexpected.

*Draughts*.—To dream of playing the game of draughts is indicative that your journey through life will be rough and varied, that you will have a struggle to keep up a certain amount of respectability and outward appearance, that you will sometimes be pretty well off and at others feel the pangs of poverty, that your

wife, whom you tenderly love, will be most anxious to assist but that ill health will prevent her exerting herself, and you will often be compelled to move from one town to another in search of employment; the only thing you will be fortunate in will be your own health, and a naturally happy disposition in all circumstances.

*Dress.*—For a woman to dream of any article of dress implies that her sweetheart is fond of seeing her well dressed, and pays more attention to the adornments of the person than the mind.

*Driving.*—If you dream of driving a gig, expect losses in trade. If you dream of driving tandem, expect to fail in business. If you dream of driving a coach, expect to be disowned by your friends and relatives, and to drive cattle is a sign of poverty.

*Dropsy.*—Whoever dreams of being afflicted with this disorder is in danger of losing their life by water. It would be no wisdom after so dreaming to make a voyage, cross a river, or even walk close by the side of a river or canal for at least a month after dreaming. Those who respect this warning and are cautious will have good cause to be grateful for the advice now given.

*Drown.*—Should you dream of being drowned, you may look forward to severe losses in your business, so heavy in fact that you will not be able to recover yourself.

*Drunk.*—Should any person dream of being in a state of intoxication, it implies to them that something is about to occur of which they at present can have no idea; for instance, to a man it denotes that some unexpected good is about to occur to him from a source he could not conceive; or that, through the instrumentality of some person he never saw in his life nor ever heard of before, he will attain great wealth and honour. To a young man or woman it denotes that they will shortly fall in love with a person they never saw before, but who will be tenderly attached to them and bring them wealth.

*Drum.*—To dream you hear the sound of one of these instruments, implies tumults, and riots, with many other disturbances and turmoils.

*Ducks.*—If you dream that you see these birds swimming on water, it indicates that you will be very fortunate in the choice of a lover; that the person on whom your choice falls will have a kind and amiable disposition, will be tenderly attached to you and make you happy. To dream of ducks also denotes good trade, fine harvests, and cheap food, with plenty of employment and good wages, so that even luxuries will be placed within the reach of the labourer and mechanic.

*Dwarf.*—For any person to dream that they see of one these misshapen specimens of humanity is indicative of much sorrow, they may expect to hear of an accident happening to some dear friend. To the farmer it forebodes a failure in his crops, particularly the wheat.

*Earthquake.*—Dreaming of one of these awful catastrophes,



forebodes much trouble to the dreamer: it is a sign of family dissensions and separation. It is also indicative of war, pestilence, and famine. Those who dream of earthquakes would do well to change their present place of residence. To the lover it implies that he is about to lose his sweetheart for ever by some sudden calamity. It also prognosticates a change of government.

*Earwig.*—Dreaming of one of these insects implies that you have an enemy endeavouring to do you some harm secretly, most likely trying to get into the confidence of your lover, and in order to prejudice him (or her) against you. It also implies that your enemy is a little person with light brown hair.

*Eating.*—If you dream that you are eating anything it is in all cases an unfortunate omen, predicting family quarrels, separations of lovers, losses in your business or profession, bad harvests and shipwrecks at sea: but on the other hand to dream that you see other parties eating is a favourable omen, you will be beyond doubt, very fortunate in your business and in your choice of a spouse, you will have a large family and be exceedingly fortunate under all circumstances, and happy.

*Echo.*—To dream you hear an echo to your own voice denotes that your lover is much attached to you, and when united you will be happy and have but one child, who will be handsome and clever. It also denotes that you will hear good tidings from a distant country.

*Eclipse.*—To dream of an eclipse of the sun prognosticates the death of some aged male relative; most likely father, grandfather, or uncle. It also implies treachery in friendship, and deceit in love; you will be sure to have some sorrow owing to a male person. To a woman with child it is very different, it predicts to her that she will have a son who will be talented, and rise to great eminence and honour. Dreaming of the eclipse of the moon denotes the death of some female friend or relative, it also implies sorrow through a woman; you may expect, after such a dream, that your sweetheart will prove false to you and laugh you to scorn. It also portends a sudden change in your circumstances for the worse, and that you will end your days in poverty and misery.

*Eggs.*—It is a favourable omen to dream of a large number of eggs, it implies success in trade and also in love. It also denotes dignity of state, riches and good children: in fact whatever you take in hand will prosper with you. If you are after some situation you may rely on getting it, and afterwards you will be promoted. On the other hand, to dream of eating eggs is bad; it implies that you are living beyond your means, and that unless you retrench, you will be reduced to poverty. To those in love it implies that they are not acting strictly honourable to their lover, most likely deceiving them with false vows of attachment. To dream of eating eggs also portends a general scarcity of food.

*Elderberries.*—To dream of this fruit denotes sickness, and also that the dreamer will shortly have to go into mourning.

*Elopement.*—To dream of an elopement has different significations according to circumstances. If you dream that you are eloping with your sweetheart, it forebodes unhappiness in the marriage state, that your spouse will be thoughtless and extravagant in all things, as well as hasty and quarrelsome in disposition. If you dream that your lover has eloped with some other person, depend upon it you have a rival, and unless you quickly come to some definite understanding, you will be supplanted. To dream of some friend or acquaintance eloping, is a sign of sudden death.

*Enigma.*—Dreaming that you are trying to find out a riddle, enigma, or puzzle of any kind, implies that you are at present engaged in something you do not understand, and unless given up will bring you sorrow.

*Entertainment.*—Dreaming of being at some place of entertainment, is a good omen to the dreamer, as it is the sure fore-runner of some joyful occasion. If you are much amused in your dream, no doubt you will soon be married and be very happy. If you are already married expect soon to hear of some property being left you. To the sailor it foretells a speedy and prosperous voyage, and to the soldier, in time of war it predicts a battle in which he will be victorious and not be wounded.

*Ermine.*—To dream of this beautiful and expensive fur, denotes that the person dreaming will rise to great honour and dignity of state. It also predicts great wealth and possession to the dreamer, and foretells that in all cases he will rise far above his present condition, whatever it may be.

*Escape.*—If you dream that you are making your escape from some place; and that you succeed, it implies that you will shortly escape some great danger of which you have no conception at present; it would be wisdom after such a dream to change, if possible, your residence; and if you have contemplated any journey, either by land or by sea, by all means give up the idea for the present: also look to your bolts and locks when you retire at night.

*Eve.*—If you dream of the mother of all living, it pretends that you will suffer great trouble and vexation through the instrumentality of a female. If you are in love, depend upon it your lover will deceive you and marry another person.

*Evergreens.*—Under all circumstances to dream of evergreens is favourable, portending happiness and good luck. If you have a lawsuit, it will end in your favour with credit to you and confusion to your opponent. If you are in love, the mistress of your heart will be kind and faithful. If you are about to commence trade, your business will prosper and you will ultimately become rich. If you are going to sea you will have an agreeable voyage and a quick arrival at your destined port.

*Fables.*—To dream you are reading fables denotes you have a secret friend, who unknown to you, is always doing you some

good turn. To the lover it implies that his mistress doubts the sincerity of his professions.

*Faces.*—If you dream that you see a great number of strange faces, it portends a change of abode and a journey by railroad. To dream of seeing a number of faces that you know, implies an invitation to a wedding party.

*Fail.*—Dreaming that you fail in some undertaking implies misfortune, and disappointment in love, also great losses in business and lawsuits.

*Fair.*—It is particularly unfortunate to dream of being at a fair, it indicates false friendship: also expect a loss in trade through the means of some dishonest person. Very frequently a robbery follows this dream, be therefore on your guard. A lover must be aware of a dangerous rival who is endeavouring to supplant him.

*Fairy.*—To dream that you see one of these little imaginary beings is a favourable omen, predicting future elevation and grandeur. If you are in love, nothing can be more favourable, and all your undertakings will prosper and be advantageous. To a woman with child it indicates that she will have a good time, and bear a daughter. It is necessary, however, to observe one thing, should the fairy speak to you in your dream be careful to heed what she says, as otherwise you may spoil your good luck and mar your fortune.

*Falcon.*—Dreaming of one of these birds of prey implies an enemy who is constantly trying to injure you. To the lover it is a sure indication of a powerful rival.

*Falling.*—Nothing can be more unfavourable than to dream of falling from any place, in all cases it implies a loss of situation and property. Young persons need never expect to be united to the object of their affections after such a dream. To a woman with child it indicates that she will have a dead infant. To the sailor it denotes storms and shipwreck; and to the farmer a failure in crops, and disease in cattle.

*Famine.*—To dream of a famine is most unlucky, as in all cases it is the forerunner of vexation, trouble, and quarrels. If you are in love, expect a serious quarrel with your sweetheart, and to separate for ever.

*Fan.*—Should a young lady dream of a fan, she may be sure that her lover is exceedingly fickle, and requires looking after.

*Farm.*—Should you dream of living at a farmhouse it implies that some property will shortly be left you by a rich relative. To dream of going on a visit to a farm implies an invitation to a wedding, or a christening party.

*Farthing.*—Dreaming of this, the smallest current coin of the realm, is a sign of poverty; you may expect many great losses in trade, and will have something to do to avoid bankruptcy and ruin.

*Fat.*—To dream that you are growing fat implies that you are about to have a severe illness; be careful not to go into the vicinity of a fever or any other infectious disorder, also be careful to avoid taking cold, and on the earliest symptoms of indisposition, send for the doctor, a pill in time may save nine.

*Feasting.*—Dreaming of feasting is another unfavourable dream; disappointments are sure to come upon you pretty thick, and every thing will go wrong with you for some time. If you are in love, your beloved will deceive and forsake you; and if you are married you will have disobedient children who will treat you with contempt.

*Fiddle.*—To dream of hearing one of these instruments is a sign of good news; you may also expect a note of invitation to a wedding-party. It indicates to the sailor that the next port he reaches he will fall in love and get married, and his wife will have money. To dream of playing on the fiddle denotes that you will be married before the year is out, and that you will be happy. To dream that you break the strings implies that you will never be married.

*Fields.*—It is very good to dream of being in fields, more particularly if they appear green and verdant; you will be sure to obtain all you most wish for, and all you take in hand will prosper. If you are seeking a situation, be sure you will get it and be very comfortable. If you dream of being in a meadow or clover field, you will marry a rich and very handsome person, and will have many lovely children, who will grow up very accomplished. Such a dream is a sure prognosticator of happiness in love and marriage, and great success in business and speculation. On the other hand, to dream of being in a ploughed field denotes great trouble, sorrow, and deprivation, and a hard struggle through life for a decent livelihood.

*Figs.*—Dreaming of figs is a favourable dream, as it implies the arrival of some wealth from a foreign land: it also betokens a happy old age.

*Fighting.*—Let those who dream of fighting beware of quarrels, particularly if they are lovers, as it often happens after such a dream that you lose your lover through a foolish quarrel. It is unfortunate to dream of fighting, as it often happens that you lose your character and situation after such a dream. If the speculator dreams of fighting he may expect great losses. To the sailor it indicates a tempestuous voyage, and to the farmer an epidemic amongst his cattle.

*Filberts.*—To dream of eating these delicious nuts is a sign of good health and happy old age. It also denotes success in love, and happiness in the married state, with a numerous and virtuous family, who will all marry well and occupy a high station in society, and be much respected.

*Fire.*—You need not be uneasy if you dream of this devouring

element, on the contrary it is a favourable omen, denoting both health and happiness. To a young woman it implies that she will soon be married and be happy, and have a large family of handsome children. If, however, you dream that you are burned by fire, it denotes some imminent danger or great calamity. Also slighted love and desertion.

*Fish.*—To dream of seeing a number of fishes implies that you will marry your present sweetheart and be very happy, but not very wealthy.

*Fishing.*—To dream that you are fishing implies that you are engaged in some plot against some person highly discreditable to you, and the sooner you abandon it the better.

*Floating.*—To dream that you are floating on water, implies that you will escape many difficulties and dangers, and have to travel much; that eventually you will settle in your native town, marry well, have many children, and be rich and happy for life.

*Floods.*—For any person in the seafaring line, or any way connected with shipping, to dream of floods is a good omen. To all others it is unfavourable, denoting losses in business and ill health, that some one will commence a lawsuit against you which will terminate unfavourably for you, and nearly ruin you. It also implies that you will lose the affections of your sweetheart, who will marry a rival, and that rival one whom you thought your most sincere friend.

*Flowers.*—It is very unfortunate to dream of flowers, if they appear decayed and withered; persons so dreaming will be sure to find their affairs much interrupted and agitated, and experience many disappointments in money matters; they will also have trouble through bills, and have need of all their energies and address to prop their declining credit; in fact, whatever they take in hand will meet with some check or obstruction. On the other hand to dream that you are gathering beautiful flowers, is very fortunate, implying good fortune in your dealings, and happiness in love and matrimony, and a large family.

*Flying.*—For any one to dream of flying implies that they are aspiring to something they will never be able to attain, and unless speedily abandoned will end in their discomfiture and ruin.

*Fog.*—If you dream that you are walking in a fog, depend upon it you are engaged in some speculation that will turn out unfavourably, or that you are placing trust and confidence in some one unworthy of it, and will play you false. The young may infer from this dream that their lover is deceiving them.

*Fortune.*—To dream of having a fortune left you is a very bad sign, being a sure forerunner of pecuniary loss and embarrassment. The dreamer will experience great distress and anxiety of mind, as well as much dissatisfaction and quarrels about family matters. To persons with large families this dream indicates that their children, both sons and daughters, will form unfortunate engage-

ments and other calamities, which our limits will not permit us to particularize.

*Fountain.*—Dreaming that you see a beautiful fountain of clear water, you may regard it as a lucky omen. The dreamers will be exempt from all description of trouble for some time to come, and will never, under any circumstance know want or care; but will, in spite of all opposition, establish themselves well in the world, and rise even beyond their expectations.

*Fowls.*—To dream of fowls or poultry of any kind implies deceit in love, and to the married, disappointment, and that they will have great uneasiness through the deceitful conduct of a female.

*Fox.*—Should you dream of seeing one of these cunning animals, it is a sure indication of a rival. To persons in business it foretells, that some confidential person in their employ will abscond.

*Fratricide.*—Whoever dreams that they have been guilty of this dreadful crime may consider themselves very unfortunate, it indicates that the dreamer is unruly, turbulent, rapacious, and of a quarrelsome disposition, fond of lawsuits, always scheming, yet seldom succeeding; he will be annoying to others and unhappy in himself, he will be an unfaithful husband and sullen and negligent father. To the young it forebodes an unfortunate attachment and a hasty and reckless marriage; as a matter of course incurring the displeasure and anger of friends.

*France.*—To dream of France or any other part of the continent, indicates a journey to a foreign country through some unexpected cause, which will be fortunate in the end. To lovers a continental tour during the honey-moon.

*Fraud.*—To dream of committing a fraud is a sure sign of sickness, either of yourself or some person near and dear to you; to lovers it implies that their friends will be averse to their union, and that they will experience great trouble and unhappiness through it.

*Friends.*—To dream of any friend betokens hasty news of a favourable description. To lovers it indicates an immediate marriage and great happiness, many children, and long life.

*Frightened.*—To dream that you are frightened at some object, or through any other cause, is a dream of encouragement, it shows that your engagement will end satisfactorily, only persevere and be not daunted by present appearances, however unfavourable they may seem.

*Frogs.*—Dreaming of these little inoffensive animals is a favourable omen, implying to the young that they will fall in love and marry a person of meek, sober, and bashful disposition; and a good kind neighbour, an amiable and sincere friend; that their family will be numerous, and that they will be very happy. To the farmer it indicates a dry season and scarcity of water. To the merchant and tradesman an extension of business, and to the sailor a succession of several voyages.

"The maid who dreams of frogs, is sure to find  
 A loving husband amiable and kind ;  
 And yet so bashful, that whene'er you speak  
 'Twill bring the glowing blush upon his cheek :  
 Content, they'll act their part on this world's stage,  
 And die lamented at a good old age.

*Frost.*—Whoever dreams of a severe frost may expect trials and troubles of no ordinary nature. If the dreamer be a female, she may expect sorrow through an artful, designing, and intriguing man, who will at first make her subservient to his purposes, but afterwards neglect and betray her, taking every opportunity to injure and insult her.

*Fruit.*—Dreaming of fruit has different significations according to the circumstances of the dream. To dream of seeing a large quantity of miscellaneous fruit prognosticates great wealth and prosperity, success in love, and happiness in matrimony. To a maid it implies a speedy marriage, and to a woman with child it denotes she will have a son. To dream of pears denotes great wealth to the dreamer, through a matrimonial alliance. Dreaming of peaches forebodes deceit in love and sickness. Pine apples imply an invitation to a feast or wedding party. Red and white currants, the birth of children ; but to dream of black currants forebodes the death of a child. To dream of plums foretells a voyage to a foreign country. Figs signify the arrival of wealth from a foreign land, also happy old age. Filberts denote happiness and a numerous family, who will all rise above their sphere. Cherries indicate false love, an unhappy marriage ; and grapes, riches and honour, and an advancement in life beyond your most sanguine expectations. Thus we see different fruits have different significations, but as I said before, to dream of all together is very fortunate.

*Gala.*—To dream that you are at a fête or gala, foretells that you will receive intelligence of a joyful nature from some long lost friend, or perhaps that some property has been left you, or some legacy ; you may also be very fortunate in love and marry well. To those who are married it promises children, and to persons of business it predicts an increase of trade.

*Gallows.*—It is also a fortunate dream to dream of the gallows, inasmuch as it portends that the dreamer will be most successful through life, and attain great honours. To a woman in the family way it predicts the birth of a son who will live to be an eminent man.

*Game.*—To dream of playing at some game, denotes uncertainty of livelihood and fickleness in love. To dream of dead game implies a wedding.

*Garden.*—No dream can be more fortunate than to dream of being in a garden surrounded by fruit, flowers, and shrubs. It is a certain prognostication of good fortune and affluent circumstances, and the dreamer may expect to rise to honour and dignity. To the

lover it predicts that the course of true love *will* run smooth, and he may expect much happiness in the marriage state. To the farmer it implies that he will have a successful season, and a very plentiful harvest in due season.

*Garter.*—If a young woman dreams that she loses her garter and her sweetheart picks it up and keeps it, she may be sure that he is not sincere in his professions of attachment; but has a design on her virtue. If he however returns it, he will marry her and prove a good and loving husband.

*Gather.*—To dream of gathering ripe fruit implies wealth and prosperity, long life and happiness. To dream of gathering flowers implies that you will prosper in everything you undertake, and be happy in your choice of a lover, marry early, and have many virtuous children.

*Ghost.*—Should you dream that you see a ghost, be sure you will meet with disappointment and vexation, and that you have some great enemy. If you are in love, your love is not returned, but a rival has taken your place. Do not travel after such a dream, as you will be liable to accident and misfortune.

*Giant.*—Dreaming that you see a giant implies the existence of a powerful enemy, a rival through whom you will suffer much sorrow, but by a proper line of conduct you may frustrate your enemy's designs.

*Glass.*—Dreaming of glass shows uncertainty in your present business and fluctuation in circumstances. If you are rich, prepare for a change in your circumstances for the worse, and if you are poor you will get well off, and then come to be poor again. To those in love, it denotes that they must not be too confident of the affections of their sweetheart, who is already wavering between two opinions, and to the farmer, it forebodes a failure in his crops and disease amongst his cattle.

*Gloves.*—To dream that you lose your right hand glove denotes the death of your wife (or husband). To dream of losing both your gloves implies failure and bankruptcy and sorrow.

*Goats.*—To dream of these animals forebodes adverse circumstances, and that the dreamer will go through great privations; but although poor, will always be happy.

*Goblin.*—See ghost, above.

*God.*—To dream of the Almighty is a sure sign of death. This is a dream seldom experienced except by persons labouring under some fatal disease, and usually precedes the day of their dissolution. There are many instances on record of pious and good persons so dreaming just before their death, and this is generally taken as a favourable and happy omen. The same may be said of angels.

*Gold.*—Dreaming of gold is a sure sign of sickness, sorrow, accident, trouble and misfortune; also loss of property and pecuniary embarrassment. All persons who risk either capital or credit after such a dream, will be sure to lose both; and those who enter



into any permanent engagement, such as bonds, leases, or partnerships, will, before long, have sufficient cause to regret their ill-advised and hasty conduct.

*Goose*.—If a man dreams of seeing a goose, he may be sure that the woman to whom he pays his addresses is not calculated to make him happy; that she is much addicted to scandal; that when married she will be imperious and disagreeable a great scold, always quarrelling, and rather fond of strong drink; she will never be fond of children, and only be true to her husband so long as he indulges her propensities. It would be a wise step after such a dream, for a young man to break his present engagements, if he possibly can with honour and justice.

*Gooseberries*.—You may look upon it as a favourable omen if you dream of ripe gooseberries, it predicts the acquisition of wealth, and a lucrative employment under government; it also augurs great fidelity in your lover, and sweetness of temper and disposition.

*Grain*.—Dreaming that you see a quantity of grain in any place is a most fortunate omen, it implies that by your own industry and perseverance, you will become very wealthy and accumulate much of this world's goods. It also indicates a numerous family, who will all rise to be persons of consequence and be very rich.

*Grapes*.—To dream that you see clusters of grapes hanging round about you, predicts future advancement and great honour. To the maid it implies she will marry a man of ambitious mind, who will arrive at great preferment, but die at an early age.

*Grass*.—Dreaming of grass is a good omen, if it is quite fresh and green, indicating good luck and great wealth; but if withered and decayed, expect misfortunes and great sickness, if not the death of those you love.

*Grave*.—If you dream of seeing a fresh opened grave, it denotes the death of some near relative, probably your father or mother; but by whose death you will benefit in a pecuniary point of view.

*Griffin*.—Depend upon it if you dream of one of these fabulous animals, you are going to incur great danger from some accident, but that you will escape unhurt and without loss.

*Gun*.—To dream that you hear the report of a gun, forebodes much trouble to you, through an evil and malicious report set about by some person desirous of injuring you to the utmost, do not fear, however, it will all be cleared up satisfactorily. If you are in love depend upon it you have a rival endeavouring to supplant you in the affections of your beloved, with proper conduct on your part he will not succeed.

*Gyves and Fetters*.—Bad indeed is it to dream of wearing these emblems of crime and punishment, and unhappy is the dreamer; it is entirely a dream of fate, and if the dreamer be a man it denotes that through life, he will be unruly, turbulent, and dissatis-

fled; entering freely into plots and conspiracies against the government and state, which will all end in his own defeat and disgrace, and most likely severe punishment. If the dreamer be a female, it shows that she will be of a rash, imperious, intriguing, and designing disposition, but that her schemes will always be defeated or miscarry through her own temper and rash conduct. If any one is so unfortunate as to marry her she will lead him an unhappy life; fickle, as well as unfaithful, she will make a false wife and a cruel mother, and will live to be cursed, even by her own husband and her own children.

*Hackney Coach.*—To dream that you are riding about in one of these vehicles, implies a deal of trouble and anxiety about family matters, that will cause you a deal of travelling backwards and forwards. It also prognosticates a long indisposition, not of a dangerous nature but will compel you to a change of climate, and be very expensive.

*Hail.*—To dream that it is hailing or snowing, or that the ground is covered, is a good dream to the young, it foretells their marriage. They will be very happy and have many girls. The farmer may feel certain of good crops and fine harvest; and it shows to the tradesman that he will do a first-rate business, and acquire great riches. To dream of hail or snow before asking a favour augurs that you will obtain your desire.

*Hair.*—Should a young person dream that his hair is falling off, it foretells a severe and protracted illness of his sweetheart. If a woman in the family way dreams of her hair falling off, it forewarns her that she will have a dead child. To the tradesman it foretells a falling off in business and great pecuniary loss. To a person in employment it foretells the loss of his situation. To the farmer, unseasonable weather and deficient crops; and to the sailor storms and shipwreck with great privations.

*Hams.*—To dream of hams signifies that some great enemy will shortly endeavour to do you some injury, and will create mischief. It also denotes disappointment in love, and discontentment in marriage.

*Hammer.*—If a young woman dreams that she hears the sound of a hammer, or that she is awakened by the sound of one in the morning, she may consider it a very favourable omen, it implies to her that her sweetheart is a person of sober, steady, and industrious habits, amiable disposition and pleasing manner, frugal and saving, he will oppose every kind of extravagance, and if faulty at all, it will be in being a little too careful, although a kind husband and fond father; he will be firm and inflexible in his determination to save money, and although not at all ashamed of his present occupation, he will do his utmost to raise himself above it, and whatever little crosses and troubles may assail him, will bear them with manly fortitude.

*Hands.*—Dreaming that your hands are very dirty, is a warn-

ing to you that you are either going to commit some crime or error, or otherwise to enter into some speculation which will turn out unprofitable, if not disgraceful to you. After having such a dream it would be as well to be careful how you act for some time, and do not enter into any engagement, or contract any debts, neither be induced to lend money, or you will lose it.

*Hanging.*—To dream that you see any particular person hung, implies that that person is about to obtain great wealth, and rise to great honour through a fortunate matrimonial alliance, and to dream that you are going to be hung yourself, is a certain indication that you will rise above your present circumstances.

*Hares.*—Dreaming that you see one of these timid animals running in the fields, is the forerunner of much good to the dreamer ; they may expect, after such a dream, to see some long-absent friend or relative to whom they are much attached. To the young it predicts a speedy and happy marriage with the object of their affection, but they are not doomed to have any offspring.

*Harmony.*—To dream that you hear sweet harmonious sounds floating in the air, or that you are listening to harmony of any kind, is indicative of a long and happy life. In love it denotes that your sweetheart is kind and affectionate, sweet tempered and of an amiable disposition. To persons engaged in business, it always implies an increase of trade and good profits.

*Harvest.*—To dream that it is harvest time, and that you see the reapers in the corn field reaping the corn and piling it up in sheaves, is a most favourable and lucky dream ; it is a sure forerunner of fortune and success ; be assured, whatever you may be at the time engaged in, no matter whether mercantile, or professional, or speculative, your transactions are sure to be fortunate ones, and will continue to be lucrative until you have amassed great wealth ; that you will retire independent and be held in great esteem, and live to a good old age. If a young woman dreams a similar dream, it predicts that she will marry a very wealthy man (acquired through his own industry), that they will live happily together and have a numerous and virtuous progeny.

*Hat.*—Should you dream that you lose your hat, be assured that you have an enemy doing everything in his power to injure you, and that you will greatly suffer thereby. To dream that another is wearing your hat, implies that some one will obtain something that you should properly have. To a young man in love, it shows that a rival will supplant him in the affections of his mistress.

*Heaven.*—Any person labouring under sickness and disorder, dreaming of heaven implies a happy release from their sufferings, or speedy recovery.

*Hedges.*—If you dream that you are walking, and your way is frequently intercepted by hedges, it implies that you will meet great opposition in business and love.

*Hell.*—To dream of the abode of the damned is a very inauspicious dream, foreboding great misfortunes and trouble, losses in trade, failure in crops, disease in cattle, storms, shipwrecks, and famine, family dissensions, lovers' quarrels, and final separations.

*Herbs.*—Different herbs have different significations, thus we find that to dream of sage indicates great wisdom and erudition, and the dreamer will arrive at great honour; to dream of thyme forebodes poverty and unhappy marriage, and a large family; balm indicates ill health and a short life; horehound, that you will suffer imprisonment; and wormwood, grief, vexation and disappointment, an early and imprudent marriage, repentance and divorce.

*Hermit.*—Should you dream that you have turned hermit and retired from the noise and bustle of the world, it indicates that you will meet with many reverses of fortune, and suffer many great losses, but that eventually you will overcome all your difficulties and grow very rich; but you are doomed to a life of celibacy.

*Hills.*—If you dream that you are ascending a steep hill and you cannot arrive at the top, you are predestined to labour and toil all your life, and have many sorrows and difficulties to contend with, and will never attain affluence. It denotes to those who are in love that they will never marry, no matter how near they may come to it; something will be sure to occur to prevent their union.

*Home.*—For a man to dream of the home of his youth, that he is again young, and at home with his parents and brothers and sisters, is a very good and fortunate dream; it implies that you are dearly beloved by a young and beautiful lady whom you will ultimately marry, and who will bring you much property and wealth, you will have precisely as many children as you have brothers and sisters, all of whom will grow up and marry rich persons.

*Homicide.*—For a man or woman to dream of committing this dreadful crime, is a most unfortunate dream, it forebodes many severe misfortunes and heavy losses, it indicates a robbery, and frequently foretells a fire attended with loss of life; it also forewarns accidents by railway or coach, likewise shipwrecks. To those who are in love it foretells the death of their lover by an accident. To the farmer it forebodes an epidemic amongst his cattle and a blight in his crops. To the merchant a loss of great amount through the treachery of some of his servants; and such a dream is frequently the forerunner of bankruptcy and imprisonment. If a woman in the family way dreams that she has been guilty of this crime, implies that she will have a son, who will turn out very badly, he will be morose in disposition selfish, dishonest, and intriguing; mean and subservient to his superiors, haughty and domineering to those he thinks beneath him; in poverty a mean sycophant, in prosperity an imperious tyrant; he will end his life amongst strangers, miserable, unpitied and unknown.

*Honey.*—To dream either of eating honey or seeing it, is a very fortunate omen, it denotes good health, long life, and prosperity. To a man it indicates success in business, that he will accumulate wealth, and retire independent. To lovers it denotes a happy marriage with the object of their affections. To the male, that his intended is of a meek, sober, and amiable disposition, and of engaging manners, she will be a good wife, a happy mother, and a sincere friend. To the female it shows that her future husband will be mild and good tempered, gentle in his actions, and very soberly disposed; he will make a good husband and an indulgent father, he will always be faithful to the marriage bed, successful in all his undertakings, a kind friend, and obliging and humane to his fellow-creatures.

*Horn.*—To dream you hear the sound of a horn is indicative of hasty intelligence from a distant country, but it will not be of a favourable nature, rather the reverse.

*Horse.*—Dreaming of this noble and docile animal is always good, except you should dream of falling from one, in that case you may expect some accident or misfortune to befall you very shortly, and suddenly; but to dream that you are riding a handsome horse implies that you will marry a very wealthy person and will remove to a distant part of the country, and have nothing to do with trade or business, but live quite independent.

*Hounds.*—To dream of following the hounds also indicates a marriage with a person who will bring you great property and wealth.

*House.*—To dream of building a house is a favourable dream, it foretells prosperity in your undertakings and success in trade. All who are engaged in any kind of business, may, after such a dream, expect a great increase, with better profits. If a sailor dreams of building a house it denotes that he will have a prosperous voyage, and on his arrival in port he will marry a woman of property, and will not go to sea again, except for pleasure.

*Humming Birds.*—Whoever dreams of this minute species of the feathered tribe may feel assured that he is not destined to spend his days in this country, but will emigrate to some distant clime. If you dream you see many of them, you will be very fortunate and save money, if you see one dead, you will not succeed, but return to your own country.

*Hunting.*—When you dream that you are hunting, be particular to remember what animal you are in pursuit of, as different animals have different significations; for instance, to dream that you are hunting a hare is bad, inasmuch as it denotes that you will be unsuccessful in whatever you take in hand, more particularly where love is concerned; on the other hand hunting the stag implies good fortune and prosperity, and you will assuredly be successful in whatever you undertake, more especially in making love; if you dream that you capture the stag, it shows the so-

acquisition of property to a vast amount; to dream of hunting a fox shews that you have many enemies who injure you very much, also that you have a rival, but you will defeat your enemies and vanquish your rival.

*Hurricane.*—To dream of a dreadful hurricane, prognosticates quarrel with your sweetheart which will cause a separation for some time. To those in trade it forebodes a falling off of business, and great losses.

*Hurt.*—To dream of having hurt yourself, indicates that you are about to do something improper and that it will militate against your character. It is necessary after such a dream to be mindful of your conduct.

*Husband.*—For a woman to dream of her husband after he is dead foretells that she is about to have an offer, that it will be a desirable match, and she, in proper time, will accept it. For a young woman to dream of having a husband is bad, shewing loose desire, and carelessness of decorum and virtue.

*Hyena.*—To dream of these fierce and untameable animals, is an unfavourable omen, indicating to the dreamer that they will marry a person of violent and ungovernable temper, who will lead them a very unhappy life and cause great misery. It also indicates to persons in business that they will sustain a great loss through the treachery of some partner or confidential servant in whom they put confidence.

*Hymen.*—To dream of the god of matrimony, predicts a speedy marriage with the object of your affections, and that you will be happy and have a numerous family of boys and girls who will turn out very clever, and will do well in the world, and marry rich persons from some distant place.

*Hymns.*—To dream of singing hymns is a good dream, predicting much happiness as well as prosperity and success to the dreamer; in matters of love, you will be particularly fortunate, your beloved will be every thing that could be desired, and much attached to you.

*Ice.*—Dreaming of ice is bad at all times and under all circumstances. To those engaged in business it foretells a loss of trade and unfaithful servants. To the farmer it indicates a very wet and unfavourable season; and to the sailor loss of his ship by fire. If you are embarked in any kind of speculation such a dream foretells it will turn out unfavourable. To the lover it indicates that his mistress will refuse him and accept his rival.

*Idiot.*—To dream of an idiot is a good dream, showing that you are about to derive some great benefit from a stranger. It also denotes great success in trade, and prosperous times. If a maiden dreams that her lover is an idiot, it implies that they will soon be married, and that he will receive a legacy through the death of a distant relation that he has never heard of before, and has recently returned from abroad to his native town.

*Ill.*—To dream of labouring under any kind of indisposition, warns you that you are in danger of falling into some temptation, which, unless you resist manfully, will injure your character. It also warns you to marry or you will lose your love.

*Illumination.*—Dreaming that you see an illumination, denotes great joy and unexpected success to the dreamer ; it is frequently the forerunner of some great stroke of good fortune totally unexpected by the dreamer, but will place him in independence for the rest of his life. If about to be married, your intended spouse will make you both rich and happy, and if not already in love, depend upon it some very wealthy person has fallen in love with you and will take the earliest opportunity of making their intentions known, and marry you and make you very happy. To persons having a lawsuit or suit in chancery, it denotes that it will end shortly, and in their favour. To a woman with child it denotes the birth of twins.

*Imps.*—Dreaming of any kind of imps, is a dream of a very unfortunate nature, being the certain forerunner of grief, vexation, and disappointment ; in the first place you will offend some person you imagine to be your enemy ; but who, in reality, is your best friend : this will cause you great sorrow ; again, some one whom you take to be your friend will betray your confidence and greatly injure you ; also expect some trouble on account of money matters. It also implies that your sweetheart dislikes you, although he does not like to acknowledge it.

*Imprisoned.*—Dreaming that you are put into prison implies that you will be married unexpectedly to some person you have known for a long time.

*Infancy.*—To dream that you are again an infant, or to dream of anything that occurred during the days of your childhood is always a fortunate dream, being the forerunner of much happiness and good luck. It predicts a happy marriage to those who are in love, and if already within the pale of matrimony it predicts long life, great wealth, and many children.

*Indigence.*—Dreaming that you are in indigent circumstances is also a very good omen, in most cases it precedes the receipt of a large sum of money, and is at all times the prognosticator of some fortunate occurrence. If a woman in the family way dreams of being in poverty, it foreshows she will have a son who will rise to be a great man, will marry a foreign lady, and be very rich.

*Infidel.*—It is a most unfortunate dream to dream that your lover is an infidel. To a young man it foretells sickness and unexpected misfortune, with many heavy losses, sorrows, and afflictions ; pain, grief, and anxiety usually follow such a dream, an unhappy choice of a wife, with disobedient and unruly children. To a young woman it foretells that she will be very unfortunate in the selection of her husband, who will be a man of phlegmatic disposition, of little or no sensibility, furious in his passions, with-

out feeling any remorse, and implacable in his resentment; they will never be very rich, and will be continually quarrelling and lead a very unhappy life; they will have a numerous family, but they will be disobedient and get into many difficulties.

*Injury.*—Dreaming that you have sustained an injury at the hands of some individual, prognosticates many troubles, persecutions, and lawsuits. If you are in love, it implies that the parents of your sweetheart are averse to the match, and will most likely leave the town and neighbourhood to avoid you, and break off the connexion. If you are a farmer, it predicts that your wheat and crops will be a failure, and that a fatal accident will happen to some of your best cattle and horses. If you are a person engaged in business, such a dream predicts a loss of goods, robbery by servants, and quarrels with your creditors. If you are engaged in any lawsuit or trial, you will assuredly be a loser, and your opponents come off conquerors. It is one of these dreams after which I should advise a change of quarters.

*Ink.*—Should you dream that you have stained your hands or clothes with ink-marks, it implies that you are engaged in some correspondence that will do you great injury, although there may appear nothing wrong or improper in it at present. If you are a lover, and often correspond with your sweetheart, depend upon it that a third party is in the habit of opening and reading all your letters.

*Inn.*—It is unlucky to dream of being at an Inn, it is the forerunner of sickness, and not unfrequently death; it augurs poverty and precedes imprisonment. To those in trade it denotes loss of goods and a falling off in business. If you are in love, it implies that your sweetheart will refuse you and marry another.

*Insult.*—Should you dream that some one insults you, it denotes that you will lose your lover through a silly and uneasy quarrel. It also predicts that most of what occurs will go in opposition to your wishes, you will be very unfortunate for some time after your dream, unless you change your present place of abode.

*Insane.*—To dream that you are labouring under insanity is a favourable omen, predicting in all cases long life, good health, and prosperity; also great success in matters of trade and love, you will marry well, accumulate wealth, and be very happy and have many children who will all turn out good. To the farmer, such a dream indicates very heavy crops and a profitable year. Dreaming of being with insane people has the same signification.

*Instruction.*—Dreaming that you are giving instructions in anything, implies that you will be engaged in some very dangerous concern, which will at some future time get you into trouble. To dream that you are receiving instructions, implies that you will meet with very great disappointments, but will get the better of them ultimately.

*Intemperance.*—To dream of being intemperate in either eat-



ing or drinking, foretells the advent of some unexpected occurrence ; you will in all probability fall in love with a woman you never saw before in your life, and shortly marry her. If you are a female, it implies that a person you have never spoken to is desperately in love with you, and will ultimately marry and make you very happy.

*Island.*—To dream that you are on a desolate island implies the death of your sweetheart. If it appears a very fertile island, abounding with plants, shrubs, and trees, it implies that you will lose your present lover, but will soon meet with a more favourable match in every respect.

*Iceicles.*—Dreaming that you see icicles hanging from the house top, and other places, is a very favourable dream, it predicts to a young man that he will shortly marry a virgin of great beauty and accomplishments, who will be very much attached to him, and bear him a large family of girls, who will inherit their mother's beauty and marry rich men. To a young woman it predicts a marriage with a rich man, and a very large family of boys.

*Itch.*—Dreaming that you have got the itch is a very unfortunate dream, it forebodes much trouble and uneasiness both in business and love, it shows that you will marry a person of fidgetty and unsettled disposition, be always in indigent circumstances and very unhappy.

*Ivory.*—Under all circumstances it is good to dream of ivory, it portends long life, good health, success in business, and happiness in love and marriage. To the farmer, an abundant harvest, and to the sailor a pleasant and lucrative voyage.

"Contented may the maiden be  
Who dreams of seeing ivory,  
A happy omen it will prove,  
And tell her of unchanging love ;  
True happiness she's sure to find,  
A husband faithful, true, and kind,  
Who'll give her wealth, and give her land  
The day that she bestows her hand :  
A happy lot of girls and boys  
Will prove the source of many joys ;  
Thrice happy will the maiden be  
Who dreams of spotless ivory."

*Ivy.*—It is exceedingly favourable to dream of the ever-green ivy, it proves to you that you have a true and faithful friend, through whose means you will attain great honour and riches. To dream of ivy also portends great happiness, good fortune, and a happy old age. If you are engaged in any lawsuit, it will end in your favour with great benefit to you, and to the discomfiture of your opponents. If you are a young person in love, depend upon it the object of your affections is true and faithful, and will make you a good partner. To dream of ivy before commencing business or commencing a journey is a most favourable omen, denoting success beyond your most sanguine expectation ; in short,

whatever you take in hand will be sure to prosper, and you will become rich. If you are in the seafaring line, it augurs that on your next voyage you will have agreeable weather and a quick arrival at your destined port.

*Jackal.*—Dreaming of one of these fierce and rapacious animals, indicates that you have an enemy who is endeavouring to do you an injury, but much to his grief and vexation it will turn out advantageously for you. If you dream that a jackal bites you, it implies the existence of a rival who will carry off your lover.

*Jail.*—If a young woman dreams that her sweetheart is in jail, it implies that some obstacle will arise to prevent their union, and she will have many trials to undergo before she will be married. If a young man dreams of being in jail, it denotes that he will shortly be married to a person he has known for a long time, but never expected to marry; most likely a widow. To dream of breaking out of a jail predicts an elopement and hasty marriage, but which will end happily.

*Jaundice.*—For young persons to dream that their sweethearts have got the jaundice implies that they no longer love them, but that more fortunate rivals are now the favoured individuals. If married persons dream of their spouses being in the jaundice it denotes that they are unfaithful to the marriage bed.

*Jackdaw.*—Dreaming of one of these birds indicates that you have an enemy, who will greatly injure your character and prospects in life by false and malicious scandals. It also implies that your enemy is a female.

*Jealousy.*—If a man dreams that he is jealous of his wife or sweetheart, it is indicative of trouble and great anxiety; after such a dream he may expect his affairs to be from time to time very much agitated and interrupted from unexpected and unforeseen causes, he will also experience many disappointments in money affairs, and trouble and annoyance on account of returned bills; in fact he will have to undergo many severe trials. If a woman dreams that her husband or lover is jealous of her, it denotes that his circumstances will greatly change.

*Jew.*—To dream of one of the children of Israel is indicative of a marriage, after a short courtship, with a foreigner who will be immensely rich. It also implies a long residence in a foreign land where you will accumulate great riches and then return to your native land, and live very happy and to a good old age.

*Jewels.*—Dreaming of jewels is always indicative of great and unexpected riches, it also announces to the lover that his beloved one is kind and true, devotedly attached to him, of sweet temper and amiable disposition, that he will marry and be very happy, have many children who will be dutiful and industrious, that he will live to see them grow up, marry well, and be respected by all who know them.

*Jumping.*—To dream that you are jumping implies that in

your journey through this life you will meet with many trials and difficulties all of which, by patience and perseverance, you will eventually overcome; it also implies you will have a sweetheart much attached to you but whose parents will object to your union.

*Joy.*—Dreaming of some joyous occasion is a sure sign that you will receive a sum of money, or that you will become rich through the inheritance of an unexpected legacy.

*Journey.*—If you dream that you are on a journey to some distant part of the country it foretells a great change in your circumstances, but whether for better or worse time alone will show.

*Keepsake.*—Should you dream that some friend or lover gives you a keepsake, it implies that some unexpected good is about to befall you. It also foretells your marriage, and that your sweetheart is rich and generous, and very fond of you. It indicates to a young woman that her future husband will be frank, open, and generous, good natured, and a desirable companion; he will be of good understanding, and never, by any means, be guilty of mean actions, but be faithful and just in his dealings as a man, and true and sincere in his affections as a husband, and their union will be happy. On the other hand, to dream that you give any one a keepsake, is very bad, foretelling adversity, loss of friendship, and the sickness of your lover.

*Kill.*—To dream of killing any fowl, bird, or animal, announces that your lover has placed his affections on another and will consequently desert you. To a married person it announces that some false friend of her husband will make improper advances to her.

*King.*—Should you dream of being in the presence of his majesty it is a certain sign that you will advance to great and unexpected honours in the state, and arrive at dignities you little thought of. If a young woman dreams of a king, it shows that her husband (that is to be) is a rich man, and will occupy a very high station in society, if a woman with child dreams of a king, she will have a son who will be very learned, become wealthy, and hold a place under government.

*Kiss.*—To dream of kissing is always a bad omen, implying deceit in love, and false friendship. If a young woman dreams that her lover kisses her, she may be assured that all his professions of love are false, and that he merely wishes to seduce her, she had therefore better be on her guard. If a young man dreams that his sweetheart kisses him, he may depend upon it she is bestowing her caresses on some more favoured swain. For married persons to dream of saluting each other, is a certain indication of infidelity.

*Knave (at cards.)*—If you dream that you are playing at cards and continually hold the knave of diamonds in your hand, it foretells seduction. The knave of hearts, a lover; the knave of spades, early widowhood; and the knave of clubs, imprisonment.

*Kite.*—To dream that you are flying a kite is a most excellent

**angury**, as it denotes advancement in your station, and future elevation. The dreamer will certainly arrive at great honour and dignity. It foretells prosperity in trade, and fortune in love, you will marry a very beautiful person, by whom you will have many children who will all do well and be great persons. It sometimes foretells a long journey or voyage, which will end profitably to you as well as pleasantly.

**Kitten**.—To dream that you are caressing a kitten, and that it scratches or bites you, denotes that your sweetheart is of a perverse and spiteful disposition, and that if you marry her, she will lead you a very unhappy life. If a female dreams this, it implies a rival.

**Keys**.—It is a favourable omen to dream of a bunch of keys, more especially to a person in trade, as it foretells an increasing business, and that the dreamer will acquire great possessions. On the other hand to dream of a single key forebodes a robbery of serious amount, and imprisonment.

**Knife**.—Nothing can be more unpropitious than to dream of knives, it shows, in most cases, that you have a deadly enemy or rival. It also foretells poverty and disgrace. If you have a law-suit pending, it is sure to terminate unfavourably for you. If you are married, your partner will prove false to you; and if you are a lover, the object of your affections will cast you off and marry another, in fact, whatever you attempt will be sure to fail.

**Lace**.—If a young man dreams that his sweetheart appears dressed out in lace, it shows to him that she will be very extravagant and improvident.

**Ladder**.—If a young person dreams of climbing up a ladder, it is a favourable omen, it is the forerunner of prosperity and advancement, it shows to the dreamer that whatever his present condition may be he is destined to become a person of consequence and acquire great wealth and aggrandizement; it also shows that he will marry a very rich young lady. To a person in trade it denotes that by his own industry he will acquire great wealth and retire independent. To dream of falling from a ladder, implies failure in whatever you undertake, and a loss of reputation.

**Lake**.—To dream that you are sailing on a smooth clear lake, is a dream of much promise, at all times it presages prosperity and happiness, and whatever the dreamer takes in hand is certain to terminate successfully and advantageously. It also foretells that in love and matrimony he will be unusually fortunate, that he will marry a rich and accomplished lady who will bear him a large family of girls, all of whom will be renowned for their beauty and accomplishments, and will marry persons of rank and consequence. Whereas, if the water of the lake appears thick and muddy, it is indicative of much trouble and adversity to the dreamer, that he will meet with many difficulties through life, and disappointments in love.

*Lambs.*—Generally speaking it is considered favourable to dream of lambs. If it be a young woman that dreams, it foretells her that her future husband will be of a sprightly, active disposition, very happy, but thoughtless and much inclined to the pleasures of love. If a young man, it shows that his wife will be young, handsome and virtuous, but very inexperienced and artless, and liable to be imposed upon by worldly people. To those who are married, it shows that they will be happy and have many children, but that their fourth year will be a critical period to them all.

*Lame.*—Dreaming that you are lame, implies that your future life will be one of difficulties and disappointments, and that you will never attain affluence or proficiency in anything.

*Lament.*—To dream that you are lamenting anything, or hear others lamenting, is a bad omen, foreboding much sorrow and tribulation through the misconduct of your children, relations, or lover. It also indicates sickness and death, with a loss of money, and false friends.

*Lamps*—Dreaming of lamps has different significations according to the circumstances of the dream, if you dream that you see many of them, and that they burn brilliantly and brightly, it foretells an occasion of great rejoicing and feasting. If they burn dimly, it indicates sickness; and if they go out, it forebodes death. If a young person dreams of a single lamp burning and then going out, her lover will die. Dreaming of two lamps shows you will be twice married.

*Lark.*—It is very fortunate to dream that you hear the singing of a lark. It denotes much happiness and prosperity to the dreamer. If not married it shows that your future partner will be a rich person, and that you will live in the country, that you will have many children who will all be very happy and do well, and the eldest will be a daughter and will attain great eminence as a singer.

*Laughing.*—To dream that you are laughing immoderately is not good, as it denotes vexation and disappointment. If you are in love it is a certain sign of your love not being returned, and that your lover secretly despises you. It also foretells that some one is about to deceive you, and that you are on terms of friendship with some one who is your most inveterate enemy.

*Law.*—Should you dream that you are engaged in a lawsuit, a suit in chancery, or any other transaction connected with the law, be sure that you are about to experience many severe losses in business, and that for some time to come you will be subjected to many unexpected hardships; after such a dream never lend money or be bond or security, even for your best and dearest friend; if you do, depend upon it you will lose all; nor do not enter into any engagements likely, from their nature, to be permanent, such as leases, or partnership, or make any purchases, in short, avoid any transaction that you cannot either transfer or get rid of easily, if you do not most assuredly you will have sufficient cause to repent your imprudence.

*Lead.*—To dream of this heavy metal is indicative of many troubles and quarrels. If you are in love expect a quarrel to occur between you and your lover. If married it denotes that you have lost the affections of your partner. It also foretells family dissensions and separation, and great unhappiness. It foretells to the sailor, or to a person about to take a voyage, that they will meet with bad weather, experience shipwreck, and have a narrow escape from death. To the farmer it foretells a wet season.

*Leaves.*—Dreaming that you see the leaves on the trees withered and decaying, is an unfavourable omen, it foretells heavy losses by trade and by sea. To the farmer, bad crops; and to the lover, insincerity in the object of your affections. But to dream that they look fresh and green, implies the reverse of all this; prosperity, happiness and success.

*Leaping.*—Should you dream of leaping over any obstacle, it implies that you will easily surmount whatever may lay in your way of advancement, and that you will overcome all difficulties and eventually rise to honour and affluence. To persons in love it implies that many things will occur to prevent their union with their intended, but they will overcome them all, get married, and be very happy.

*Lease.*—Dreaming that you have taken a house, shop, warehouse, or any other building on lease, denotes great success in trade, and a speedy and happy marriage with the object of your affections.

*Ledger.*—If a merchant or tradesman dreams of losing or mislaying his ledger, it forewarns him of a robbery by a confidential clerk or servant.

*Leg.*—To dream that you have broken your leg, or that you have lost the use of it, implies to a young woman that she will marry a man of intemperate habits and unsettled temper, and who will be very desirous of possessing wealth, but through his improvident and unsteady conduct will never attain it. It shows to a young man that he will marry a tender-hearted woman, but hasty and snappish in temper; she will be industrious but never fortunate in anything she undertakes.

*Legacy.*—To dream that you have a legacy left, is a very fortunate dream, always foretelling some unexpected benefit. It also often denotes a rich and happy marriage, and prosperity in all your undertakings, whether they be matters of love or business, in trade, farming, or sea.

*Lemon.*—To dream of eating lemons denotes a severe and long continued indisposition, which will most likely prove fatal to the dreamer, but to dream of seeing a quantity of lemons implies a wedding that will turn out unhappily through the unfounded jealousy of your spouse. To dream of seeing lemons growing on the trees, shows that you will marry a foreigner; that you will leave your native land, live in a far distant country, and be very rich.

**Lending.**—It is very unfortunate to dream of lending any thing. To dream of lending money denotes loss of business, poverty, disgrace, family quarrels, and a general failure in your undertakings. To dream of lending wearing apparel foretells sickness and the loss of a lover.

**Leopard.**—Dreaming of these fierce, yet beautiful inhabitants of the forests, signifies that your future life will be spent in foreign lands, where at the outset, you will meet with many disappointments, troubles, and losses; but that through the instrumentality of a rich woman whom you will marry, you will become exceedingly rich, but you will never return to your own country, nor see any of your relations again.

**Leprosy.**—To dream that you are smitten with this dreadful disorder is very unpropitious, as it is always the forerunner of great troubles and heavy misfortunes. It also often implies that you have been guilty of some crime which will bring you sorrow and disgrace, if not imprisonment. It also shows that you will gain hatred where you wish for love.

**Letter.**—Dreaming of receiving a letter betokens very unexpected news, from a person you have not heard of for many years. Dreaming of a letter is indicative of a journey, or voyage by sea.

**Lice.**—To dream of these filthy vermin is very unpropitious; foretelling, as it most certainly does, much sickness, poverty, and tribulation. You may reasonably expect, after such a dream, that either yourself, or some one to whom you are tenderly attached will meet with some severe affliction, or be seized with a very dangerous disorder; also expect business to fall off considerably, or if you are in employment, it is probable you will lose your situation. This dream frequently forewarns imprisonment for debt.

**Lightning.**—It is a favourable omen to dream of lightning, it augurs success in business and promotion; you will be sure to succeed in anything you undertake. It is a fortunate dream for a farmer, indicating seasonable weather and abundant crops. To the seafaring man it foretells fair winds, and a quick voyage. To those in love it denotes constancy and affection, and a speedy and happy marriage.

**Lily.**—Dreaming of these beautiful flowers denotes much happiness and prosperity. To the young a happy and wealthy union, with many beautiful children; but when you dream of a withered lily, it forebodes the death or severe illness of a favourite child or lover, and sometimes a husband or wife.

**Linen.**—Dreaming of beautiful white linen denotes to the person that she will marry a clergyman. Dreaming of changing your linen indicates your speedy marriage, also unexpected and joyous intelligence and news from a long absent friend. To dream of dirty linen is very ominous, foreboding extreme poverty and want, sickness and imprisonment; you will also meet with disappointment in love, and will never marry your present sweetheart, who will give her hand to another.

**Lion.**—Dreaming of the “monarch of the wilds” is a very favourable omen, the dreamer is destined to fill some important and lucrative office under government; and that he will marry an heiress, but will have no children.

**Liquors.**—Dreaming of drinking liquors has different significations according to the liquors you dream that you are drinking: for instance, if you dream that you are drinking brandy, it is a certain sign that you will live in a foreign country, in improved circumstances. If you dream that you are drinking rum, it indicates that you are destined to be a “sailor’s bride,” or one who obtains his livelihood by shipping. If you dream that you are drinking gin, it foretells that you will live in a large and populous city, but will always be in poverty and debt; it foretells also the loss of character. Dreaming of drinking whisky prognosticates a sudden change in your circumstances and condition, but whether the change be for the better or worse, time alone will show.

**Livery servants.**—If you dream of livery servants, it implies that you will shortly have to appear before persons of rank and standing, and that you will greatly benefit by the circumstance. In matters of love it shows that you will marry a person of independent circumstances, and be both wealthy, happy and respected.

**Lock.**—Dreaming of the lock of a box, drawer, or door, predicts that the dreamer will be possessed of great wealth, but will not be happy with it, but have many grievous afflictions, and vexatious disappointments. If the dreamer be a young woman, it foretells that her future husband will be a person fond of saving money, and with whom she will be very unhappy on account of his parsimonious habits.

**Looking-glass.**—Dreaming that you are looking at yourself in a glass, is a certain indication that you will quarrel with a friend about money matters or business transactions; therefore for some time after such a dream, be very careful in your dealings, so that no one will be able to take you at advantage. In love, such a dream indicates that some person is attempting to injure you in the eyes of the object of your affections, and unless you take care to eradicate the bad impressions already formed of your conduct, they will succeed; you had better look with a suspicious eye upon those who make warm professions of friendship to you, and do not let them know too much, or they will take advantage of the knowledge to your hurt. Do not undertake a journey after such a dream.

**Lottery.**—To dream of being in a lottery is a dream of warning and caution, especially to a young person, cautioning them not to be hasty in placing their affections, as they are sure to be subject to disappointments and vexations in that respect. After such a dream, a young woman ought to consult her friends and relatives on her prospects in marriage, and be guided by their advice, which will be safer than acting on her own feelings and judgment. A



**Lending.**—It is very unfortunate to dream of lending any thing. To dream of lending money denotes loss of business, poverty, disgrace, family quarrels, and a general failure in your undertakings. To dream of lending wearing apparel foretells sickness and the loss of a lover.

**Leopard.**—Dreaming of these fierce, yet beautiful inhabitants of the forests, signifies that your future life will be spent in foreign lands, where at the outset, you will meet with many disappointments, troubles, and losses; but that through the instrumentality of a rich woman whom you will marry, you will become exceedingly rich, but you will never return to your own country, nor see any of your relations again.

**Leprosy.**—To dream that you are smitten with this dreadful disorder is very unpropitious, as it is always the forerunner of great troubles and heavy misfortunes. It also often implies that you have been guilty of some crime which will bring you sorrow and disgrace, if not imprisonment. It also shows that you will gain hatred where you wish for love.

**Letter.**—Dreaming of receiving a letter betokens very unexpected news, from a person you have not heard of for many years. Dreaming of a letter is indicative of a journey, or voyage by sea.

**Lice.**—To dream of these filthy vermin is very unpropitious; foretelling, as it most certainly does, much sickness, poverty, and tribulation. You may reasonably expect, after such a dream, that either yourself, or some one to whom you are tenderly attached will meet with some severe affliction, or be seized with a very dangerous disorder; also expect business to fall off considerably, or if you are in employment, it is probable you will lose your situation. This dream frequently forewarns imprisonment for debt.

**Lightning.**—It is a favourable omen to dream of lightning, it augurs success in business and promotion; you will be sure to succeed in anything you undertake. It is a fortunate dream for a farmer, indicating seasonable weather and abundant crops. To the seafaring man it foretells fair winds, and a quick voyage. To those in love it denotes constancy and affection, and a speedy and happy marriage.

**Lily.**—Dreaming of these beautiful flowers denotes much happiness and prosperity. To the young a happy and wealthy union, with many beautiful children; but when you dream of a withered lily, it forebodes the death or severe illness of a favourite child or lover, and sometimes a husband or wife.

**Linen.**—Dreaming of beautiful white linen denotes to the person that she will marry a clergyman. Dreaming of changing your linen indicates your speedy marriage, also unexpected and joyous intelligence and news from a long absent friend. To dream of dirty linen is very ominous, foreboding extreme poverty and want, sickness and imprisonment; you will also meet with disappointment in love, and will never marry your present sweetheart, who will give her hand to another.

**Lion.**—Dreaming of the “monarch of the wilds” is a very favourable omen, the dreamer is destined to fill some important and lucrative office under government; and that he will marry an heiress, but will have no children.

**Liquors.**—Dreaming of drinking liquors has different significations according to the liquors you dream that you are drinking: for instance, if you dream that you are drinking brandy, it is a certain sign that you will live in a foreign country, in improved circumstances. If you dream that you are drinking rum, it indicates that you are destined to be a “sailor’s bride,” or one who obtains his livelihood by shipping. If you dream that you are drinking gin, it foretells that you will live in a large and populous city, but will always be in poverty and debt; it foretells also the loss of character. Dreaming of drinking whisky prognosticates a sudden change in your circumstances and condition, but whether the change be for the better or worse, time alone will show.

**Livery servants.**—If you dream of livery servants, it implies that you will shortly have to appear before persons of rank and standing, and that you will greatly benefit by the circumstance. In matters of love it shows that you will marry a person of independent circumstances, and be both wealthy, happy and respected.

**Lock.**—Dreaming of the lock of a box, drawer, or door, predicts that the dreamer will be possessed of great wealth, but will not be happy with it, but have many grievous afflictions, and vexatious disappointments. If the dreamer be a young woman, it foretells that her future husband will be a person fond of saving money, and with whom she will be very unhappy on account of his parsimonious habits.

**Looking-glass.**—Dreaming that you are looking at yourself in a glass, is a certain indication that you will quarrel with a friend about money matters or business transactions; therefore for some time after such a dream, be very careful in your dealings, so that no one will be able to take you at advantage. In love, such a dream indicates that some person is attempting to injure you in the eyes of the object of your affections, and unless you take care to eradicate the bad impressions already formed of your conduct, they will succeed; you had better look with a suspicious eye upon those who make warm professions of friendship to you, and do not let them know too much, or they will take advantage of the knowledge to your hurt. Do not undertake a journey after such a dream.

**Lottery.**—To dream of being in a lottery is a dream of warning and caution, especially to a young person, cautioning them not to be hasty in placing their affections, as they are sure to be subject to disappointments and vexations in that respect. After such a dream, a young woman ought to consult her friends and relatives on her prospects in marriage, and be guided by their advice, which will be safer than acting on her own feelings and judgment. A

young man ought to be very careful to whom he pays his addresses, as this dream foretells that he is in danger of forming an attachment to a woman who will render him very unhappy, for she will be imperious and disagreeable in her disposition, a great scold, fond of drink, and addicted to spreading scandalous reports. "Marriage is a lottery with more blanks than prizes."

*Love.*—It is undoubtedly a favourable omen to dream of being in love. To most it denotes that they will be successful in their undertakings, more particularly in love affairs, that they will rise above their present condition, be very wealthy, and be greatly respected and esteemed. It also implies that you will form an attachment to a very wealthy person whom you will marry, that you will have many fine children, who will grow up good, and be a great comfort to your old age. To a farmer it predicts a good harvest, plentiful crops, and healthy cattle. To the sailor, that he will marry a rich young woman at the end of his next voyage, and that he will retire from the sea and live at home with his wife and family. To the tradesman it denotes increase of business; and to a woman with child, an easy labour and a lovely child.

*Luggage.*—Should you dream that you are travelling, and that you are encumbered with a great deal of luggage that is very much in your way, and very heavy, be assured that you are about to meet with some trials and difficulties which will cause you much trouble, uneasiness, and expense. It very commonly forewarns imprisonment for debt, but not of very long continuance, but that for a long time after, your life will be a varied mixture of good and bad fortune, the latter mostly prevailing, on account of some heavy burthen or tie amongst your relatives. It also implies that you will marry a partner of hasty and uneven temper, by whom you will have many undutiful children. To those about to take a journey, it forebodes that it will be a very unprofitable one to them, and will terminate in a disagreeable manner.

*Lute.*—Dreaming that you hear the silvery tones of the lute is a very favourable omen, denoting many happy and fortuitous events. For example, in the first place it foretells the receipt of very favourable news from a long absent friend, or from one to whom you are tenderly attached. It also denotes to the lover that his mistress is kind and true, of amiable and engaging manners, and great sweetness of temper. To a young woman it shows that her lover is exceedingly fond of her, and is good tempered, sincere, and constant, but not very rich. To the married it denotes many sweetly disposed children, who will grow up and marry well. It also denotes a happy old age and good health, in short, to the husband and lover, merchant, farmer, or seaman, it is the forerunner of success and happiness.

*Luxury.*—To dream of living in great luxury, is a certain indication that you will meet with many disappointments, particularly in the thing you are most anxious about. It also implies

bad success through life, many crosses, short imprisonments, a deal of travelling, and misfortunes and losses by sea. In love it denotes quarrels and uneasiness between sweethearts; and to them that are married it foretells undutiful children, and family jars.

*Lynx*.—Dreaming of this animal indicates that you have an enemy who is doing everything in his power to injure you. It also implies that you have a rival endeavouring to supplant you in the affections of your mistress. In matrimony it prognosticates unfounded jealousy, separation and divorce.

*Machinery*.—Dreaming that you are in any place where there is a great quantity of machinery is a fortunate circumstance, it shows to the dreamer that his business will increase and prosper to an extent beyond his most sanguine expectations, and that by patience and industry, he will accumulate wealth, and ultimately retire from business. To those in love it shows that their partners are of industrious habits, and although not rich, will ultimately become so.

*Mackerel*.—Dreaming that you see these fishes in the water is good, denoting success in trade, prosperity and good fortune to the dreamer. If you dream of stinking mackerel, you will never marry your present sweetheart.

*Madness*.—Nothing can be more favourable than to dream that you are mad, or that you are in the presence of a mad person, or that you are in a madhouse; all these dreams denote to the person dreaming, health, wealth, and prosperity. The merchant and the tradesman after such a dream, may expect their business to increase astonishingly. The farmer, to have unusually heavy crops, fine poultry, and fat cattle; and the hardy sailor may be assured that his next voyage will be fortunate and remunerative. To the lover it foretells that he will marry the object of his affections, with whom he will be very happy, and have a numerous family. To those who are already married it shows that their partner is faithful and true, and their children dutiful.

*Magic*.—To dream of any kind of magic, denotes that some great and unexpected change is about to take place in your situation which will alter your circumstances for the better. It also indicates that some person whom you imagine to be your friend, is your most inveterate enemy, and secretly endeavours to thwart you in your desires and projects. If you are in love, it implies that your affection is but transient, that you will soon tire, and wish for a change.

*Magistrate*.—Should you dream that you are acting in the capacity of a magistrate, it implies that you will soon be advanced to some unexpected honour and office of trust and importance.

*Magnet*.—To dream that you are using a magnet indicates that you are attempting to impose upon the kindness and credulity of some one, and to lead them into some scrape or some kind of trouble to benefit yourself. If you dream that you see others

using it, depend upon it some one has sinister motives in cultivating your friendship and acquaintance. If a young woman dreams that she sees her sweetheart using a magnet, it indicates to her that he is insincere in his protestations of attachment, and that his designs are dishonourable; let her be aware after such a dream that man uses love's language to seduce and betray.

*Magpie.*—To dream of these birds indicates that you will soon be married, but that you will lose your partner before you have been married five years. If you dream of seeing two magpies, you will be married twice, and be twice widowed. To dream of three magpies forebodes the death of your wife in childbed, and also the death of the child.

*Malt.*—To dream that you are in a malt-kiln, and see a great quantity of this grain, denotes that you will be very successful in business, and that your trade will principally be amongst the publicans and hotel-keepers, and that you will eventually grow very wealthy and live to a good old age. For a young woman to dream of malt denotes that she will marry a publican, and for a woman in the family way, that she will have a son who will turn out a drunkard.

*Manna.*—To dream of manna is a very fortunate dream, denoting that the dreamer will always be successful in his journey through life, and whatever troubles assail him, he will speedily overcome them.

*Manslaughter.*—To dream that you have been guilty of this dreadful crime is a very unpropitious omen, foretelling family dissensions, lover's quarrels, loss of business and reputation, and pecuniary embarrassment. It also portends robbery by a servant; is frequently the forerunner of a fire, and also predicts accidents by land and sea, attended with loss of life.

*Manufactory.*—Dreaming that you are in a manufactory where all are busily employed, indicates that you are about to change your present domicile, and live in a large and populous city where you will form connexions, get married, and amass great riches through your own industry and perseverance.

*Map.*—Dreaming that you are looking over a map indicates that you will have to leave your native land, and reside in a foreign country, but that after many years absence you will return to your own country. If the map is coloured, you will return a rich man; but if plain, you will come back no better off than you went. If a married woman dreams of looking at a map, she will have a son who will be a great traveller.

*Marigolds.*—To dream of Marigolds denotes elevation in circumstances, accumulation of riches and honours, success in your undertakings and constancy in love. It also predicts a happy and wealthy marriage.

*Mariner.*—To see mariners in your dream denotes news from abroad, or that you are going to leave your native land and settle

abroad. It also indicates to a person in business that he will make money through a seafaring transaction, and become rich. If a maid dreams of mariners, she is destined to marry a seaman; and if a woman in the family way, she will have a son who will be a sailor.

*Market*.—To dream of being in a market on a market-day is a good omen, it foretells some joyous event, which will bring much rejoicing and feasting. In love it predicts that you will marry an industrious and praiseworthy person.

*Marmalade*.—To dream that you are eating marmalade, forebodes sickness and sorrow; depend upon it you are about to have some severe misfortune, or experience some severe disappointment. In love it shows insincerity, and that you are deceived by sweet words and fine promises. To dream of making marmalade, shows that you are going to act a prominent part at a wedding.

*Marriage*.—For a young person to dream of being married is very unpropitious, as it is very frequently the forerunner of death or sickness. It is also a certain indication of poverty, imprisonment for debt, and the loss of your lover's affections.

*Mars*.—To dream of Mars, the god of war, is very ominous, and augurs many quarrels amongst your relatives and friends, it also predicts much deceit and unfaithfulness in love affairs, infidelity in the marriage state. To those who are married, it forebodes very undutiful children, who will all turn out badly and be unfortunate. It also implies the existence of malicious enemies, and warns you of a robbery.

*Marsh*.—To dream that you are crossing marsh-land where you have some difficulty in picking your way on account of the many quagmires with which it abounds, foretells that you will meet with many vicissitudes in life and many trials.

*Mask*.—Should a young person dream that their lover appears to them wearing a mask, it is a certain indication that their love is insincere, and whilst they pretend to be in love with them, they are in reality pledged to another whom they will marry.

*Mastiff*.—Dreaming of one of these powerful animals is a sure sign that some one whom you dislike or despise, is in reality your best friend. If you dream that you are bitten by a mastiff, it forewarns you that some pretended friend will do you a great injury, most likely, if you are in love, they will supplant you in the affections of your sweetheart. For a maid to dream of a mastiff, shows that her lover is faithful and true to her. •

*May-pole*.—Dreaming that you are dancing round a May-pole, or that you are watching others dance round one, is a good omen; in the first place it announces the advent of some joyous occasion. It also implies a long and happy life, that you will never be very rich, but always have enough, and have contentment with it. It also foretells that you will marry a very sober and industrious person, with whom you will be very happy, and by whom you will

have a numerous family, and they will be very industrious and persevering, and establish themselves well in the world. If a widow dreams of dancing round a May-pole it shows she is going to marry again.

*Meadow.*—To dream that you are walking through a meadow, predicts good fortune to the dreamer. To the maiden it shows that she will marry a rich young man, by whom she will have a numerous and beautiful family, that she will be very happy and live long. To a young man, it denotes that he will marry a very handsome young lady of good property, that she will bear him a very beautiful family of girls, who will all marry rich men.

*Measles.*—Should you dream that you are ill of the measles, denotes that you are about to have immense property left you by some old people whom you have not heard anything about for a many years, but who have died and left you great possessions.

*Medicine.*—To dream that you are taking medicine, and that it tastes nasty and bitter to the palate, implies that you will soon meet with some event, or something will occur to you that will be exceedingly annoying and unpleasant for the time being, but ultimately will be of great service to you, and greatly benefit you.

*Melons.*—A young woman who dreams of melons is destined to marry a rich foreigner and go to live in a foreign land. If a young man dreams of melons, it denotes that he will marry a rich foreign lady, by whom he will have a large family, but they will die young.

*Mendicant.*—To dream that you are accosted in the street by a beggar, denotes great trouble through a seeming friend, and that your sweetheart is false to you.

*Metals.*—Whether your dream be favourable or not depends entirely on the metal you dream about. Thus, to dream of gold denotes sorrow and sickness, loss of property, and pecuniary embarrassment. To dream of silver, shows deceit and disappointment in love. To dream of copper denotes shipwrecks and accidents during travelling. To dream of iron indicates that you will marry a widow, and that you will acquire great wealth through your own industry. To dream of lead, indicates the death of your lover, or some dearly beloved friend or relation.

*Mice.*—Dreaming of mice indicates poverty and bad success in your undertakings. It also shows an unfortunate marriage and disobedient children.

*Microscope.*—To dream that you are looking through a microscope, denotes that your lover will remove to a great distance, but that after many years' absence you will meet again and be married, and will be very comfortable and happy. To married people it predicts a numerous family of children.

*Milk.*—It is very fortunate to dream of milk. If you dream that you are drinking it, it shows industry and frugality. If you dream that you are skimming the cream off it, it shows that you

will live in luxury and affluence. It also shows great success in love, and a happy marriage with an industrious spouse. To dream of milk is good for farmers and sailors, showing success and happiness.

*Mince-pies.*—To dream that you are making mince-pies foretells, to a certainty, that you will be shortly married to a person in good, though not affluent circumstances, who will make you very happy. To dream of eating mince-pies shows that you will be invited to a wedding.

*Miser.*—It is an unfavourable omen to dream of a miser, as it augurs bad success through life, as well as troubles. It also foretells that you will never rise above your present circumstances, but most likely get low in the world. In love it shows that you will marry a person who will make you very unhappy, and that you will have many disobedient children.

*Misfortune.*—To dream that some misfortune has happened to you or your sweetheart, is a good dream and always indicates that a person will be successful in life, particularly in love affairs, and that they will rise above their present condition and be greatly respected and esteemed. It also shows that either you or your lover will endeavour to obtain some great benefit, in which you will not succeed at first, but will do so ultimately.

*Money.*—To dream of money shows a mixture of good and bad luck. It shows that you will rise to unexpected honours and be very rich, but that your health will be very delicate, and you will marry an extravagant partner. It also predicts that your children will be disobedient and cause you much uneasiness.

*Moth.*—Dreaming of this insect implies secret enemies, who are doing you great injury that you are not at present aware of. It also shows that your sweetheart will hear something about you that will cause a quarrel between you, and most likely a separation. To persons in trade it shows that your servants are neglecting your business, and otherwise injuring you.

*Mother.*—It is a good dream for a man or woman to dream that they see and converse with their mother, it shows that you will be very fortunate through life, and become rich by the inheritance of a legacy.

*Mountain.*—To dream that you are ascending a mountain, shows a life of toil and sorrow; all your endeavours to better yourself will be vain, you will never rise in the world, and misfortunes will come thick upon you.

*Mourning.*—To dream that you are in mourning is a very favourable dream, as it denotes happiness and success, also that you will either shortly be married yourself, or be present at the nuptials of some dear friend or relative.

*Murder.*—To dream that you have committed this most dreadful of all crimes is very unfortunate. It foretells trouble and imprisonment to persons in trade, with heavy losses. If you are a



farmer, you will have many losses, and be robbed and ill treated ; and if you are a lover, your sweetheart will prove false.

*Mushrooms.*—Dreaming that you are gathering mushrooms, is the forerunner of success, it predicts that you will rise to sudden and unexpected honour, and acquire great wealth.

*Myrtle.*—To dream of seeing a fine myrtle, denotes that you will have many lovers, also that you will have a legacy left you. If a married person dreams of a myrtle-tree, it foreshows that they will be married twice, and the second time to a person who has also been married before. It also indicates that you will have a very numerous family, the most of which will live to maturity, and grow wealthy.

*Naked.*—To dream that you are in a state of nudity, is a dream of bad omen, foretelling, to a certainty, poverty, disgrace, and misfortunes. If you are engaged in business, depend upon it you will fail, become bankrupt, and very narrowly escape a prison. If you are in the seafaring line, expect storms and shipwreck, and great deprivations. If you are a farmer, you will have bad crops, and you will lose many of your cattle ; it also denotes a robbery. To persons in love it shows that they will never marry the present object of their affections, but the person they will get will be cross-tempered, unkind and extravagant, and will, in a great measure, be the means of bringing you to poverty. To married persons it foretells infidelity in their partner, unhappiness, and undutiful children.

*Necklace.*—If a young woman dreams that she is wearing a rich and costly necklace, it is a sure sign that she will speedily make a conquest of a very wealthy young gentleman, who will marry her and make her very happy, and she will have a numerous family of girls, who will all grow up very beautiful and marry rich men. If she dreams that she breaks the necklace and loses the beads, her children will die young, and she is destined to become poor in her old age.

*Nectar.*—To dream that you are drinking the beverage of the gods, denotes riches and honour, and that you will rise beyond your most sanguine expectations. It also shows that you will marry a person in high life and live in great state.

*Nest (of birds.)*—Dreaming of a bird's nest, prognosticates a fortunate marriage and a numerous family, who are all destined to do well in a distant country. To a sailor it foretells that he will find a rich wife and a happy home at the next port he touches at ; and to persons in trade, it presages great success, and that they will soon become independent ; and to the farmer it predicts a plentiful harvest.

*Nettles.*—Dreaming that you are stung by nettles, indicates vexation and disappointment. You will be deeply hurt at the ungrateful conduct of some pretended friend ; and if you are in love, your sweetheart will deceive you, and marry your rival.

*Newspaper.*—Dreaming that you are reading a newspaper shows that you will lose your present employment, be it what it may, but that you will succeed much better for the change. If you are in any one's employ, you will no doubt become master for yourself, and be very prosperous in your business; it also shows that you will marry a widow, and that you will engage in an expensive lawsuit which nevertheless will end in your favour. To persons in love it shows that the object of their affections will remove to a distant part of the country, and it will be many years before you are again united, but that you will ultimately be very happy. To the farmer it shows a favourable season and an advance in the price of grain. To the sailor a prosperous and quick voyage.

*Night.*—Dreaming that you are walking on a dark night is a very unpropitious dream, it denotes grief and disappointment, losses and misfortunes. If you are in business, you will have many losses and bad debts, that you will become bankrupt, and in all probability be sent to prison. If you are a farmer, expect bad crops, and a loss of some of your best cattle; and if you are a sailor, it denotes very bad success, and a stormy voyage. To those who are in love it foretells some very unpleasant dispute with your sweetheart, which will most likely end in a separation. If you are married, most assuredly your spouse is unfaithful to you, and has a "liaison" with your most intimate friend and companion.

*Nightingale.*—Nothing can be more favourable than to dream of hearing the nightingale, it is in all cases the harbinger of joy, success, and prosperity. If you are in love, your lover is kind, amiable, sweet tempered, and fondly attached to you; you will be married, and have but one child who will be a beautiful singer, and who will be a great comfort to you. It also predicts great success in whatever you undertake, and is the forerunner of joyful intelligence, and the receipt of money by a legacy.

*Ninepins.*—To dream of playing at this game implies great fluctuation in business, and reverses of fortune, every time you get a little before-hand you will meet with some heavy loss that will reduce you again to poverty. It also denotes many crosses in love and marriage.

*Noises.*—To dream of hearing great noises and tumults, foretells family quarrels and dissensions; it also predicts, if you are in love, that you will quarrel with your lover, and also your best friend.

*Nose bleeding.*—To dream that you are bleeding at the nose is a very bad dream. To persons in trade it denotes heavy losses. If you are engaged in a trial or lawsuit it will go against you. If you are in love, depend upon it your lover will prove unfaithful and marry your most intimate friend. It also forebodes a division in your own family, much to your sorrow and disadvantage. It would be as well not to travel for some time after this dream, as

*Oven.*—To dream that you are baking in an oven is unfavourable, denoting lovers' quarrels and separation, with great vexation and annoyance through the machinations of a malicious female. To persons in trade it implies a loss of custom, and as a matter of course, a failing in business.

*Overboard.*—To dream that you have fallen overboard is a very unfavourable dream, denoting sickness, poverty, imprisonment, and a great want of success in your undertakings. It also forewarns you that some friend, or perhaps your lover, will turn perfidious, and by their duplicity and misrepresentations, cause you much sorrow and uneasiness. To a farmer it prognosticates a murrain amongst his cattle, and a disease amongst his poultry. To the sailor it foretells some great disaster at the next port, and loss of his berth.

*Owl.*—This is also an unfavourable subject to dream about, denoting sickness, poverty, and disgrace. After dreaming of an owl, never expect to marry your present lover, or to succeed in your present undertakings.

*Ox.*—To dream of a herd of oxen, indicates great prosperity and success, particularly if you see them grazing, in which case it denotes the acquisition of great riches and dignity. To persons in love it presages a happy and fortunate marriage, and that your partners will have a legacy left them by a wealthy relative. To dream that you are pursued by an ox implies an enemy or rival.

*Oysters.*—Dreaming of oysters foretells to the person dreaming, that after many years of toil and labour he will acquire great riches and possessions, and rise to great honours, and the latter part of his life will be as comfortable as the first part was laborious. To persons in love it denotes marriage after a long courtship.

*Pain.*—To dream that you are in great pain denotes the advent of some particular event, by which you will greatly benefit. To persons in trade it shows that some descriptions of merchandise which they deal in will suddenly advance in price, whereby they will realize a considerable sum of money. It also denotes to lovers a happy marriage, and that your partner will have a handsome fortune. To the farmer, it foretells a very profitable season and that he will obtain a greater price for his produce than ever he did; and to the sailor that he will marry a rich widow at the next port he touches at.

*Palace.*—To dream that you are in a palace is a good omen, showing a speedy advancement in your circumstances and position in society, and also that you will marry very well.

*Palm-tree.*—To dream that you see a palm-tree is a very good dream, particularly if it is in full blossom, in which case it predicts much success, prosperity and happiness to the dreamer, particularly in matters of love, as it denotes that whatever may previously have been your sweetheart's feelings towards you, she will henceforward be fondly attached to you, and make you an

amiable and industrious partner, that you will have many children who will be very dutiful and be a great comfort to your declining age. In other matters also it prognosticates great success. If you are in business you will do well and gain money. If you have entered into any kind of speculation, it will certainly terminate fortunately for you; and if you have a lawsuit on hand, it will be sure to end in your favour, to the great discomfiture of your opponents.

*Pancakes.*—To dream that you are frying pancakes, denotes some joyous occasion that you have long been expecting. In matters of love it foretells that you will be shortly married, and that your partner will be industrious and frugal, and make you very happy.

*Pantomime.*—To dream that you are witnessing a pantomime at a theatre, implies that you have many professing friends, who are in reality your most inveterate enemies, and behind your back are doing all in their power to injure you, particularly in your warmest desires.

*Paper or parchment.*—To dream of paper or parchment implies that you will get into trouble, and most likely you will be accused of some crime that will cost a deal of money and anxiety before you can exculpate yourself.

*Paradise.*—Dreaming that you are in paradise, is a dream of much promise, and augurs much happiness to the dreamer. To a young man it shows that he will marry a virgin, lovely, amiable, virtuous, and charitable, that she will bring him much property, and will rear him a numerous and virtuous family of children. To a young woman it prefigures that she will marry a very good and pious young man, that he will be rich and very handsome, and make her very happy; that she will have many children, principally girls, who will all be very beautiful and good, and marry well. To the farmer it shows plentiful crops and a great increase in his live stock. To the sailor, pleasant and profitable voyages, with a happy marriage; and to the tradesman a great increase of business and better profits.

*Parcel.*—To dream that you are carrying a parcel through the streets, denotes great fluctuations in business and a loss of custom, and that you will be greatly reduced in circumstances. It also implies disappointment in love matters, and that your lover will most likely marry another.

*Park.*—Dreaming of walking through a park is at all times a favourable omen, prognosticating success in love, and happiness in marriage. To a person in trade it denotes prosperity in business. To the sailor pleasant voyages; and to the farmer health and happiness, peace and plenty.

*Parliament.*—To dream that you are in the house of parliament, implies family quarrels and dissensions; also that you will quarrel with your sweetheart and friends.

*Parrots.*—Dreaming of these birds, denotes to the dreamer that he or she is destined to travel to a distant foreign land, where they will marry and remain many years; during which time they will amass vast wealth, and have great possessions, that they will have but one child, who will inherit all their property and live to be a great man, and rise to great honours and dignity. It also denotes that the latter part of life will be much more fortunate than the first in every respect.

*Partridge.*—Dreaming that you see a flock or covey of partridges, implies many troubles and misfortunes; but if they fly away, you will overcome them all and be happy. Partridges also denote enemies and false friends who will breed dissensions between you and your lover.

*Passing-Bell.*—Nothing can be more ominous than to dream that you hear the passing-bell, as it always is a certain indication of sickness and death, sorrow, trouble, misfortunes and imprisonment. It also denotes great losses in business, and bankruptcy. If you are in love, such a dream portends that you will never marry your present sweetheart, who will no doubt die very shortly. It also announces the death of a parent, or other relative. If possible, after such a dream, the person dreaming should change his residence, as he may be sure he will never succeed in it, but at the same time I should caution the dreamer against taking a journey or voyage, as accidents by travelling often follow such a dream. If about to commence a lawsuit, abandon it for the present, as it will certainly terminate unfavourably.

*Pawnbroker.*—Dreaming that you are at a pawnbroker's pawning any article, is ominous of evil, as it indicates losses, misfortunes, troubles, and disappointments; depend upon it you will have some quarrel or dispute with some person that will end in a trial or lawsuit, that it will go against you and nearly ruin you. If you are a lover it foretells that your sweetheart is unfaithful to you and prefers another, whom she will eventually marry. If you are after any kind of a place, or situation, or appointment, you need not expect to get it, if you do you will be disappointed.

*Peaches.*—Dreaming that you are eating peaches, denotes approaching sickness, though not of a very protracted duration. To dream that you see peaches growing, denotes deceit in love.

*Peacock.*—Should you dream that you see one of these gaudy birds, it indicates to you that you will be very successful in business, and that you will, in a few years, amass considerable property; also that you will marry a very wealthy person with whom you will be happy; but you will have no children. To the farmer it denotes a favourable harvest; and to the sailor that he will marry a rich widow.

*Pears.*—To dream of pears, is indicative of great wealth, and that you will rise to a much higher sphere than the one you at present occupy. To a woman they denote that she will marry a

person far above her in rank, and she will live in great state. To persons in trade they denote success and future prosperity and elevation. They also indicate constancy in love and happiness in the marriage state.

*Pearls.*—It is a very favourable omen to dream of pearls, being an indication to the dreamer that by his own perseverance and industry he will amass great wealth, and arrive at great honours and dignities; that however poor he may be at the outset of life, he will die a rich and great man, respected by all who know him. It also denotes a marriage with a very beautiful virgin of an amiable disposition and great accomplishments, who will make him very happy. If a maiden dreams of pearls, it foretells her marriage with a very rich man.

*Peas.*—It is always good to dream of peas. If you dream that you are eating them, it denotes prosperity. If you dream of them growing, fortune in love, and a happy marriage. To dream of dried peas implies the acquisition of wealth.

*Perjury.*—Should you dream that you have been guilty of perjury, it forebodes much misfortune in life, with a great reverse from comfort to poverty and misery. It also foretells sickness and sorrow, troubles and losses, with an unhappy choice of a partner for life, with disobedient and unfortunate children. To the sailor it denotes a shipwreck; and to the farmer a failure in his crops.

*Phantom.*—Dreaming of phantoms is a dream of a very unfavourable nature, denoting great vexation and disappointment. To the lover it denotes that a rival will supplant him in the affections of his sweetheart. It also indicates a quarrel with your best friend, which will cause you much unhappiness. It also forebodes danger by travel, and a loss of money by lending.

*Pheasants.*—To dream that you see pheasants in a field or plantation, denotes the receipt of a legacy through the death of a rich old person, distantly related to you. If you dream that you see them fly away, you will be in danger of losing your legacy by a lawsuit.

*Pictures.*—It is not a good dream to dream of pictures, however beautiful they may appear to you; it indicates that some pretended friend is deceiving you and is leading you astray, and that you are mistaken by false representations. If you are paying your addresses to any person, depend upon it, however kindly they may receive you, they are in reality attached, if not pledged to another, whom they will ultimately marry. To persons who are married it foretells the infidelity of their spouse.

*Pigs.*—Dreaming of pigs is a certain indication of a mixture of good and bad luck; it shows in the first place that you will have many false friends, but that you will have a sincere and faithful lover. It also implies much sorrow and sickness, and that on several occasions you will be in great danger of losing your life, but

will escape with a slight injury. It also forebodes that you will rise in life (after many struggles) to affluence, but your children will fall into poverty and disgrace.

*Pigeons.*—To dream of seeing pigeons flying in the air prognosticates hasty and important intelligence; they also denote constancy and happiness in love, but a long absence from home; also great success in trade.

*Pine-apples.*—To dream of pine-apples indicates an invitation to a wedding, where you will meet a person you will afterwards marry. It also shows that you will marry well and happily, and have many fine children, who will all grow up rich and respectable. It also foretells great success in business transactions.

*Pistol.*—Dreaming that you are firing a pistol, foretells that you will marry a person of hasty and passionate disposition, but very industrious. It also foretells that your marriage will not be remarkable for either happiness or sorrow; but you will have many children who will do well in the world; particularly the eldest, who is destined to cut a figure in the world, and be renowned for some great accomplishment or gift of nature.

*Pit.*—To dream that you are descending a pit, shows that your business is falling off, and that you will fall into poverty. It also indicates the loss of your lover's affections. To dream of falling down into a pit, forebodes misfortunes and troubles, with many heavy losses; also that your lover or spouse is unfaithful to you, and is permitting the advances of another individual who, under the guise of friendship, is wounding you in the most sensitive part. To a farmer it indicates a failure in his crops, and an epidemic amongst his cattle. To the sailor, shipwreck and disasters at sea.

*Play.*—It is a fortunate thing dreaming of being at a play; it foreshows that you will have great success in business and love, and marry very happily and well.

*Ploughing.*—For a young woman to dream that her lover is ploughing is a good omen, showing her that her future husband is of an honest, sober, and industrious disposition; and will, by his own perseverance, raise himself to comfort and affluence. If a young man dreams that he is ploughing, it foretells him that he is destined to grow rich through his own exertions and industry. It also indicates much happiness in the marriage state.

*Plums.*—To dream that you are gathering plums and that they are green, is a certain sign of sickness. To dream that you pick them off the ground and they are rotten, is an indication that you will fall into poverty and disgrace. But to dream of nice ripe plums foretells a voyage to a foreign land, where you will marry and become rich and happy.

*Poison.*—To dream that you have taken poison, foretells a sudden and unexpected change in your circumstances; but whether for the better or worse will entirely depend upon your future conduct and arrangements. In love it shows that you will be disap-

pointed in your first lover, but you will soon get another and a much better.

*Precipice.*—To dream that you are on the edge of a precipice is a dream of warning, forewarning you that something which you are at present engaged in will turn out disadvantageously and to your great loss; avoid, after such a dream, taking a voyage or journey, or you will repent it. If you have thought of entering into any speculation, abandon it; and above all do not lend money, as you are sure to lose it if you do.

*Pregnancy.*—For a married woman to dream that she is pregnant, implies the birth of twins: and if a young woman dreams the same, it warns her that her sweetheart's motives are not honourable, and that he has a design on her virtue.

*Prison.*—Dreaming that you are imprisoned, foretells that you will shortly marry a person you have known for a long time, but have not regarded in the light of a lover. To dream that you are putting some one in prison, shows that you will be invited to the wedding of an acquaintance or relative.

*Provisions.*—To dream that you have a large quantity of provisions laid up, implies that you will have to go a long journey and suffer many privations, but that you will get over all difficulties and become very rich and return to your own country.

*Public House.*—To dream that you are drinking at a public house, is a bad omen, indicating sickness and poverty, and very frequently is the forerunner of imprisonment for debt. In love it foretells disappointment and deceit, and that you will lose your lover. In business it foreshows great losses. To sailors it foretells shipwreck and misfortunes; and to the farmer a failure in his crops, and a murrain amongst his cattle.

*Purse.*—Should you dream that you find a purse, it foreshows great happiness, more particularly in love; and that you will marry a person of independent property, by whom you will have a numerous family. To dream of losing a purse implies the sickness of your lover.

*Quadrupeds.*—To dream of a large number of quadrupeds of various kinds show that you will pass through a life of toil and labour, but you will ultimately acquire wealth. To dream of any particular animal, the dreamer will find the definition under its particular head in this work.

*Quails.*—Dreaming of quails is the forerunner of very unpleasant intelligence, and much family disturbance. It also shows that you will lose your lover and foretells disasters at sea. It also warns you of false friends, and shows infidelity and unhappiness in matrimony.

*Quarrels.*—To dream that you are quarrelling with some person, denotes that you will overcome some obstacle to your happiness, and prefigures success.

*Queen.*—To dream that you are in the presence of the queen,



denotes that you will rise to great honour, and will occupy a very important situation in life. To a young woman it shows that she will marry a person holding a good government situation, and who will rise to great dignity in the state, that they will be very rich and happy, and live in great grandeur and pomp.

*Quicksand*.—To dream that you are walking amongst quicksands, implies that you will run into many dangers through your own imprudence and hasty conduct. Also a loss of reputation.

*Quoits*.—Dreaming that you are playing at quoits, indicates a reverse of fortune, and a decline of business.

*Rabbits*.—Dreaming of rabbits implies that the person dreaming will soon have to reside in a large and populous city, where he will marry and have a very numerous family. It also implies that you will be pretty successful in your undertakings, but that you will have many enemies.

*Race*.—It is very favourable to dream that you are running a race; as it is a sure prognosticator of success in business, and good fortune in love. It also predicts the receipt of joyous intelligence. If you are after any situation, you may rely on getting it. And if you are in love, you need fear no rival.

*Raffle*.—It is a very bad omen to dream that you are raffling, as it indicates a loss of character and reputation, a falling off in business, and infidelity in love and matrimony.

*Rats*.—Dreaming of rats is a certain indication of many enemies who will cause you a great deal of trouble and anxiety, and through whose means you will suffer many losses. In love it denotes that you have a rival who has a great sway over your intended, and if you do not mind will supplant you altogether. In matrimony it shows that some pretended friend, who is in the habit of coming frequently to your house, is adopting means to undermine your happiness and peace of mind.

*Ravens*.—It is a very unfavourable omen to dream of ravens, forewarning you of much mischief; also that you will suffer poverty and adversity, and have many sorrows. In love it shows that your sweetheart despises you; and in marriage it shows that your partner is guilty of adultery.

*Ring*.—If a married woman dreams that she loses her ring off her finger, it is a certain indication of the infidelity of her husband, and that he is on terms of improper intimacy with an abandoned woman who has a great sway over him, and if not avoided will ultimately ruin him. If she dreams that her wedding-ring breaks, it presages the death of her husband; and if she dreams it presses her finger and hurts her, it forwarns her of poverty and disgrace, and most likely a long and painful illness.

*River*.—To dream that you see a broad and rapid river, and it appears very tempestuous, denotes to a certainty many troubles and difficulties, both in love and business; but if the river appears smooth and clear it foretells great happiness in love, and prosperity in business, also beautiful children.

**Robber.**—Dreaming that you are stopped by a robber indicates the approach of some calamity, or some event of a serious nature. Avoid, after such a dream, undertaking a voyage by sea or a journey by land, for at least a week, a month if possible, because such a dream forebodes fatal accidents by travelling. In love it foretells the sudden death of your intended.

**Roses.**—Nothing can be more favourable than to dream of these beautiful flowers, as they are certain emblems of happiness, prosperity, and long life. To a lover they foretell that he will marry a very beautiful lady, and happiness and joy will result from the union. To the farmer and sailor they predict great prosperity and ultimate independence. In short, it is a very favourable dream for all, except when withered, they then foreshow decay of fortune and disappointment.

**Serpent.**—It is an invariable and most certain sign of an implacable enemy when you dream of seeing a serpent, and in the generality of instances that enemy is a female. If you are a lover, depend upon it some one is endeavouring to injure you with the object of your affections, and that you will have some difficulty in dissipating the unfavourable impressions already formed against you, and which if you are not particularly careful, will destroy your peace and happiness. To dream that you kill a serpent, shows that you will vanquish your enemies and be very successful in love, matrimony, and business.

**Sheep.**—To dream that you see a flock of sheep, is a very good dream, prognosticating great prosperity and riches, also that you will marry a wealthy person who will have a deal of property, and make you independent.

**Snakes.**—Snakes denote inveterate enemies and false friends, through whose means you will suffer much, have many losses, and in all probability be imprisoned. Dreaming of snakes is a certain indication that your lover is false to you. To dream that you kill a snake denotes that you will vanquish your enemies, and all rivals in love.

**Soldiers.**—It is always a prognostic of trouble and persecution to dream about soldiers, it is an unfavourable omen to all, but more particularly to lovers, foreboding that you will suffer much before you will marry, as the parents of your lover are very much averse to the match, and will do all in their power to prevent it, and even remove to a distant part of the country to break off the connexion. To a person in business it forebodes many heavy losses and great pecuniary embarrassment.

**Shark.**—Dreaming that you see a shark forewarns you of some evil about to take place. If you are in love depend upon it you have a very dangerous rival, and you need not be surprised if you lose your lover. If you are in business, look closely after those in your employment, as you will in all probability be shortly robbed. If you are engaged in a lawsuit, your lawyer is about selling

your case, and you will most certainly have to "pay the piper;" and above all the rest, do not on any account lend money, unless you wish to lose it along with the friendship of those you lend it to. This dream also warns you to avoid gaming and speculation of any kind, or you will be duped.

*Sheaves*.—To dream that you see sheaves of corn standing in the fields is favourable, denoting wealth acquired by your own industry, a fortunate and happy marriage, and many blooming children.

*Ships*.—To dream that you are sailing in a vessel, or that you see vessels sailing on the ocean, indicates that you will leave your native land and go abroad where you will reside for many years, and that you will, in all probability marry a wealthy foreign lady, by whom you will have a numerous family, and that after many years' absence you will return to your native land, and live happily to a good old age. If a woman in the family way dreams of ships, it is a sign that she will have a son who will be a sailor.

*Shoes*.—When a young woman dreams that she has a new pair of shoes, it denotes that her lover has dishonourable intentions towards her. To a tradesman it denotes increasing prosperity. In the marriage state it foretells a very large family. To dream that you have an old pair of shoes on, denotes poverty and distress.

*Shooting*.—Dreaming that you are shooting game shows acquisition of fortune and a rich lover. It also denotes that your future spouse will be exceedingly good tempered and amiable, and will render you very happy. To the farmer it denotes a good harvest; and to the sailor wealth in a distant clime.

*Silver*.—To dream of silver, or silver plate, is a bad omen, in all cases denoting that your sweetheart is false to you, and is in reality attached to an intimate friend of yours. To the married it announces the infidelity of their conjugal partner.

*Silk*.—Dreaming of silk of any description indicates prosperity and increase of business. It also denotes that your lover is amiable and sincerely attached to you. To dream of being clothed in silk apparel implies elevation and great dignity.

*Singing*.—It is an unfavourable omen to dream that you are singing, as it is generally the forerunner of bad and melancholy intelligence. If you are a lover, you will probably hear that your sweetheart has eloped with another person. It is a particularly unfortunate dream for the sailor and farmer, foreboding to the one shipwreck and misfortune, and to the other a severe loss by fire. To the tradesman it foretells robbery by a servant. To dream that you hear others singing prognosticates good news, success in your undertakings, robust health, and long life; also a happy marriage with a good tempered partner.

*Snowing*.—Under any circumstances to dream of snow is good. To a young man it shows he will marry a rich and beautiful virgin and have many lovely children. To a young woman that she will

marry a man who will rise to great honour, and to the farmer and tradesman great success.

*Tempest.*—Upon the whole it is rather fortunate than otherwise to dream of storms and tempests, for though they announce that you will have many troubles, you will get over them, and die rich and happy.

*Thunder.*—Dreaming that you hear it thunder, and that it is accompanied by lighting, is a very favourable omen, denoting, great prosperity in business, and ultimate independence. If you are about entering on any speculation, be assured that it will end favourably for you; the same with a lawsuit. In love it augurs a happy termination to your courtship, and many good children. It is also the herald of satisfactory intelligence from a distance.

*Toads.*—It is a dream of ill omen to dream of toads, more particularly to a person in love, as it shows to them that their sweetheart is deceiving them and will marry another; they also show that you have many enemies who will strive to injure you in your business also, that you will lose a large sum of money by a robbery, and meet with a great disappointment in your trade or profession.

*Tortoise.*—Dreaming of a tortoise indicates that your business will fail and that you will be obliged to seek your fortune in a foreign country, that you will suffer many hardships and difficulties, that you will have a deal to contend with, but that after many years of toil and suffering, you will suddenly become rich and return to your own country, where you will marry a beautiful woman and be happy, and have many children.

*Trumpet.*—To dream that you hear the sound of a trumpet, augurs quarrels, troubles, and misfortunes, with deceit and disappointment in love. After such a dream you may expect to quarrel with your sweetheart and your best friend, and to separate for ever, also that your business will suddenly fall off without any apparent cause, and that you will be reduced to great distress, also that some person will commence an action against you.

*Teeth.*—Dreaming that a tooth comes out of your mouth as you are eating, forebodes great sickness to you, and the death of your lover, or some friend or relation. It is also the forerunner of many troubles and misfortunes. To dream that you cut a new tooth, implies a new lover, or to the married the birth of a child. To dream that you have the tooth-ache, foretells the loss of your lover.

*Tombs.*—It is favourable to dream of tombstones and tombs, implying great prosperity, and that some one will die and leave you a rich legacy. Also that you will marry a very amiable and industrious partner, who will make you very happy, and by whom you will have many children, some of whom are destined to make a great figure in the world. You may also, after such a dream, expect news from an absent friend.

*Trees.*—One of the most favourable and promising dreams that you can possibly have is to dream of trees in full foliage and bloom, denoting success and prosperity, health and happiness to all. If you are in business, you will have a great increase of custom and accumulate wealth, and if you are in love, it foretells a happy marriage with your beloved, and many beautiful and good children. Whatever may be your trade or profession, it shows that your endeavours to get on in the world, and save money, will be crowned with success; and your most sanguine expectations and wishes fully realized.

*Turkey.*—To dream of one of these birds is a bad omen, showing that you will marry a proud and arrogant person, whose disobliging disposition will render you very unhappy and low spirited.

*Unfaithful.*—When a young woman dreams that her lover is unfaithful to her, it forewarns her of some great danger he is about to incur. If a married person dreams that his partner is unfaithful to the marriage-bed, it foretells his serious illness and perhaps death. To dream that you are unfaithful to your lover or spouse is the forerunner of some severe domestic calamity.

*Violin.*—Dreaming that you hear one of these instruments well and effectively played upon, signifies some occasion of joy and gladness, such as a happy and fortunate marriage, the birth of a son and heir, or some similar joyous event. It also denotes the receipt of a rich inheritance, or unexpected legacy.

*Viper.*—Dreaming that you are stung by a viper, shows that you will receive some great injury from an enemy; or death blow to your happiness. To married persons it shows that they will catch their partner in the very act of adultery with a person they despise; and to the lover that their sweetheart will abscond with a married person.

*Vision.*—To dream that you have a vision, and some one appears to you, it announces the sudden death of that person by an accident.

*Volcano.*—To dream of one of these phenomena of nature, is the forerunner of many troubles and severe disappointments both in love, matrimony, and business. It also predicts riots and disturbances, robberies, and conflagrations; and frequently precedes a general famine or dreadful pestilence.

*Vulture.*—It is a bad omen to dream of one of these birds of prey, as it forewarns a rich and powerful enemy who will persecute you with great rigour, and will most likely ruin you, and bring you to poverty and misery. It also shows to the young that they will never be married, nor ever be rich or happy.

*Waggon.*—To dream that you are riding in a waggon shows loss of situation to persons in employment, and to others a loss of character and credit; also poverty and ill health.

*Walls.*—Dreaming of stone or brick walls, denotes to you that you will meet with much opposition to your wishes, especially in

matters of courtship ; that the parents of your intended will oppose your union, and do their utmost to thwart you. In trade it shows that opposition will prevent you getting on, and you will have many troubles. Rotten and decayed walls prefigures dangerous and uncertain enterprises that will end disadvantageously to the dreamer.

*War.*—Dreaming of war generally denotes family quarrels and disturbances, and general troubles. It also foretells a very unsettled and variable life ; sometimes you will be pretty well off, and at others hard pushed, even for a meal's meat. If a maid dreams of war she will marry a soldier ; and if a woman with child, she will have a son who will be a soldier.

*Warehouse.*—Dreaming of a warehouse is a good omen, predicting that the dreamer will rise to be a man of substance through his own industry and perseverance, and that he will marry a rich lady who will possess a large fortune. If a maiden dreams of a warehouse, she will marry a rich merchant, have many children, principally boys, and be both comfortable and happy, and live to a good old age, greatly respected.

*Washing.*—To dream that you are washing yourself, is a good dream, prognosticating a change in your circumstances for the better. If you have had an illness, it prefigures your speedy and perfect recovery. If you are soliciting a situation, you are certain to obtain it. If you have a lawsuit, you will obtain a favourable verdict ; and if your sweetheart has been unkind she will relent.

*Water.*—Dreaming of water has many significations, changing with the nature and character of your dream : for instance, dreaming of a large sheet of water, such as a lake or pond, and that the water is pure and transparent, prefigures success in your undertakings, constancy in love, and happiness in marriage ; but to dream of dirty water, shows sickness, poverty, and disgrace, with deceit in love and unfaithfulness in marriage ; again, dreaming that you are drinking water is a certain sign of a great many afflictions, sorrows, anxieties, and disappointments ; in trade you will meet with many losses, become bankrupt, and most likely get imprisoned ; in love it forebodes the loss of the affections of your lady-love, and in marriage the elopement of your spouse.

*Water-spout.*—Dreaming that you see one of these singular phenomena of nature, is an omen of a very favourable description, indicating that you are destined to move in a very high sphere ; whatever may be your present circumstances, but not with your own exertions or by your own merits, nevertheless you will rise to great honour, and be greatly esteemed and respected by many friends.

*Weather.*—This dream also has different significations according to the nature and circumstances of the dream. If you dream that the weather is beautiful and warm, it is prognostic of success and happiness, a life free from care, and a well assorted union

with a good tempered person. But dreaming that the weather is cold, bleak, and uncomfortable, prefigures trouble and sorrow.

*Web-fingered.*—To dream that you are web-fingered, or web-toed, indicates that you will at some time run a great danger of being drowned, and most likely will eventually suffer that death, in spite of all precaution. We should advise all who so dream to avoid the water as much as they possibly can.

*Wedding.*—For persons in love to dream of being at a wedding, or being present during the marriage ceremony, is very unfavourable; as it denotes they will never be married and will meet with misfortunes and severe losses. It not unfrequently announces the death of a lover.

*Weeping.*—To dream that you are shedding tears, or have been doing so, is a good omen, implying good luck and success in your undertakings; particularly in matters of love; also the receipt of excellent news from some dear friend or relation.

*Wheat.*—If you dream that you see a field of ripe wheat it predicts you will grow very rich, and in a few years you will retire independent; that you will marry an amiable person, by whom you will have a large family of very beautiful and virtuous children, which you will be very proud of. It predicts to the sailor that he will marry a lady of property, and retire from the sea to live in affluence.

*Widow.*—For a young woman to dream she is a widow, forebodes that her sweetheart will desert her; and for a married woman to dream it, shows that her husband is connected with an abandoned woman.

*Wind.*—To dream that the wind is blowing very hard, indicates hasty news that will demand your presence in a distant part of the country. If the wind howls, the news will be unfavourable.

*Wine.*—To dream that you are drinking wine, is a very good omen, prognosticating health, wealth, long life and happiness. If you are in love, you will marry the object of your affections. If you are married, you will have many dutiful children. If you are in trade you will have a flourishing business and grow rich; and if you are in trouble of any kind, it will soon pass away and you will again be happy.

*Wool.*—To dream of wool is a sign of affluence; to dream that you are buying or selling wool, shows that you will gain wealth by your own industry and perseverance. In love it is a sign that your sweetheart is very rich and good natured.

*Wolf.*—When you dream of a wolf, it forewarns you of a robbery; therefore be not out late at night if you can avoid it.

*Wounds.*—Dreaming that you are wounded is a good omen, and is the sure forerunner of success and joy. After such a dream, your trade, profession, or calling, is sure to increase most rapidly; and you will speedily grow a wealthy person, and retire from

business. To a young person it shows that some person has fallen deeply in love with him, and though they have not yet spoken to each other, they will be married before twelve months have elapsed.

*Wrestling.*—It is good to dream that you are wrestling, as it shows you will conquer all your rivals and wed the object of your love. It also shows that your business affairs are going on prosperously, and that you are making your fortune rapidly: whatever little difficulties may lay in your way, you will surmount them all and overcome all obstacle to your happiness.

*Young.*—For aged persons to dream that they are young again, is a certain sign of their approaching dissolution; but for young lovers to dream that they are again children, indicates their speedy union, and that they will be very happy.

*Yew-tree.*—There is but one signification to this dream, and it is one that has never been known to be incorrect; that is, it is the certain forerunner of the demise of an aged person, most likely a relative who will leave the person dreaming all their worldly goods and possessions, be they many or few; but in the generality of cases the dreamer will have a goodly store left him, and live happily to a good old age; we hope that such will be the case of those who consult the pages of this book for an insight into their future destiny.



## CHARMS AND SPELLS

To be resorted to at particular times and seasons to produce dreams to ascertain your destiny and fate as regards marriage.

### CHRISTMAS EVE.

Procure some berries from off a fresh piece of mistletoe, (not exceeding nine in number,) and put them to steep in a liquid composed of equal proportions of wine, beer, vinegar, and honey; take them fasting before going to bed on an empty stomach, and you will dream of your future destiny; you must retire to rest before twelve.

### NEW YEAR'S EVE.

On new year's eve, previous to retiring to rest, pull twelve hairs from your head and plait them into the form of a ring, put them into a prayer-book at the place where the marriage service commences, taking care not to speak; and your future husband will appear to you in your dream.

### ON YOUR BIRTH-DAY.

Buy a wedding-ring, and the change you receive when paying for it, give to the first poor person you meet; mark what the person says in return for the gift, and when you get home write it down on the four corners of a sheet of paper, and in the middle the initials of your name, your age, and the initials of the planets then reigning, as morning and evening stars; get a branch of olive and fasten the ring on the stalk with a silk thread, which has been steeped all day in honey and vinegar, cover your ring and stalk with the written paper and wear it in your bosom till the ninth hour of the night, then go to a church-yard and bury it in the grave of a young man, and whilst you are doing so repeat the letters of your christian name three times backwards; go home, retire to rest at an early hour, and your future husband will appear to you at the foot of the bed.

### ST. AGNES DAY. (21st of January.)

To make this spell perfect, you must prepare for it by fasting twenty-four hours, neither eating or drinking anything but pure spring water; that is from the midnight hour of the twentieth, to the same hour of the twenty-first, retire to rest that night as the

clock strikes twelve, taking care that you sleep alone, and be careful not to mention to any person what you are trying, otherwise you will certainly break the charm and have your trouble for nothing ; you must fall asleep on your left side, and when you first lie down repeat the following lines three times, very slowly and distinctly, waiting for about the space of five minutes between each repetition :

“ St. Agnes be a friend to me  
In the gift I ask of thee,  
Let me this night my husband see.”

And you will not fail to dream of your spouse, if you are to marry at all.

### ON THE EVE OF ST. PETER'S.

Procure nine small keys, (if you have not nine you must buy them, as it is necessary for the efficacy of the charm that they be your own) ; twist a treble twisted band of your own hair, and tie the nine keys together, fastening the end with nine knots, fasten them with one of your garters on going to bed round your left wrist, tying the other garter round your head, then repeat these lines :

“ St. Peter take it not amiss,  
To try your favour I've done this ;  
Favour me then, if you please,  
You are the keeper of the keys ;  
Let me then your influence prove  
And show to me my wedded love !”

And in that night's dream your husband will appear to you. If you have no dream you will never be married.

### FULL MOON.

Borrow a wedding-ring of some married friend (a widow's will not do), taking care not to mention the reason why you borrow it, wear it for three hours before you retire for the night ; then take it off and suspend it by a hair of your head over your pillow, then take a sheet of paper and draw a circle on it, and within the circle write that portion of the marriage service beginning with the words, “ with this ring I thee wed,” &c., and over the circle write your own name in full, and your age in figures ; then place it under your pillow, and your dream will fully explain to you who you are to marry ; also many things relating to your future fate. If your dream is vague and indistinct, be sure you will never marry at all.

### ON THE FIRST AND THIRD OF A NEW MOON.

Get nine mistletoe berries and steep them in a mixture of wine and ale, vinegar and honey ; take them like pills on going to bed,

and you will dream of your future destiny : endeavour to remember the particulars of your dream, and refer for an explanation to the pages of this work.

### ON THE 27th OF JUNE.

On the morning of the twenty-seventh of June gather a full blown red rose, pluck it between three and four in the morning, and take care no one sees you ; then take it to your chamber and hold it over a chafing-dish containing charcoal and sulphur of brimstone ; hold the rose over the smoke for about five minutes, and it will have a wonderful effect on it ; before the rose gets cool, put it on a sheet of paper on which is written your name and the name of him you love best, also the date of the year and the name of the morning star ; fold it and seal it with three neat seals and bury it at the foot of the tree from which you gathered the flower ; let it stop until the sixth of July, and then take it up and put it under your pillow, and before morning your fate will be revealed to you in a remarkable dream.

### DURING LENT.

This potent and yet simple charm may be tried any Friday during Lent, with the exception of Good Friday, on which day it will be ineffectual. With twelve letters of the English alphabet, on twelve different pieces of card, also twelve figures and the same number of blank cards, then put them into a bag and shake them well up, any number of maids may then draw a ticket out of the bag, saying as she does so, the following lines :

“ Be it good or be it harm,  
Let me have knowledge from this charm,  
And may the ticket show to me  
What my future lot shall be ;  
And if the fates decree that I  
Shall wedded wife or maiden die.”

If you draw a blank, it shows celibacy. If a figure, seduction ; and if a letter, a happy marriage.

### VALENTINE'S DAY.

If you receive a valentine, and wish to know who sent it to you, the following plan will explain it to a certainty : prick the fourth finger of your left hand, and with a crow-quill (using the blood as ink.) write on the back of the valentine, the day and hour on which you was born, the date of the year, the moon's age, and the morning star, place the paper in your left shoe, and put it under your pillow, lie on your left side and say these lines :

“ St. Valentine pray condescend  
To be this night a maiden's friend,

Let me now my lover see,  
 Be he high or low degree ;  
 Let him come to my bedside  
 And my fortune thus decide."

You are sure to dream of the person who sent you the valentine, and get to know if he will marry you.

### THE 1st OF JULY.

On the evening of the first of July gather a red rose, a white rose, a yellow flower, and a blue one, a sprig of myrtle, a sprig of rue and rosemary, and nine blades of long grass ; bind all together with a lock of your own hair, kill a white pigeon and sprinkle some blood from the heart on the nose-gay, as well as some common salt, and lay it under your head on the pillow when you go to bed, and before the morning's light you will have a strange and remarkable vision, plain and distinct, so that you will have no difficulty in retaining it in your memory, and it will foretell to a certainty your future fate, not only as regards love and matrimony, but also some of the most important events of your future life ; sickness or health, joy or sorrow, poverty or affluence will all be foretold with unerring certainty.

### CONCLUDING REMARKS ON DREAMS,

*And how those engaged in some Trades and Professions, &c. are affected by them.*

THAT may be called a dream which proceeds either from the spirit of the phantasy and intellect united together, or by the illustration of the agent intellect above our souls, or by the true revelation of some divine power in a quiet and purified mind ; for by this our soul receives true oracles, and abundantly yields prophecies to us ; as in dreams we seem both to ask questions and learn to find them out. Also many doubtful things, many policies, many things unknown, unwished for, and never attempted by our minds, are manifested to us in dreams ; also the representation of things unknown, and unknown places, also appear to us, and the images of men, both alive and dead : and things to come are foretold, and also which at any time have happened are revealed, which we know not by any report. And these kind of dreams need not any interpretation, as those which belong to divination, not to foreknowledge ; and it comes to pass that they who have dreams for the most part understand them not ; for, as to have dreams is from the strength of imagination, so to understand them is from the strength of understanding. He, therefore, whose intellect being overwhelmed by too much commerce of the flesh, is in a deep sleep, or his fantastic power, or spirit is too dull and unpolished, so that it cannot receive the species and representation which flow from the supe-

rior intellect; this man, I say, is altogether unfit for the receiving of dreams and prophesying by them. Therefore it is necessary that he who would receive true dreams, should keep a pure, undisturbed, and imaginative spirit: and so compose it that it may be made worthy of the knowledge and government by the mind, for such a spirit is most fit for prophesying, and in a most clear glass of all images which flow everywhere from all things. When, therefore, we are sound in body, not disturbed in mind, our intellect not made dull by heavy meats and strong drink, not sad through poverty, nor provoked through lust, nor incited by any vice, nor stirred up by wrath or anger, not being irreligiously and profanely inclined, not given to levity, nor lost in drunkenness; but chastely going to bed, full asleep, then our pure and divine soul being free from all the evils above recited, and separated from all hurtful thoughts, and now freed, by dreaming, is endowed with this divine spirit as an instrument, and doth receive those beams and representations which are darted down as it were, and shine forth from the divine mind into itself, in a deifying glass. It does more certainly, more clearly, and efficaciously behold all things, than by the vulgar inquiry of the intellect, and by the discourse of reason. The divine person instructing the soul, being invited to their society by the opportunity of the nocturnal solitariness, neither will that spirit of genius be wanting to him when he is awake, which rules all our actions. But there are four kinds of true dreams, viz., the first, matutine, *i. e.* between sleeping and waking; the second, that which one sees concerning another; the third, that whose interpretation is shown to the same dreamer in the nocturnal vision; and, lastly, that which is related to the same dreamer in the nocturnal vision. But natural things and their own co-mixtures do likewise belong unto wise men, and we often use such to receive oracles from a spirit by a dream, which are either by perfumes, unctions, meats, drinks, rings, seals, &c. Now those who are desirous to receive oracles in or through a dream, let them make themselves a ring of the sun or Saturn for this purpose. There are likewise images of dreams, which being put under the head when he goes to sleep, doth effectually have true dreams of whatever the mind hath before determined of which is as follows:

Thou shalt make an image of the sun, the figure whereof must be a man sleeping upon the bosom of an angel; which thou shalt make when Leo ascends, the sun being in the ninth house in Aries; then you must write upon the figure the name of the effect desired, and in the hand of the angel the name and character of the intelligence of the sun, which is Michael.

Let the same image be made in virgo ascending, Mercury being fortunate in Aries in the ninth, or Gemini ascending, Mercury being fortunate in the ninth house in Aquarius; and let him be received by Saturn with a fortunate aspect, and let the name of the spirit (which is Raphael) be written upon it. Let the same

likewise be made, *Libra* ascending, *Venus* being received from *Mercury* in *Gemini* in the ninth house, and write upon it the name of the angel of *Venus* (which is *Annael*). Again you make the same image, *Aquarius* ascending, *Saturn* fortunately possessing the ninth in his exaltation, which is *Libra*, and let there be written upon it the name of the angel of *Saturn* (which is *Cassi-al*). The same may be made with *Cancer* ascending, the moon being received by *Jupiter* and *Venus* is *Pisces*, and being fortunately placed in the ninth house, and write upon it the spirit of the moon, (which is *Gabriel*).

There are likewise made rings of dreams of wonderful efficacy, and there are rings of the Sun and Saturn, and the constellation of them is when the Sun or Saturn ascend in their exaltation in the ninth house of the nativity, and write and engrave upon the rings the name of the Sun or Saturn, and by these rules you may know how and by what means to constitute more of yourself. But know this, that such images work nothing (as they are simply images), except they are vivified by a spiritual and celestial virtue and chiefly by the ardent desire and firm intent of the soul of the operator. But who can give a soul to an image, or make a stone, or metal, or clay, or wood, or wax, or paper to live? Certainly no man whatever; for this arcanum doth not enter into an artist of a stiff neck; he only hath it, who transcends the progress of angels, and comes to the very Archtype himself. The tables of numbers likewise confer to the receiving of oracles, being duly formed under their own constellations.

Therefore he who is desirous of receiving true oracles by dreams, let him abstain from supper, from drink, and be otherwise well disposed, so his brain will be free from turbulent vapours; let him also have his bed-chamber fair and clean, exercised and consecrated, then let him perfume the same with some convenient fumigation, and let him anoint his temples with some unguent efficacious hereunto, and put a ring of dreams upon his finger; then let him take one of the images we have spoken of, and place the same under his head; then let him address himself to sleep, meditating upon that thing which he desires to know. So shall he receive a most certain and undoubted oracle by a dream, when the moon goes through the sign of the ninth revolution of his nativity, and when she is in the ninth sign from the sign of perfection.

This is the way whereby we may obtain all sciences and arts whatsoever, whether astrology, occult philosophy, physic, &c; or else suddenly and perfectly with a true illumination of our intellect, although all inferior familiar spirits whatsoever conduce to this effect, and sometimes also evil spirits sensibly inform us intrinsically and extrinsically.

It would be unwise, and highly censurable for any one to foster and encourage an entire credence in the prognostications of every dream that visits our sleeping hours; and, on the other

hand, it would be equally so in sceptically disregarding those admonitions which, for some wise purpose, are frequently given us during the time of sleep. To be entirely the victims of the first, would make our lives miserable; and the utter disbelief of all premonitions in dreams, has many times been attended with disastrous consequences. History, both ancient and modern, abounds with instances of the benefits which have accrued to those who have been "forewarned, and were forearmed" against impending evils, which had been revealed to them in their dreams. And, alas! how many have had to regret that they did not pay more attention to the "silent messenger" which visited them when enjoying "nature's sweet restorer, balmy sleep."

When *Royal* heads are laid upon the pillow, balmy sleep is often accompanied by dreams either of a pleasant or a painful nature; therefore it behoves even those to pay attention to the silent monitor. History, both sacred and profane, records instances of the royal mind being troubled or pleased, according to the nature of the dream. When their dreams are of aggrandizement and unlimited power by unjust means, their schemes and plans will be often thwarted, and some painful event will occur.

If a member of the *Aristocracy* dreams of being engaged in some intrigue or disreputable project, he or she may be sure that trouble and affliction will shortly visit the dreamer. If, on the other hand, he or she should dream of being the promoter and encourager of some benevolent and philanthropic project, the dreamer will, ere long, be gladdened by having an additional honour added to his or her title.

Should the *Statesman* dream of being engaged in propounding and enacting arbitrary and unjust laws to curtail the liberty of the people, it is very probable that he will be speedily called upon to submit to defeat, and have to retire into private life. Should he, on the contrary, dream that he is engaged in propounding and enacting wise and just measures for the benefit of the people, he may rest assured that his exalted station will shortly be further honoured by his sovereign's and the nation's gratitude.

If a *Bishop* should dream that he has been translated to a see of greater emolument, he will shortly be called upon to endure trials of no ordinary nature.

Should a *Vicar* dream that he has been presented to a richer living, he may rest assured that heavy affliction, either personal or relative, is about to fall upon him.

If a *Curate* should dream that he has incurred the displeasure of his incumbent, and is about to be dismissed from his charge, he will shortly be rejoiced by receiving an intimation from his diocesan that he has been presented to an incumbency.

Should a *Dissenting Minister* dream that he has received a

call from a congregation where the emoluments are far greater than those he at present receives, he will speedily be called upon to endure heavy trouble by schisms and dissensions in the church over which he presides.

If a *Judge* of our criminal courts dreams that he is passing the last sentence of the law upon a convicted criminal, he must not be surprised if he is called upon soon to endure some severe domestic affliction; but if he should dream that he is discharging a prisoner after an honourable acquittal, he will speedily be gratified by learning that some signal honours are about to be conferred upon him.

Should a *Barrister* dream that he is engaged in pleading the cause of one whom he knows to be guilty, he may be assured that some painful calamity is about to happen to him. But should he dream that he is pleading the cause of one whom he knows to be innocent, he will shortly be gladdened by increasing prosperity in his profession.

If an *Attorney* should dream that he is engaged in a case in which his fees will be extraordinarily large, he must not be surprised if he is soon doomed to suffer an ignominious defeat.

Should a *Banker* dream that public confidence in his stability is shaken and disturbed, he will shortly be gladdened by having extraordinary large deposits placed under his care.

If a *Ship-owner* should dream that one or more of his vessels are lost at sea, he will, ere long, be rejoiced to learn that the disaster foreshadowed in his dream has been happily averted, though his ships have been in imminent danger.

If a *Merchant* should dream that a large consignment of his goods has been lost at sea, he will soon be gladdened by a communication that the said goods have been disposed of to a very great advantage.

Should a *Manufacturer* dream he has suffered great loss by the failure of a house with which he has been doing business, he will shortly be rejoiced to learn not only that the house is safe, but that some old out-standing debts, which he never expected to recover, have been paid to his account.

If an *Engineer* should dream that a project which he had propounded and attempted to carry out for overcoming some difficulty had proved abortive, it is a sign that he will soon be gratified by learning that his name has been placed amongst those set apart for honorary distinction in that profession.

Should an *Accountant* dream that his calculations are correct to the smallest iota, he will soon be chagrined by having an intimation given to him that his future services will be dispensed with.

If a *Clerk* in a counting-house should dream that he has made some egregious blunder in his books, he will soon be gratified by having the commendation of his employer for the correct manner in which he keeps his books.



If a *Tailor* should dream that he has had a garment thrown on his hands on account of its being a misfit, he will shortly be highly gratified by witnessing a large increase of patronage from wealthy persons.

Should a *Boot and Shoemaker* dream that he has executed some orders that will enhance his fame as a first-rate hand in the trade, it is a sign that he will be unsuccessful in business, and losses will fall upon him.

If a *Hatter* should dream that he had lost a good customer by forcing upon him a hat which was imperfectly finished, he will shortly be gratified by receiving a large order from a trustworthy foreign house.

Should a *Hosier* dream that he has fully established himself in his business by the superiority of his hose over every one in the trade, it is a significant intimation that his transactions in trade will fall off, his former customers will go elsewhere, and he will soon have to shut up his shop.

If a *Linen Draper* dreams that he has incurred the displeasure and lost the patronage of two or three of his best customers, he will shortly be overjoyed by the increased popularity of his establishment—his place of business being thronged with first-class customers from morning till night.

Should a *Woollen Draper* dream that he has secured the patronage of some of the first families in the town in which he dwells, he may feel pretty confident that some serious reverses are about to fall upon him—affliction in his family, losses in trade, and probably destruction of his property by fire.

If a *Cabinet Maker* dreams that his premises, wherein he has a large stock of costly furniture, has taken fire, and been all consumed, he will in a short time be rejoiced by receiving orders from several wealthy families for some of the most costly articles in his store-room.

Should an *Ironmonger* dream that he has suffered a serious loss by the failure of a person in the building trade, one of his best customers, he will soon have to rejoice from the fact that his business is increasing, and that the builder is not only solvent, but in a prosperous position.

If a *Jeweller* should dream that his premises have been burglariously entered by thieves, and a large portion of his valuable property carried off, he will speedily be gladdened by receiving an intimation that by the death of a relative, some valuable property has been left to him.

Should a *Bookseller* dream that his property has been seriously damaged by a destructive fire occurring in a neighbouring building, he will shortly be gratified by witnessing an increase in his business, and the acquisition of a large number of wealthy customers.

If a *Shopkeeper* should dream that a customer has absconded

without paying his bill, he will be gladdened by receiving the amount of his claim, and several fresh customers.

Should an *Overlooker* in a manufactory dream that he is at variance with those under his supervision, he may be certain that troubles of no ordinary kind are about to assail him.

If a person engaged in some *Mental* employment should dream that he has made some serious error either in calculation or grammatical accuracy, such person will soon be overjoyed by learning that he is about to be advanced to a position far above that which he at present holds.

If a *Workman* in any kind of mechanical labour should dream that he has a disagreement with his employer, or a quarrel with a fellow-workman, he may rest assured that he is about to be called upon to endure some heavy trouble and affliction.

If a *Soldier*, with his regiment on foreign service, dreams of home and absent relatives and friends, it is a sign that he will be shortly ordered to engage in some enterprise of a difficult and dangerous nature.

Should a *Sailor*, whilst slung in his hammock, dream of home and those dear to him left behind, it is a warning to him that he will shortly be exposed to imminent danger from the wreck of the vessel in which he is sailing.

If an *Agricultural Labourer* dreams that he attending to the plough, and that the horses become so restive and unmanageable, that he is obliged to give them a severe whipping, it behoves him to be very careful, or, the next time he is engaged in this employment, those very horses may be the instruments whereby he may come to a violent death.

Should a *Gardener* dream that a sudden blight has fallen upon some favourite plants, which he has attended to with anxious solicitude, it is a sign that he will shortly be gratified by receiving the commendations of his employer for the neat, judicious, and skilful manner in which he has fulfilled his duties.

If a *Groom* dreams that he has received a serious injury by a kick from one of the horses under his care, he will be rejoiced to hear that a large legacy has been left to him.

Should a *Butler* dream that some thieves have broken into the wine-cellar, and carried away a large quantity of the choicest wine, he will, ere long, be overjoyed by learning that his salary has been considerably increased.

If a *Footman* should dream that he has lost his situation through the slanders and misrepresentations of an enemy, he will shortly be rejoiced to learn that by the death of a relative, he has had a large fortune left to him.

Should the *Coachman* dream that the carriage has been overturned, and himself and the occupants of the carriage seriously injured, it is a sign that he will soon be dismissed from his situation with a bad character.

If a *Governess* should dream that one or more of her youthful pupils seems inattentive to her instructions, and manifests a disobedient and refractory spirit, she may expect soon to learn that a young gentleman to whom she is tenderly attached, is about to offer her his hand and heart in marriage. If, on the other hand, she should dream that her pupils are docile and attentive, and that her duties are exceedingly pleasant, it is more than probable that she will shortly be assailed by severe and heavy trials, from which her health will be seriously impaired.

Should a *Lady's Maid* dream that she has had a serious quarrel with her mistress, and is apprehensive that she will have to leave her situation, it behoves her to be on her guard, for the stability of her chastity will be soon tested by one to whom she has long given her affections.

If a *Cook* dreams that she has so skilfully fulfilled her duties, that she has received the praises and commendations of her master and mistress, she may rest assured that heavy troubles and afflictions are about to visit her.

Should a *House Maid* dream that she has quarrelled with another servant, and that her mistress has threatened to discharge them both, she must not be surprised if, ere long, she meets a young man, who has been paying his addresses to her, walking out with another young woman arm-in-arm.

If a *Nurse Maid* dreams that one of the children under her care is seized with a sudden severe indisposition, it is a sign that she will shortly be addressed by a young man of good qualities, and every way worthy of her regard.

Should a *Scullery Maid* dream that the cook has been finding fault with her and blaming her for something of which she was entirely innocent, the dreamer will soon be gladdened by being promoted to a higher position in the household.

If a *Servant of all Work* dreams that she has got a fellow servant (with whom she is at enmity) discharged from her situation by tale-telling, the dreamer must not be surprised if soon compelled to abandon her situation on account of over-stepping the bounds of modesty and virtue.

Should a *Laundress* dream that she has accidentally spoiled some linen under her care, she will shortly be overjoyed by learning that a handsome legacy has been left to her by a distant relative, lately deceased.

If a *Milliner* dreams that she has secured the patronage of some ladies of wealth and influence, it is a sign that she will soon be visited with heavy trials, losses in business, and eventually come to extreme poverty.

Should a *Dress Maker* dream that she has unfortunately offended one of her best customers, by making her a dress that does not fit her, it is a signification that the dreamer will soon hear some tidings that will fill her soul with joy and gladness,

Should the *Wife of a working man* dream that her husband has lost his situation through his own misconduct, she will soon be rejoiced to learn that he has been advanced to another department of labour, in which his weekly earnings will be considerably larger than they have heretofore been.

If a *Widow* dreams that she has again been solicited to enter into the married state, it is a certain token that she will soon be visited with severe indisposition, and perhaps death.

Should the *Mother of a Soldier* dream that her son is exposed to some imminent danger that threatens his life, she will soon be overjoyed by receiving a communication from him that he is in good health, and that he has been promoted to a higher grade in his profession.

If the *Mother of a Sailor* dreams that her son has been extremely fortunate in his voyage, and that she sees him with heaps of gold in his possession, she will, ere long, be weighed down with trouble by learning that the ship in which he sailed has been wrecked, and all on board drowned.

Should the *Wife of a Sailor* dream that the vessel in which her husband sailed has been wrecked, and all on board engulfed in the briny deep, she will shortly be agreeably surprised by receiving a communication from her husband stating that he has landed again on his native shores, having been extremely fortunate in foreign parts; and that he will soon pay her a visit, and present her with some valuable tokens of his affection.

If the *Wife of a Soldier* dreams that her husband is extremely fortunate in the profession in which he has engaged, and that he has been often promoted; she will soon be distressed to learn that through misconduct he has incurred the displeasure of his superiors, and undergone severe military discipline; and that he is languishing in the hospital by reason of the punishment he has received for insubordination.

If a *Spinster* should dream that she has had an offer of marriage, and refused it, she will shortly be visited with a severe and protracted affliction.

Should the *Mother of a wild and dissipated son* dream that the object of her solicitude has broken the laws of his country, and has been apprehended and lodged in prison; she will soon be overjoyed by learning that an extraordinary instance of good fortune has happened to her in having a large legacy bequeathed to her by a deceased brother.

If a *Sister* should dream that some serious accident has happened to her brother, for whom she has a strong sisterly affection, and that his life is in great jeopardy; she will shortly, if unmarried, be highly gratified by a proposal of marriage being offered to her by a sober, steady young man, who is in a very good position in life; if the dreamer should be a married woman, then she will be soon gladdened by witnessing her domestic comforts greatly increased.

Should the *Wife* of a man engaged in any hazardous employment, such as coal miner, railway engine driver, &c., &c., dream that some fatal casualty has happened to her husband in his occupation; she will shortly have the pleasure of learning that an extraordinary instance of good fortune has been conferred on her by having a large sum of money left her.

*Finally*, we would remark that a careful remembrance of any remarkable dream, and a reference to the pages of this work will enable us to ascertain with some degree of certainty what destiny fate has in store for us; what success will attend our undertakings, or whether happiness or sorrow awaits us: at the same time we are constrained to acknowledge that a great deal depends upon our own line of conduct, for by strictly discharging our duty to God and man, we may avert evils and withstand temptations of no ordinary character, and our latter days may be marked with a tranquillity of mind, that a consciousness of having done our duty alone can bestow.

THE END.

**THE IMPERIAL--ROYAL FORTUNE TELLER.**



THE IMPERIAL--ROYAL  
FORTUNE TELLER,

AND

BOOK OF FATE:

CONSISTING OF

DIRECTIONS HOW TO OBTAIN GOOD PARTNERS

IN THE MARRIED STATE;

HOW TO FORETELL FUTURE EVENTS;

AND THE

ART OF DIVINATION BY THE SCIENCES OF ASTRO-  
PHYSIOGNOMY, PALMISTRY, MOLES, CARDS, &c.

LONDON: A Bachelor!

PUBLISHED BY THE BOOKSellers, free condition  
and confine,





# THE IMPERIAL--ROYAL FORTUNE TELLER.

THE method of using the "Fortune Teller" is very simple. To each question there are twenty answers. Having selected the question which is to be answered, let the inquirer take twenty cards, or bits of paper, and put on them numbers from one to twenty; throw them promiscuously into a vase or hat, and draw out one. Then, turn to the pages containing the question and its twenty answers, and the answer to the questions asked will be found under the corresponding number. It will be observed that there is a set of questions to be asked by ladies, and another set to be asked by gentlemen.

## QUESTIONS FOR GENTLEMEN.

1. Shall I marry, or live an old bachelor?
2. Where did, or where shall I meet my future wife?
3. Shall I marry the lady I now love?
4. Does the lady I love, love me?
5. Describe my future wife.
6. Shall I be happy in my domestic relations?
7. What profession shall I follow?
8. What misfortunes await me?
9. Shall I be rich or poor?
10. What is my destiny?

## QUESTIONS FOR LADIES.

1. Shall I marry, or live an old maid?
2. Where did, or where shall I meet my future husband?
3. Shall I marry my present lover?
4. Does the gentleman I love, love me?
5. Describe my future husband.
6. Shall I be happy in my domestic relations?
7. What profession shall I follow?
8. What misfortunes await me?
9. Shall I be rich or poor?
10. What is my destiny?

1. Shall I Marry, or Live an Old Bachelor!

1. You would not your unhoused, free condition  
Put into circumspection and confine,

## IMPERIAL FORTUNE TELLER.

For the sea's worth.

SHAKSPEARE.

2. On thee, blest youth, a father's hand confers  
The maid thy earliest, fondest wishes knew ;  
Each soft enchantment of the soul is hers ;  
Thine be the joys to firm attachment due.

ROGERS.

3. Thou shalt seek  
Temple and priest right soon ; the morrow's sun  
Shall see across thy barren threshold pass  
The fairest bride.

LORD LYTON.

4. You would be bored with the exertion of choosing : if a wife  
now could be had, like a dinner, for ordering, you might perhaps  
think of it.

CHARLES MATTHEWS.

5. You adore the sex—*collectively*, they are your idols ; but to  
*one* individual of woman-kind, never will you bend the knee.

T. H. BAYLY.

6. You're one who single is and snug,  
With pussy in the elbow chair—  
And Tray reposing on the rug.  
If we must totter down the hill,  
'Tis safest done without a clog.

THOMAS HOOD.

7. Before the altar you shall soon  
Repeat the marriage vow ;  
Nor ever after deem the pledge  
Less holy, pure, than now.

C. JEFFRIES.

8. On the day when to Jove the black list was presented,  
The list of what Fate for your lot here intends ;  
At the longstring of ills a kind goddess relented,  
And slipped in three blessings—Wife, Children, and friends.

R. W. SPENCER.

9. Close by thy side will move a form of beauty,  
Strewing sweet flowers along thy path of life,  
And looking up with meek and love-lent duty :  
I call her angel, but *thou'lt* call her—Wife!

W. G. CLARK.

10. If thou art to have a wife of thy youth, she is now living  
on the earth.

M. F. TUPPER.

11. Because you will not do woman the wrong to mistrust any,  
you will do yourself the right to trust none ; and the fine is (for  
the which you may go the finer) you will live a bachelor.

SHAKSPEARE.

12. Before a month is out, you'll leave your father's house,

And hire yourself to work within the fields ;  
 And half in love, half spite, you'll woo and wed  
 A laborer's daughter.

TENNYSON.

13. She is a winsome wee thing,  
 She is a handsome wee thing,  
 She is a bonnie wee thing,  
 This sweet wee wife o' thine.

ROBERT BURNS.

14. Fate asks, sir, your hand,  
 To gift it with a bride, whose dowry shall match  
 Yet not exceed her beauty.

LORD LYTTON.

15. An old bachelor ! there's a nickname to break a man's heart  
 with, old Nick's own invention. But you've borne it for many a  
 long year, and it's now too late to think of getting rid of it.

T. H. BAYLY.

16. I fear it's too late for you to think of matrimony. " If you  
 will not when you may, when you will you shall have nay" —you  
 know the proverb—young bachelors who are too hard to be pleas-  
 ed, must make the best of a life of single blessedness.

T. H. BAYLY.

17. All things are waiting for the ceremony,  
 And, till you grace it, Hymen's wasting torch,  
 Burns dim and sickly.

J. TOBIN.

18. Could you meet a reasonable woman,  
 Fair without vanity, rich without pride,  
 Discreet though witty, learn'd yet very humble,  
 That has no ear for flattery, no tongue  
 For scandal ; one who never reads romances ;  
 Who loves to listen better than to talk,  
 And rather than be gadding would sit quiet,  
 You'll marry, certainly.

J. TOBIN.

19. You'll be a rare old bachelor, and prick your fingers  
 With sewing on your buttons.

L. C. CROWE.

20. I have wooed in thy name, and the fair —— is won. I  
 have broke with her father, and his goodwill obtained ; name the  
 day of marriage, and God give thee joy.

SHAKSPEARE.

2. Where did, or where shall I meet my future Wife ?

1. You'll meet her at a country ball ;  
 There, where the sound of flute and fiddle

## IMPERIAL FORTUNE TELLER.

Gives signals sweet through the old hall,  
Of "hands across," and "down the middle."

PRAED.

2. 'Twas late, and the gay company was gone,  
And light lay soft on the deserted room,  
From alabaster roses, and a scent  
Of orange leaves, and sweet verberna came  
Through the unshuttered window on the air ;  
And the rich pictures, with their dark old tints,  
Hung like a twilight landscape, and all things  
Seemed hushed into a slumber. Isabel,  
The dark-eyed, spiritual Isabel,  
Was leaning on the harp, and you had stay'd  
To whisper what you could not when the crowd  
Hung on her look like worshippers.

N. P. WILLIS.

3. You'll meet with a sly flirtation  
By the light of a chandelier—  
With music to play in the pausee,  
And nobody very near.

N. P. WILLIS.

4. She did eloquently smile on thee,  
While handing up her sixpence through the hole  
Of an o'erfreighted omnibus.

N. P. WILLIS.

5. You passed her one day in a hurry,  
When late for the post, with a letter,  
I think near the corner of Murray,  
And up rose your heart as you met her.

N. P. WILLIS.

6. You had been feasting with your enemy ;  
When, on a sudden, one hath wounded you—  
That's by you wounded.

SHAKESPEARE.

7. 'Twas but for a moment—and yet in that time  
You crowded th' impressions of many an hour ;  
Her eye had a glow like the sun of her clime,  
Which waked every feeling at once into flower !

MOORE.

8. You'll meet in the very house you know,  
With ugly windows, ten in a row !  
Its chimneys in the rear.

T. HOOD

9. Presiding at the festive board,  
With many faces laughing round,  
Where melancholy is ignored  
And mirth and jollity abound.

"PUNCH."

10. In the far Eastern clime, no great while since.

SCOTT.

11. At Cheltenham, where one drinks one's fill  
Of folly and of water,  
You'll dance next year your first quadrille,  
With old ———'s daughter.

PRAED.

12. Years, years ago, while all your joy  
Were in your fowling-piece and filly;  
In short, while you were yet a boy,  
You fell in love with ———.

PRAED.

13. You'll meet her in a storm,  
On the deck of a steamer;  
She'll speak in language warm,  
Like a sentimental dreamer.

"PUNCH."

14. The dew was falling fast, the stars began to blink;  
You heard a voice; it said: "Drink, pretty creature, drink;"  
And looking o'er the hedge before you, you espied  
A snow-white mountain lamb, with a maiden at its side.

WORDSWORTH.

15. You have been friends together,  
In sunshine and in shade;  
Since first beneath the chestnut trees  
In infancy you played.

CAROLINE NORTON.

16. An August evening, on a balcony  
That o'erlooked a woodland and a lake;  
You sat in the still air, and talked with one  
Whose face shone fairer than the crescent moon.

W. C. WILLIAMSON.

17. From the forest shade advancing  
There will come a lovely May,  
The dew-like gems before her glancing,  
As she brushes it away.  
Straight you'll rise and run and meet her—  
Seize her hand ——— the heavenly blue  
Of her eye smiles brighter, sweeter,  
As she asks you, "Who are you?"

W. E. AYTOUN.

18. Dost thou remember when with stately prance,  
Your heads went crosswise in the country dance.

W. E. AYTOUN.

19. You'll meet at the sea-shore, the whispering tide  
At your feet in soft murmurs shall ceaselessly glide,  
You'll press the white hand as it rests on your arm,  
You'll whisper soft nonsense—pray where is the harm?

G. G. DAYLER.

## IMPERIAL FORTUNE TELLER.

20. When wandering in the glen at eventide  
 With weary heart, and sad foreboding sight,  
 Listen! You'll hear her footsteps on the grass.

E. J. DOLMER.

2. Shall I marry the Lady I now love?

1. You don't object to wealth and land,  
 And she will have the giving  
 Of an extremely pretty hand,  
 Some thousands and a living.  
 She makes silk purses, broiders stools,  
 Sings sweetly, dances finely,  
 Paints screens, subscribes to Sunday-schools,  
 And sits a horse divinely.  
 But to be linked for life to her!  
 The desperate man who tried it,  
 Might marry a barometer  
 And hang himself beside it.

W. M. PRAED.

2. She is a woman—therefore may be woo'd;  
 She is a woman—therefore may be won!

SHAKSPEARE.

3. I will break with her, and with her father,  
 And thou shalt have her.

SHAKSPEARE.

4. She'll be your true and honourable wife,  
 As dear to you as are the ruddy drops  
 That visit your sad heart.

SHAKSPEARE.

5. She'll be your own,  
 And you as rich in having such a jewel,  
 As twenty seas, if all their sands were pearl,  
 Their water nectar, and their rocks pure gold.

SHAKSPEARE.

6. She shall be thy bride,  
 If she were sworn a maid.

SCOTT.

7. She'll be your wife by every tie that's sacred.

J. TOBIN.

8. You'll take her for your wife,  
 For you have wished this marriage night and day  
 For many years.

TENNYSON.

9. She shall obey you, love you, and most honour you.

SHAKSPEARE.

10. You love in vain—strive against hope.

SHAKESPEARE.

11. She'll break her vow, she'll break your heart.  
And you may e'en go hang.

BURNS.

12. A noble flame shall warm thy breast,  
A loving maiden faithful prove,  
Thy youth, thine age, shall yet be blest  
In woman's love.

MONTGOMERY.

13. Thou wilt meet no more in the lighted halls  
Amid happy faces and gay young hearts ;  
Thou wilt listen in vain as each footstep falls,  
Thou wilt watch in vain as each form departs.  
There are loving voices, but one dear tone  
Its cheerful greeting hath ceased to pour ;  
Her form from the dancing train is gone,  
Thou wilt meet no more—thou wilt meet no more !

MRS. NORTON.

14. I think there is a rival in the case,  
A very rich, and very stupid fellow.

SARGENT.

15. No, sir ! Your rival's so dear ;  
The reason she's "out" when you call,  
Is—his income's five thousand a year,  
And your's, it is—nothing at all.

MRS. OSGOOD.

16. You are forgotten—as old debts,  
By persons who are used to borrow ;  
Forgotten—as the sun that sets,  
When shines a new one on the morrow.

PRAED.

17. Do you believe she loves you ? Mark her start  
When on her ear *another's* footstep falls ;  
The quivering lip, soft blush, and tender sigh  
With which she listens to *another's* voice :  
Lay by your love for her, 'tis all in vain  
You sigh, and woo, and strive to win her heart.  
The place that you would fill is occupied.

E. J. SMITH.

18. Never ! though you die of sorrow,  
Never ! though your heart should break.

E. J. SMITH.

19. No ! She with quiet air  
Of mild indifference, and with truthful words,  
Kind, yet determined, will withdraw herself  
To chosen solitude, intent to keep  
A maiden's freedom.

MRS. SIGOURNEY.



20. She said, she could love thee in want and in wealth,  
Through clouds and through sunshine, in sickness, in health ;  
Then why should'st thou fear when thy spirit is weak ?  
For the truth she has plighted she never will break.

E. NEALE.



4 Does the Lady I love, love me?

1. Not less is she in heart affected,  
But that she masks it with a modesty,  
For fear she should of lightness be detected.  
SPENSER.
2. Wherefore do you follow her  
Like foggy south, puffing with wind and rain ?  
You are a thousand times a properer man,  
Than she a woman.  
SHAKESPEARE.
3. She'll never tell her love,  
But let concealment, like a worm i' the bud,  
Feed on her damask cheek.  
SHAKESPEARE.
4. All fancy sick she is, and pale of cheer,  
With sighs of love.  
SHAKESPEARE.
5. I think there is not half a kiss to choose  
Who loves the other best.  
SHAKESPEARE.
6. I find she loves you much because she hides it.  
DRYDEN.
7. Her eyes wont lose the sight of thee,  
But languish after thine, and ache with gazing  
OTWAY.
8. She feels your flame, but deep within her breast,  
In bashful coyness, or in maiden pride,  
The soft return conceals.  
THOMSON.
9. Fain would she speak the thoughts she bears to thee  
But they do choke, and flutter in her throat.  
JOANNA BAILLIE.
10. Then youth, thou fond believer  
This wily siren shun ;  
Who trusts the dear deceiver,  
Will surely be undone.  
MONTGOMERY.
11. She loves—but knows not whom she loves.  
MOORE.

12. Love not ! love not ! the thing you love will change,  
The rosy lip will cease to smile on you ;  
The kindly beaming eye grow cold and strange,  
The heart still warmly beat, and not for you.

MRS. NORTON.

13. She'll not be hit  
With Cupid's arrow.

SHAKESPEARE.

- 14 From love's weak childish bow she lives unharm'd.  
She will not stay the siege of loving terms,  
Nor bide the encounter of assailing eyes.

SHAKESPEARE.

15. She, whom you love now,  
Doth grace for grace, and love for love allow.

SHAKESPEARE.

16. By this day, she's a fair lady ; I do spy some marks of  
Love in her.

SHAKESPEARE.

17. She is too disdainful,  
I know her spirits are as coy and wild  
As haggards of the rock.

SHAKESPEARE.

18. Love on, she will requite thee,  
Taming her wild heart to thy loving hand.

SHAKESPEARE.

19. Nature never framed a woman's heart,  
Of prouder stuff than that of — ;  
Disdain and scorn ride sparkling in her eyes,  
Misprising what they look on ; and her wit  
Values itself so highly, that to her  
All matter else seems weak : she cannot love,  
Nor take no shape nor project of affection,  
She is so self endeared.

SHAKESPEARE.

20. She cannot be so much without true judgment,  
(Having so swift and excellent a wit,  
As she is prized to have) as to refuse  
So rare a gentleman as Signor — —

SHAKESPEARE.



#### 5. Describe my future Wife.

1. Grace is in all her steps, heaven in her eyes,  
In every gesture dignity and love.

MILTON.

2. Her graceful ease and sweetness, void of pride,  
Might hide her faults, if belles had faults to hide ;

If to her share some female errors fall,  
Look in her face, and you'll forget them all.

POPE.

3. Her glossy hair is clustered o'er a brow  
Bright with intelligence, and fair and smooth;  
Her eyebrow's shape is like the æriel bow,  
Her cheek all purple with the beam of youth,  
Mounting, at times, to a transparent glow,  
As if her veins ran lightning.

BYRON.

4. She is like  
A dream of poetry, that may not be  
Written or told—exceeding beautiful.

WILLIS.

5. Her look composed and steady eye,  
Bespeak a matchless constancy.

SCOTT.

6. She is timid as the wintry flower,  
That, whiter than the snow it blooms among,  
Droops its fair head, submissive to the power,  
Of every angry blast which sweeps along.

MRS. TIGHE.

7. Her eyes dark charm 'twere vain to tell;  
But gaze on that of the gazelle,  
It will assist thy fancy well,  
As large as languishingly dark.

BYRON.

8. Astronomy finds in her eye  
Better light than she studies above;  
And music must borrow her sigh  
As the melody dearest to love.

MOORE.

9. So bright is her beauty, so charming her song,  
As had drawn both the beasts and their Orpheus along,  
But such is her avarice, such is her pride,  
That the beasts must have starved, and the poet have died.

POPE.

10. A gentle maiden, whose large loving eyes,  
Enshrine a tender, melancholy light,  
Like the soft radiance of the starry skies,  
Or autumn sunshine, mellow'd when most bright;  
She is not sad, yet in her gaze appears,  
Something that makes the gazer think of tears.

MRS. EMBURY.

11. Pure in her aim, and in her temper mild,  
Her wisdom seems the weakness of a child;  
She makes excuses where she might condemn;  
Reviled by those that hate her, prays for them;

Suspicion lurks not in her artless breast,  
 The worst suggested, she believes the best ;  
 Not soon provoked, however stung and teased,  
 And, if perhaps made angry, soon appeased ;  
 She rather waives than will dispute her right,  
 And injured, makes forgiveness her delight.

COWPER.

12. An angel face ! its sunny wreath of hair  
 In radiant ripples, bathes the graceful throat  
 And dimpled shoulders.

MRS. OSGOOD.

13. She's beautiful ! Her raven curls  
 Have broken hearts in envious girls ;  
 And then they sleep in contrast so,  
 Like raven feathers upon snow—  
 And bathe her neck, and shade the bright  
 Dark eye from which they catch their light,  
 As if their graceful loops were made  
 To keep that glorious eye in shade ;  
 And holier make its tranquil spell,  
 Like waters in a shaded well.

14. She is knowing in all needlework,  
 And shines in dairy and in kitchen too,  
 And in the parlor.

BARKER.

15. A delicate, frail thing—but made  
 For spring sunshine, or summer shade.  
 A slender flower, unmeet to bear  
 One April shower—so slight, so fair.

L. E. LANDON.

16. Her voice is sweet as the voice of love,  
 And her teeth as pure as pearls ;  
 While her forehead lies like a snow-white dove,  
 In a nest of nut-brown curls.

MRS. WELBY.

17. Coquette and coy, at once her air,  
 Both studied though both seem neglected ;  
 Careless she is with artful care,  
 Affecting to seem unaffected.

CONGREVE.

18. As fair as the siren, but false as her song.

MRS. HALL.

19. Thy likeness, thy fit help, thy other self,  
 Thy wish exactly to thy heart's desire.

MILTON.

20. A perfect woman, nobly plann'd,  
 To warm, to comfort, to command.

WORDSWORTH.

## 6. Shall I be happy in my Domestic Relations?

1. Your happy altar hearth 'll be bright  
And ever blazing there,  
Are cheerful faces round it met,  
In an unending prayer.

NICOLL.

2. Your low-roof'd cottage still will be a heaven,  
Music is in it—and the song she sings,  
That sweet-voiced wife of thine, arrests the ear  
Of your young child awake upon her knee,  
And with his calm eyes on his master's face,  
Your noble hound lies couchant—and all here—  
All in this little home, yet boundless heaven  
Are, in such love as life has power to give,  
Blessed to overflowing.

N. P. WILLIS.

3. You will forage all over this joy-dotted earth,  
To pick its best nosegay of innocent mirth,  
Tied up with the hands of its wisdom and worth,  
And lo ! its chief treasure,  
Its innermost pleasure  
Will be always at Home.

M. F. TUPPER.

4. You will feel  
The solitude of passing your own door  
Without a welcome.

BYRON.

5. For you no blazing hearth shall ever burn,  
Or busy housewife ply the evening care ;  
No children run to kiss their sire's return,  
Or climb your knee the envied kiss to share.

GRAY.

6. A home for comfort, refuge, hope and peace ;  
A spot by gratitude and memory blest !  
Where, as in brightest worlds, " the wicked cease  
From troubling and the weary are at rest."  
And unfledged loves and graces have their nest ;  
And brightly all the varied virtues shine,  
And nothing said or done is seen amiss ;  
While sweet affections every heart entwine,  
And different tastes and talents all unite,  
Like hues prismatic blending into white,  
In charity to man, and love divine :  
This little kingdom of serene delight,  
Heaven's nursery and foretaste, shall be thine.

TUPPER.

7. Your home is the resort  
Of love, of joy, of peace and plenty, where,  
Supporting and supported, polished friends  
And dear relations mingle into bliss.  
THOMPSON.
8. The touch of kindred and of love you'll feel ;  
The modest eye, whose beams, on yours alone,  
Ecstatic shine ; the little, strong embrace  
Of prattling children, twining round your neck,  
And emulous to please you, calling forth  
The fond paternal soul.  
THOMPSON.
9. You'll have  
A warm but simple home, where you'll hold  
With her who shares your pleasures and your heart  
Sweet converse.  
COWPER.
10. Your home shall be an Eden on this earth.  
E. J. SMITH.
11. Your wife will be a preacher  
Inspired when she's vexed !  
She'll never lack a sermon,  
And you will be the text !  
She'll preach of all your faults and flaws,  
And pay them all in kind,  
But most she'll hate, ayè, more than all,  
The faults she cannot find.  
ELLIOTT.
12. O ! none shall have a better home  
Or brighter lot than thine.  
SWAIN.
13. From the gay world you'll oft retire  
To your own family and fire,  
Where love the hour employs.  
COTTON.
14. The jessamine clammers in flowers o'er your thatch,  
And the swallow chirps sweet from the nest in the wall ;  
And trembling with transport, you'll raise up the latch,  
And the voices loved ones reply to your call.  
DIMOND.
15. Yours shall be a home, where discord, strife,  
And vexed contention lengthen hours to days.  
OLD PLAY.
16. You'll, for a month's delirious joy,  
Buy a dull age of penance.  
J. TOBIN.
17. You'll to the close of this frail life prolong  
The pure delights of a well-governed marriage.  
J. TOBIN.

18. You'll have employment for the mind, exercise for the body, a domestic hearth, and a mind at ease.

C. MATTHEWS.

19. With every pleasure money can bestow,  
With all a man desires here below,  
You still will feel in long domestic strife  
The inconvenience of a scolding wife.

E. J. SMITH.

20. Your family will be nothing but bills, dirt, waste, noise, tumbles down stairs, confusion, and wretchedness. You scrambling home; from week's end to week's end, like one great washing-day—only nothing washed.

DICKENS.

# 7. What Profession shall I follow ?

1. Within a noisy mansion skilled to rule,  
You'll live *the master of a village school*.

GOLDSMITH.

2. *A soldier,*  
Full of strange oaths, and bearded like a pard,  
Seeking the bubble reputation,  
Even in the cannon's mouth.

SHAKESPEARE.

3. *A Judge*—a man so learned,  
So full of equity, so noble, so notable ;  
In the process of your life, so innocent ;  
In the manage of your office, so incorrupt ;  
In the passages of State, so wise ; in  
Affection of your country so religious,  
Envy itself cannot accuse, or malice vitiate.

CHAPMAN & SHIRLEY.

4. *A farmer's* simple life !  
How pure the joy it yields !  
Far from the world's tempestuous strife,  
Free 'mid the scented fields.

C. W. EVEREST.

5. *A Man of Law*, a man of peace,  
To frame a contract or a lease.

CRABBE.

6. *A poor player,*  
That struts and frets his hour upon the stage,  
And then is heard no more.

SHAKESPEARE.

7. *Poet !* esteem thy noble part,  
Still listen, still record—  
Sacred historian of the heart,  
And moral nature's lord.

MILNES.

8. Maker of a dead man's bed,  
A *sexton*, hoary-headed chronicler.

BLAIR.

9. No better than a poor and loathsome *beggar*.

SHAKESPEARE.

10. A *mason*, and forbidden  
By oath to tell the secrets of thy trade.

HORACE SMITH.

11. A *smith*—a mighty man you'll be,  
With large and sinewy hands;  
And the muscles of your brawny arms,  
Be strong as iron bands.

LONGFELLOW.

12. Your shop is a *grocer's*—a snug, genteel place,  
Near the corner of Oak street and Pearl.

HAILECK.

13. A *Dyer*:  
A man of dark and very reputable calling.

MULLEN.

14. You are a *traveller*, sir; know men and manners

BEAUMONT &amp; FLETCHER.

15. You'll be a *tailor* gay  
As ever wore a thimble,  
Through life you'll work away,  
Your fingers always nimble.

DIBDEN.

16. You are a nice young man,  
A *carpenter* by trade.

OLD SONG.

17. A *shoemaker*—a pale, sickly-looking, black-haired man,  
the very model of sober industry.

MISS MITFORD.

18. A *blacksmith*, with a gloomy dwelling, where the sun  
never seems to shine; dark and smoky; within and without like  
a forge.

MISS MITFORD.

19. A bell-ringer, a ballad-singer—a troller of profane catches  
—a fiddler—a bruiser—a loller on ale-house benches—a teller of  
good stories—a mimic—a poet!

MISS MITFORD.

20. A young sculptor—that rare thing, a man of genius, and  
of genius refined and brightened by cultivation.

MISS MITFORD.



## 8. What Misfortunes await Me?

1. One by one thy griefs shall meet thee,  
Do not fear an armed band ;  
One will fade as others greet thee,  
Shadows passing through the land.  
PROCTOR.
2. You, on pain of death,  
Till twice five summers have enrich'd our fields,  
Shall not regret our fair dominions,  
But tread the stranger paths of banishment.  
SHAKSPEARE.
3. The whips and scorns of time,  
The oppressor's wrong, the proud man's contumely.  
SHAKSPEARE.
4. An exiled, outcast, houseless, nameless object,  
You'll flee for life, and scarce by flight will save it.  
MATURIN.
5. Fortune  
Shall be corrupted, changed, and won from thee.  
SHAKSPEARE.
6. To outlive your wealth,  
To review with hollow eye and wrinkled brow,  
An age of poverty.  
SHAKSPEARE.
7. You'll find the friendship of the world a show,  
Mere outward show.  
SAVAGE.
8. One woe shall tread upon another's heels,  
So fast they follow.  
HAMLET.
9. A malady will  
Prey on your heart that medicine cannot reach,  
Invisible and cureless.  
MATURIN.
10. Ingratitude ! the marble-hearted fiend,  
More hideous \* \* \* \*  
Than the sea-monster.  
SHAKSPEARE.
11. Lying, vainness, babbling, drunkenness.  
And every taint of vice, whose strong corruption  
Inhabits our frail blood.  
SHAKSPEARE.
12. The venom clamors of a jealous woman.  
SHAKSPEARE.
13. Public calamities and household ills ;  
The due reward to just desert refused,  
Your trust betrayed.  
PRIOR.

14. To live a slave, and die a coward.  
HEMMING.
15. The world is not thy friend, nor the world's law.  
SHAKSPEARE.
16. A felon's cell,  
The fittest earthly type of hell.  
WHITTIER.
17. Toss'd on the billows of the main.  
You're doom'd from zone to zone to roam.  
PIERPONT.
18. Must'ring all her wiles,  
With blandish'd parleys, feminine assaults,  
Tongue batteries, your wife ceases not day or night  
To storm you.  
MILTON.
19. You'll hear  
On all sides, from innumerable tongues,  
A dismal, universal hiss, the sound  
Of public scorn.  
MILTON.
20. To abjure  
Forever the society of men.  
SHAKSPEARE.

## 9. Shall I be Rich or Poor ?

1. In tattered old slippers, that toast at the bars,  
And a ragged old jacket perfumed with cigars,  
Away from the world and its toils and its cares,  
You'll have a snug kingdom up four pair of stairs.  
THACKERAY.
2. You'll own  
A wigwam that would hardly serve a sow ;  
Your landlord, and of middle-men two brace,  
Will screw your rent up to the starving place ;  
Your garment, sir, a top-coat, and an old one,  
Your meal, sir, a potatoe, and a cold one.  
SCOTT.
3. The ghastly duns shall worry your sleep,  
And constables cluster around you ;  
And you shall creep from the wood-hole deep,  
Where their spectre eyes have found you.  
O. W. HOLMES.
4. Ev'ry labor sped,  
You'll sit you down, the monarch of a *shed*.  
GOLDSMITH.

## IMPERIAL FORTUNE TELLER.

5. Be honest poverty thy boasted wealth,  
So shall thy friendships be sincere, tho' few,  
So shall thy sleep be sound, thy waking cheerful.

HAYARD.

6. A rich man's son, you will have lands,  
And piles of brick, and stone, and gold ;  
You will inherit soft white hands,  
And tender flesh that fears the cold.

J. R. LOWELL.

7. Your house within the city,  
Shall richly furnished be with plate and gold ;  
Basins and ewers to lave your dainty hands ;  
Your hangings all of Tyrian tapestry :  
In ivory coffers you shall stuff your crowns ;  
In cypress chests your arras, counterpoints,  
Costly apparel, tents, and canopies,  
Fine linen, Turkey cushions, boss'd with pearls,  
Valance of Venice gold in needlework,  
Pewter and brass, and all things that belong  
To house or housekeeping.

SHAKESPEARE.

8. You'll wed a wife of richest dower,  
Who'll live for fashion, and you for power.

WHITTIER.

9. You'll use up life in anxious cares,  
To lay up hoards for future years.

GAY.

10. Such a house broke !  
So noble a master fallen ! all gone ! and not  
One friend to take your fortune by the arm,  
And go along with you.

SHAKESPEARE.

11. You'll not be long in fortune's power :  
He that is down can fall no lower.

BUTLER.

12. You will never war with misery,  
Nor ever tug with fortune or distress.  
Have no occasion, nor no field to try,  
The strength and forces of your worthiness.

DANIEL.

You a base miser starve amidst your store,  
Brood o'er your gold, and griping still at more,  
Sit sadly pining, and believe you're poor.

DRYDEN.

14. Sore pierced by wintry winds,  
You'll shrink into the sordid hut  
Of cheerless poverty.

THOMSON.

## IMPERIAL FORTUNE TELLER.

15. Condemn'd on penury's barren path to roam,  
Scorn'd by the world, and left without a home.  
CAMPBELL.
16. Shortly your fortune shall be lifted higher.  
SHAKSPEARE.
17. You have outrun your fortune ;  
I blame you not that you would be a beggar  
Each to his taste. BULWER.
18. Think not that the good,  
The gentle deeds of mercy thou hast done,  
Shall die forgotten all ; the poor, the pris'ner,  
The fatherless, the friendless, and the widow,  
Who daily own the bounty of thy hand,  
Shall cry to heav'n, and pull a blessing on thee.  
ROWE.
19. A poor man served by thee, shall make thee rich  
MISS BARRETT.
20. Your purse is very slim, and very few  
The acres that you number ;  
But you are seldom stupid, never blue ;  
Your riches are an honest heart and true,  
And quiet slumber.  
E. SARGENT.

### 10. What is my Destiny.

1. I see  
In my mind's eye, the cold and grinning Death  
Hang o'er thy head the pall.  
LORD LYTTON.
2. Ambition, Love,  
The twin-born stars of daring destinies,  
Sit in your house of life.  
LORD LYTTON.
3. The weariest and most loathsome worldly life,  
That age, ache, penury, imprisonment,  
Can lay on nature.  
SHAKSPEARE.
4. No medicine in the world can do thee good,  
In thee there is not half a year's life.  
SHAKSPEARE.
5. To die—to sleep—  
No more—and by a sleep to end  
The heartache, and the thousand natural shocks  
That flesh is heir to.  
SHAKSPEARE.

6. Alone in the dark, alone on the wave,  
To buffet the storm alone,  
To struggle aghast at the wat'ry grave,  
To struggle, and feel there is none to save,  
God shield thee, helpless one !  
MRS. E. O. SMITH.
7. You shall one day receive a traitor's judgment,  
And by that name must die. ~  
SHAKSPEARE.
8. A little breath, love, wine, ambition, fame,  
Fighting, devotion, dust—perhaps a name.  
BYRON.
9. Unrivall'd as thy merit, be thy fame.  
TICKELL.
10. Upon the next tree shalt thou hang alive ;  
Till famine cling thee.  
SHAKSPEARE.
11. The death of those  
Who for their country die ;  
And oh ! be thine like their repose,  
When cold and low they lie.  
MONTGOMERY.
12. Blown into atoms by a bomb, or drill'd  
Into a cullender by gunshot.  
LORD LYTTON.
13. Self-murder, that infernal crime,  
Which all the gods level their thunder at !  
FANE.
14. On every nerve  
Shall deadly winter seize ; shut up sense ;  
And o'er your inmost vitals creeping cold,  
Lay you along the snows, a stiffen'd corse,  
Stretched out and bleaching in the northern blast.  
THOMSON.
15. All forsaken—forgotten—forgone !  
You—a lone exile remembered of none—  
Your high aims abandoned—your good acts undone,  
Aweary of all that is under the sun—  
With that sadness of heart which no stranger may scan,  
You 'll fly to the desert afar from man.  
T. PRINGLE.
16. They'll cast you in a dungeon deep,  
Where you can neither hear nor see ;  
For seven long years they'll keep you there,  
Till you for hunger are alike to die.  
ANON.
17. Never again  
Shall home, love, or kindred, thy wishes repay ;

Unblessed and unhonored, down deep in the main,  
Full many a fathom, thy frame shall decay.

DIMOND.

18. They'll bury you darkly at dead of night,  
The sod with their bayonets turning,  
By the struggling moonbeam's misty light,  
And the lantern dimly burning.

WOLFE.

19. Thou art a slave, whom Fortune's tender arm  
With favor 'll never clasp.

SHAKSPEARE.

20. To take arms against a sea of troubles,  
And, by opposing, end them.

SHAKSPEARE.

## ANSWERS TO QUESTIONS FOR LADIES.

1. Shall I marry, or live an Old Maid?

1. Marry! no, faith; husbands are like lots in  
The lottery: you may draw forty blanks  
Before you find one that has any prize  
In him.

MARSTON

2. You have many employments—this week you devote to  
study and various amusements—next week, to being married—  
the following week, to repentance perhaps.

BOURCAULT.

3. The ring is on your hand,  
The wreath is on your brow;  
Satins and jewels grand,  
And many a rood of land  
Are all at your command—  
Are you not happy now?

E. A. POE.

4. Oh! you will find, or soon or late,  
A noble, fond, and faithful mate;  
Who, when the spring of life is gone,  
And all its blooming flowers are flown  
Will bless Old Time, who left behind  
The graces of a virtuous mind.

PAULDING.

5. The duties of a wedded life  
Hath Heaven ordained for thee.

SOUTHEY.

## IMPERIAL FORTUNE TELLER.

6. So, what I but guessed, my Mabel,  
The bird hath told at will,  
That you're going to marry the miller,  
And live beside the mill.

MRS. M. N. McDONALD.

7. They tell me you're promised a lover,  
My own Araminta, next week ;  
Why cannot my fancy discover  
The hue of his coat and his cheek ?  
Alas ! if he looks like another,  
A vicar, a banker, a beau ;  
Be deaf to your father and mother,  
My own Araminta, say No !

8. Oh ! be not coy, but use your time,  
And while we may, go marry ;  
For having lost but once your prime,  
You may for ever tarry.

ROBERT HERRICK.

9. You'll dream of love, and strive to fill,  
With wild and passionate thoughts, a craving void ;  
And thus you'll wander on, half sad, half blest,  
Without a mate for the pure, lonely heart,  
That, yearning, throbs within your virgin breast,  
Never to find its lovely counterpart.

A. B. WELBY.

10. You are betroth'd !  
Nay, more, your marriage hour,  
With all the cunning manner of your flight,  
Determined of.

SHAKESPEARE.

11. Heaven preserve you ever,  
From that dull blessing—an obedient husband.

J. TOBIN.

12. I think, to be an honest yeoman's wife,  
You were cut out by nature.

J. TOBIN

13. You'll live a maiden dreary  
For forty years and more,  
And wish you had not been so coy,  
When you'd lovers by the score.

E. J. SMITH.

14. Before another twelvemonth casts  
Its shadow o'er your brow,  
You'll wed the gallant sailor boy,  
Who's sighing for you now.

R. MASTERSTON.

15. They say, you shall never marry ; and if to all who pop

the question, you continue answering with that chilling monosyllable *No*, why perchance you never may.

T. H. BAYLY.

16. Get thee to a nunnery.

SHAKSPEARE.

17. Early next Thursday morn,  
A gallant, young, and noble gentleman,  
\* \* \* \* at St. Peter's Church,  
Shall haply make thee there a joyful bride.

SHAKSPEARE.

18. You had rather hear your dog bark at a  
crow, than a man swear he loves you.

SHAKSPEARE.

19. I can't tell the date—but you'll marry, I know,  
Just in time to have game for the feast.

T. HOOD.

20. No, no, no, no, you never will marry!  
To be single and happy's your plan,  
For you'd rather lead monkeys for ever,  
Than be led by that ape called a man,  
SPANISH SONG, (*translated*.)

2. Where did, or where shall I meet my future Husband?

1. The last time, by the lattice  
By the great staircase.

LORD LYTTON.

2. Where the moonbeam fieth  
O'er the lone sea,  
There a sweet voice crieth,  
I wait for thee!

SISTERS OF THE WEST.

3. The festival was high and proud,  
The lamps were dazzling clear,  
And pealing music long and loud,  
Rush'd on the listening ear.

SISTERS OF THE WEST.

4. You'll see him as the sun  
Across the western wave  
Is sinking slow,  
In a golden glow.

R. H. BARHAM.

5. You will from pensive walk return,  
Whether in shady woods, or pasture green,  
And wait his coming at the well-known gate.

GAY.



6. He wore a brace of pistols the night when first you met,  
 His deep-lined brow was frowning beneath his wig of jet;  
 His footsteps had the moodiness, his voice the hollow tone,  
 Of a bandit-chief, who feels remorse and tears his hair alone;  
 You saw him at half-price, yet methinks you see him now,  
 In the tableau of the last act, with the blood upon his brow.  
 "PUNCH."

7. You met him on the cars,  
 Where resignedly he sat;  
 His hair was full of dust,  
 And so was his cravat;  
 He was furthermore embellish'd  
 By a ticket in the hat.

ANON.

8. He came across the meadow-pass,  
 That summer eve of eves—  
 The sunlight streamed along the grass,  
 And glanced amid the leaves;  
 And from the shrubbery below,  
 And from the garden trees,  
 He heard the thrush's music flow  
 And humming of the bees;  
 The garden gate was swung apart—  
 The space was brief between;  
 But there for throbbing of his heart,  
 He paused, perforce, to lean.  
 He leaned upon the garden gate,  
 He looked, and scarce he breathed,  
 Within the little porch you sat,  
 With woodbine over wreathed;  
 Your eyes upon your work was bent,  
 Unconscious who was nigh;  
 But oft the needle slowly went,  
 And oft did idle he;  
 And ever to your lips arose  
 Sweet fragments, sweetly sung,  
 But ever, ere the notes could close,  
 You hushed them on your tongue.

ANON.

9. Go seek in the wild glen,  
 Where streamlets are falling!  
 Go seek on the lone hill  
 Where curlews are calling!  
 Go seek where the clear stars  
 Shine down without number,  
 For there shall ye find him,  
 Your true love in slumber.

CUNNINGHAM.

10. In Summer, when the days were long,  
 You walked together in the wood :  
 Your hearts were light, your steps were strong ;  
 Sweet flutterings were there in your blood,  
 In Summer, when the days were long.

ANON.

11. On the twentieth day of August, at the feast of false  
 Mahoun.

W. E. ATTOUN.

12. You'll meet him near  
 The hawthorn bush, with seats beneath the shade,  
 For talking age and whispering lovers made.

GOLDSMITH.

13. Within the sun-lit forest,  
 Your roof the bright blue sky.  
 Where fountains flow, and wild flowers blow.

E. ELLIOTT.

14. He has by moonlight at your window sung.

SHAKESPEARE.

15. 'Twas on an evening bright and still  
 As ever blushed on wave and bower,  
 Smiling from heaven, as if naught ill  
 Could happen in so sweet an hour.

MOORE.

16. On a blue summer's night,  
 When the stars are asleep,  
 Like gems of the deep,  
 In their own drowsy light.

JOHN NEAL.

17. His steed beside thy cottage door,  
 Shall stand at sunset's hour,  
 And the rider's eye shall rest on thee,  
 The low cot's fairest flower.  
 And many days shall come and go,  
 And find the steed still there ;  
 But the rider will sit in the vine-clad porch,  
 Wooing the maiden fair.

L. COTTIN.

18. You'll meet in the country, you'll meet in the street,  
 You'll meet where gay music invites merry feet,  
 You'll meet him at eve, you'll meet him in the day,  
 You'll meet him when saddest, you'll meet him when gay.  
 You'll meet at the altar, your friends standing near,  
 You'll give him the sole right to call you " my dear."

E. J. SMITH.

19. In the wildering waltz, in the ball-room's blaze,  
 In the chivalrous joust, and the daring chase,  
 In the swift regatta and merry race.

S. J. SMITH.

20. You'll meet by the side of a murmuring rill,  
 Flowing tranquilly on at the foot of the hill,  
 And he'll swear by the waters, the earth, and the sky,  
 To love you fair maiden.

E. J. SMITH.

3. Shall I marry my present Lover

1. Across the threshold led,  
 And every tear kiss'd off as soon as shed,  
 His house you'll enter, there to be a light,  
 Shining within, when all without is night ;  
 A guardian angel o'er his life presiding,  
 Doubling his pleasures, and his cares dividing.

ROGERS.

2. He'll straightway up, this very day,  
 And ask thee of thy father ;  
 And all the blessings life can give,  
 In wedded life you'll gather.

MARY HOWITT.

3. Nothing shall assuage  
 Your love but marriage.

LILLY.

4. From this day forth in peace and joyous bliss,  
 You'll live together long without debate,  
 Nor private jars, nor spite of enemies,  
 Shall shake the safe assurance of your state.

SPENSER.

5. Your nuptial hour  
 Draws on apace.

SHAKESPEARE.

6. He wooed thee with his sword,  
 And won thy love  
 But he will wed thee in another key,  
 With pomp, with triumph, and with revelling.

SHAKESPEARE.

7. No, he is fickle as the sea, as wavering as the wind,  
 And the restless, ever-mounting flame, is not more hard to bind;  
 If the tears you shed were tongues, yet all too few they'll be,  
 To tell of all the treachery that he will show to thee.

BRYANT.

8. Oh yes, you'll be his lawful wife  
 Your earthly bliss shall know no measure,  
 Your days will be a whirl of joy,  
 In the circle of endless pleasure.

And if you scold, and turn a shrew,  
 He'll bear it with resignation,  
 But if you will not praise his songs,  
 He'll sue for a separation.

HEINE.

9. The holy marriage vow  
 Shall shortly make you one.

"PUNCH."

10. On you he shall ne'er put a ring,  
 So miss, it is in vain to trouble,  
 For you were but eighteen in spring.  
 While his age exactly is double ;  
 His figure, I grant, you will pass,  
 And at present he's young enough plenty ;  
 But when you are sixty, alas !  
 Will not he be an hundred and twenty ?

HALPIN.

11. He flirts with others just for fun,  
 Be sure there is nothing in it ;  
 You are the first, the only one,  
 His heart has thought of for a minute.

PRAED.

12. Ay ! for you love him tenderly,  
 And he in turn loves you ;  
 With such a sameness in your hearts,  
 You'll marry, or be fou.

E. J. SMITH.

13. Love on ! love on ! the time will come  
 When he in turn will give,  
 His life to win one answering word  
 To his low question, scarcely heard,  
 If he, *for you*, may live.

S. C. STURMER.

14. When it snows in August weather,  
 When needles from the magnet flee ;  
 When two Sundays come together,  
 That's the time he'll marry thee.

E. J. SMITH.

15. Your coldness he needs not,  
 Your frown he'll defy,  
 Your affection he needs not,  
 This time has gone by.

MRS. OSGOOD.

16. His love has perished like the sound that dies,  
 And leaves no echo.

T. K. HERVEY.

17. He's lo'ed thee o'er truly to seek a new dearie,  
 He's lo'ed thee o'er fondly through life e'er to weary,

## IMPERIAL FORTUNE TELLER.

He's lo'd thee o'er long at last to deceive thee,  
Look cauldly or kindly, but bid him not leave thee.

MACGREGOR.

- 18 Forever thine! mid fashion's heartless throng,  
In courtly bowers—at folly's gilded shrine;  
Smiles on his cheek—light words upon his tongue—  
His deep heart is thine—forever thine.

A. A. WATTS.

19. You will marry him,  
He will be every thing to you: your sympathizing friend,  
To teach, and help, and lead, and bless, and comfort, and defend;  
He will be tender, just, and kind, unwilling to reprove,  
He will do all to bless you by his wisdom and his love.

TUPPER.

20. He never will marry, I'll tell you the reason,  
One love at a time is all he can control;  
And he loves *himself* so, he would think it high treason,  
To give any woman a share in his soul.

E. J. SMITH.

## 4. Does the Gentleman I love, love me?

1. It were all one,  
That you should love a bright, particular star,  
And think to wed it; he is so above you.  
SHAKESPEARE.
2. You know you love in vain, strive against hope.  
SHAKESPEARE.
3. For —, and the trifling of his favor,  
Hold it a fashion, and a toy in blood;  
A violet, in the youth of puny nature,  
Forward, not permanent—sweet, not lasting,  
The perfume and suppliance of a minute,  
No more.  
SHAKESPEARE.
4. Your beauty cannot please his eye,  
So weep what's away, and weeping, die.  
SHAKESPEARE.
5. He, on his side,  
Leaning, half raised, with look of cordial love,  
Hangs over you enamoured.  
MILTON.
6. He, full of bashfulness and truth,  
Loves much, hopes little.

FAIRFAX.

7. Love reigns a very tyrant in his heart,  
 Attended on his throne by all his guard  
 Of furious wishes, fears, and nice suspicions.  
 OTWAY.
8. Art thou not dearer to his eyes than light ?  
 Dost thou not circulate thro' all his veins,  
 Mingle with life, and form his very soul ?  
 YOUNG.
9. There's not a word or look of thine,  
 His soul hath e'er forgot,  
 Thou ne'er hast bid a ringlet shine,  
 Nor given thy locks one graceful twine,  
 Which he remembers not. MOORE.
10. Love is to his impassioned soul,  
 Not as with others, a mere part  
 Of his existence, but the whole—  
 The very life-breath of his heart.  
 MOORE.
11. To say he loves,  
 Is to affirm what oft his eye avouched,  
 What many an action testified, and yet  
 What wanted confirmation of his tongue.  
 J. S. KNOWLES.
12. It were not good.  
 You knew his love, lest you make sport at it.  
 SHAKESPEARE.
13. If thou dost love, his loving shall incite thee  
 To bind your loves up in a holy band.  
 SHAKESPEARE.
14. Do I not in plainest truth  
 Tell you ———, he does not, nor he cannot love you ?  
 SHAKESPEARE.
15. Thou shalt fly him, and he shall seek thy love.  
 SHAKESPEARE.
16. You dote on him, that cares not for your love.  
 SHAKESPEARE.
17. He loves thee, sweetest,  
 With a proud dotage, almost worshipping  
 The idol it hath framed.  
 MISS MITFORD.
18. He never sued to friend nor enemy ;  
 His tongue could never learn sweet, soothing words ;  
 But now thy beauty is proposed his fee,  
 His proud heart sues, and prompts his tongue to speak.  
 SHAKESPEARE.
19. I pray you do not fall in love with him,  
 For he is false than vows made in wine ;  
 Besides, he likes you not.  
 N SHAKESPEARE.

20. It may be said of him, that Cupid hath clapp'd him o' the shoulder, but I warrant him heart whole.

SHAKSPEARE.

5. Describe my future Husband.

1. Age sits with decent grace upon his visage,  
And worthily becomes his silver locks,  
He wears the marks of many years well spent,  
Of virtue, truth well tried, and wise experience.

ROWE.

2. His high, broad forehead, marble fair,  
Tells of the power of thought within  
And strength is in his raven hair—  
And when he smiles, a spell is there,  
That more than strength or power can win.

MRS. HALL.

3. His talk is like a stream that runs  
With rapid change from rock to roses;  
He slips from politics to puns,  
Passes from Mahomet to Moses;  
Beginning with the laws that keep  
The planets in their radiant courses,  
And ending with some precept deep  
For dressing eels or shoeing horses.

PRAED.

4. On his bold visage middle age  
Has lightly pressed his signet sage,  
Yet has not quenched the open truth,  
The fiery vehemence of youth;  
Forward and frolic glee are there,  
The will to do, the soul to dare.

SCOTT.

5. He has honor  
And courage; qualities that eagle-plume  
Men's souls.

LORD LYTTON.

6. Proud is his tone, but calm; his eye  
Has that compelling dignity,  
His mien, that bearing haught and high,  
Which common spirits fear.

SCOTT.

7. Upon his brow shame is ashamed to sit;  
For it is a throne where honor may be crown'd  
Sole monarch of the universal earth.

SHAKSPEARE.

8. He's a strange enigma :  
 Fiery in action, and yet to glory lukewarm;  
 All mirth in action—in repose all gloom.  
 LORD LYTTON.
9. Rare compound of oddity, frolic, and fun,  
 He'll relish a joke, and rejoice in a pun.  
 GOLDSMITH.
10. No haughty gesture marks his gait,  
 No pompous tone his word,  
 No studied attitude is seen,  
 No palling nonsense heard;  
 He'll suit his bearing to the hour,  
 Laugh, listen, learn or teach,  
 With joyous freedom in his mirth,  
 And candour in his speech.  
 ELIZA COOK.
11. He is more than six feet high,  
 And fortunate and wise;  
 He has a voice of melody,  
 And beautiful black eyes.  
 PRAED.
12. 'Tis much he dares;  
 And to that dauntless temper of his mind,  
 He hath a mission that doth guide his valour  
 To act in safety.  
 SHAKESPEARE.
13. He hath turned  
 A bitter knave of late, and lost his mirth.  
 MISS MITFORD.
14. A sad, wise man, of daring eye, and free  
 Yet mystic speech.  
 MISS MITFORD.
15. He is a man of mirthful speech,  
 Can make a game and gambol teach;  
 Full well at tables can he play,  
 And sweep, at bowls, the stake away.  
 SCOTT.
16. His forehead by his casque worn bare,  
 His thin moustache, and curly hair,  
 Coal black, and grizzled here and there,  
 But more through toil than age;  
 His square turned-joints, and length of limb  
 Show him no carpet knight so trim,  
 But, in close fight, a champion grim,  
 In camps, a leader sage.  
 SCOTT.
17. He has a noble spirit—  
 The trumpet's sound did never rouse a braver.  
 BAILLIE.



## IMPERIAL FORTUNE TELLER.

18. His hat is brush'd ; his hands, with wondrous pains  
Are cleansed from garden moulds and inky stains ;  
His glossy shoes confess the lackey's care ;  
And recent from the comb shines his sleek hair.

BARBAULD.

19. An honest gentleman,  
And a courteous, and a kind, and a handsome,  
And, I warrant, virtuous.

SHAKESPEARE.

20. Oh ! what a deal of scorn looks beautiful  
In the contempt and anger of his lip.

SHAKESPEARE.

## 6. Shall I be happy in my Domestic Relations !

1. Your home a home of happiness,  
And kindly love will be,  
And many a dwelling-place for joy  
In future still I see.

NICOLL.

2. Home, kindred, friends, and country—these,  
Are ties with which you'll never part.

MONTGOMERY.

3. Scene of disunion, bickering and strife,  
A curse shall make its native blessings die,  
Sharp broils shall aye imbitter daily life,  
And cold self-interest form the strongest tie.

M. F. TUPPER.

4. Let the gay and the idle go forth where they will,  
In search of soft Pleasure, that siren of ill,  
Let them seek her in Fashion's illumined saloon,  
Where Melody mocks at the heart out of tune,  
Where the laugh gushes light from the lips of the  
maiden,  
While the spirit perchance is with sorrow o'erladen ;  
And where, mid the garland, Joy only should braid,  
Is Slander, the snake, by its rattle betray'd.  
Ah no ! let the idle for happiness roam,  
For you—you will always be happy at Home.

MRS. OSGOOD.

5. No home ! No home, oh weary one !  
Thou shalt be like the dove of yore  
Who found no spot to rest upon,  
Wandering the waste of waters o'er.

SISTERS OF THE WEST.

6. You'll have a home, to quiet dear,  
Where hours untold and peaceful move.  
MRS. OPIE,
7. You'll scent the air  
Of blessings, when you come but near your house.  
MIDDLETON.
8. Your matrimonial Cupid,  
Lash'd on by time, grows tired and stupid.  
PRIOR.
9. Your home is steadfast hate,  
And one eternal tempest of debate.  
YOUNG
10. You will have  
An elegant sufficiency, content ;  
Retirement, rural quiet, friendship, books,  
Ease and alternate labour, useful life,  
Progressive virtue, and approving heaven.  
THOMSON.
11. Mutual love, the crown of all your bliss,  
Awaits you.  
MILTON.
12. A white-washed wall, a nicely sanded floor,  
A vanished clock that clicks behind the door,  
A chest contrived a double debt to pay,  
A bed by night, a chest of drawers by day—  
This will be your home.  
GOLDSMITH.
13. A wire-drawn puppet you will make  
The man you marry ! I suppose, ere long,  
You'll choose how often he shall walk abroad  
For recreation ; fix his diet for him ;  
Bespeak his clothes, and say on what occasions  
He must put on his finest suit.  
J. TOBIN.
14. You'll be a thing  
For lordly man to vent his humours on ;  
A dull, domestic drudge, to be abused :  
"If you think so, my dear," and, "As you please ;"  
And "You know best"—even where he nothing  
knows.  
J. TOBIN.
15. Why, when they talk of you  
Darby and Joan shall be no more remembered.  
J. TOBIN.
16. You will be  
A patient, drudging, most obedient wife.  
J. TOBIN.
17. Your husband will be dull—stupid, if you like ; but then,

remember, he'll have none of those ridiculous pretensions, which men set up, to a will of his own. That is a great point ! You can do what you like with him, if you'll only take the trouble.'

J. TAYLOR.

18. As happy as a woman with a drunken husband and nine unruly children, poverty, and hard labor, can be.

OLD PLAY.

19.           Happy and gay—  
Your husband a jewel,  
Your children all treasures,  
Every hour of your lifetime  
Will bring in new pleasures  
Happy and gay.

E. J. SMITH.

20. Day will open to new joys, and night close in on past pleasures.

OLD PLAY.

#### 7. What Profession shall I follow ?

1.   The land of song within thee lies,  
      Water'd by living spring ;  
      The lids of fancy's sleepless eyes  
      Are gates into that paradise :  
      Holy thoughts, like stars arise,  
      Its clouds are angel's wings :  
Look, then, into thy heart, and write.
- LONGFELLOW.
2.   Work ! work ! work !  
      Your labor never flags ;  
And what are its wages ?—A bed of straw—  
      A crust of bread—and rags.  
That shattered roof—and this naked floor—  
      A table—a broken chair—  
And the wall so blank your shadow you thank,  
      For sometimes falling there.  
Work—work—work—  
      From weary chime to chime ;  
Work—work—work—  
      As prisoners work for crime !  
Band, and gusset, and seam,  
      Seam, and gusset, and band—  
Till the heart is sick and the brain benumbed,  
      As well as the weary hand.

T. HOOD.

8. Thy hand is well skilled  
To touch with fairy fingers,  
The harpsichord with music filled,  
As o'er it beauty lingers.

KREBS.

4. You'll feed your poultry and your hogs !  
And when you stir abroad on great occasions,  
Carry a squeaking tithe pig to the vicar ;  
Or jolt with higgler's wives the market trot,  
To sell your eggs and butter !

J. TOBIN.

5. A milliner, earning your daily bread  
By adjustments of feather and bow,  
And trying each bonnet on your own head,  
With a simper upon your lovely face,  
Will say to each one, with smiling grace—  
"There, is it not pretty, just so !"

E. J. SMITH.

6. Your daily occupation, to inspect the dairy, superintend the poultry, make extracts from the family receipt-book, and comb your Aunt Deborah's lap-dog.

R. B. SHERIDAN.

7. There's genteel comedy in your walk and manner, juvenile tragedy in your eye, and touch-and-go farce in your laugh.

DICKENS.

8. Superintend the samplers and spelling-books two counties off.

MISS MITFORD.

9. A little shopwoman, not much taller than a china mandarin, remarkable for the height of your comb, and the length of your ear-rings.

MISS MITFORD.

10. You are a learned lady, famed  
For every branch of science known.

BYRON.

11. You'll stitch ! stitch ! stitch !  
In poverty, hunger, and dirt ;  
And still in a voice of dolorous pitch,  
You'll sing the song of the shirt.

HOOD.

12. An author ! 'Tis a venerable name !  
How few deserve it, and what number claim !

YOUNG.

13. 'Tis a strange calling for a woman ! You'll keep a store to open oysters, deal out small beer, and sell tobacco.

OLD PLAY.

14. With weary fingers and aching head,  
You'll make fine dresses for a crust of bread.

E. J. SMITH.

15. You'll live, for you were born to rule,  
The mistress of a public school ;  
Teach every grace the arduous place demands,  
And when a scholar's naughty, tie his hands.

MATTERN.

16. All the profession you will ever be called upon to move in,  
will be the professions of love and duty to your husband.

OLD PLAY.

17. Landlady of a bustling inn,  
You'll govern all the household well.

E. J. SMITH.

18. Is music a fine art ? You'll doubt it ere long,  
When harkening to music banged out of all tune,  
By pupils who literally *screeching* a song,  
Make you wish in your anguish to fly to the moon.

SPARSET.

19. Over a tub of hot soap-suds,  
You'll stand and scrub all day,  
Getting up ladies' and gentlemen's "duds"  
In the whitest and smoothest way.

E. J. SMITH.

20. A *cantatrice*—men will bow  
Before your beauty's shrine,  
And drawn by melody's sweet power,  
Applaud from clime to clime.

METTLES

#### 8. What Misfortunes await Me !

1 Thy heart, wrung by sorrow, and outraged by those it has  
loved, will perish beneath the torture ; or, as a resource, will petrify  
beneath the dripping well of life.

MRS. ELLIS.

2. The pangs of despised love, the law's delay.

SHAKESPEARE.

3. By foreign hands thy dying eyes be closed,  
By foreign hands thy decent limbs composed,  
By foreign hands thy humble grave adorned,  
By strangers honour'd, but by friends unmourn'd.

POPE.

4. Voice after voice shall die away,  
Once in thy dwelling heard ;  
Sweet household name by name shall change,  
To grief's forbidden word.

MRS. HEMANS.

5. See a hand now pass before thee,  
 Pointing to *his* drunken sleep,  
 To the widow'd marriage pillows,  
 To the tears that thou shalt weep.  
 TENNYSON.
6. An exile, all in heart and frame,—  
 A wanderer, weary of the way ;  
 A stranger, without love's sweet claim,  
 On any heart go where you may.  
 MRS. OSGOOD.
7. O agony ! keen agony !  
 Your trusting heart shall find  
 That vows believed, were vows conceived  
 As light as the summer wind.  
 MOTHERWELL.
8. Ah ! doom'd indeed to worse than Death,  
 To teach those sweet lips hourly guile ;  
 To breathe through life but falsehood's breath,  
 And smile with falsehood's smile.  
 MRS. OSGOOD.
9. A secret, that will haunt thee, as of old  
 Men were possess'd of fiends.  
 LORD LYTTON.
0. Slander !  
 Whose edge is sharper than the sword ; whose tongue  
 Out-venoms all the worms of Nile ; whose breath  
 Rides on the posting winds, and doth belie  
 All corners of the world.  
 SHAKESPEARE.
11. The broken heart, which kindness never heals ;  
 The home-sick passion.  
 MONTGOMERY.
12. In a moment, look to see  
 The blind and bloody soldier, with foul hand  
 Defile the locks of your still shrieking daughter ;  
 Your father taken by his silver beard,  
 And his most reverend head dash'd to the wall  
 SHAKESPEARE.
13. Sorrow worn and pale,  
 Those sunken cheeks beneath a widow veil ;  
 Alone you'll wander where with him you've trod,  
 No arm to stay you.  
 O. W. HOLMES.
14. Thou shalt have cramps,  
 Side stitches that shall pen thy breath up.  
 SHAKESPEARE.
15. You'll be so lean, that blasts of January  
 Will blow you through and through.  
 SHAKESPEARE

## IMPERIAL FORTUNE TELLER.

16. Decay's effacing fingers  
Shall sweep the lines where beauty lingers.

BYRON.

17. To lose hope, care not for the coming thing.

BAILEY.

18. Thou art wedded to calamity.

SHAKSPEARE.

19. Banishment to that grave  
Of human tie, where hearts congeal to ice,  
In the dark convents of everlasting winter.

LORD LYTON

20. It is not that your lot is low  
That makes the silent tear to flow ;  
It is not grief that bids you moan.  
It is that you are all alone.

H. K. WHITE.

## 9. Shall I be Rich or Poor?

1. Thou shalt have a dowry, girl, to buy  
Thy mate among the mightiest.

LORD LYTON.

2. Famine be in thy cheeks,  
Need and oppression staring in thine eyes,  
Upon thy back hang ragged misery.

SHAKSPEARE.

3. A middle state,  
Neither too humble nor too great ;  
More than enough for nature's ends,  
With something left to treat your friends.

MALLET.

4. You, wretched matron, forced in age, for bread,  
To strip the brook with mantling cresses spread,  
To pick your wintry fagot from the thorn,  
To seek your nightly shed, and weep till morn.

GOLDSMITH.

5. A home in the mansion of pride,  
Where marbles shine out in the pillars and walls.

ELIZA COOK.

6. Two thousand ducats by the year,  
Of fruitful land, all which shall be your jointure.

SHAKSPEARE.

7. You on silver floors shall tread,  
With bright Assyrian carpets o'er them spread,  
To hide the metal's poverty ;  
You shall look up to roofs of gold,  
And naught around you shall behold

But silk and rich embroidery,  
 And Babylonish tapestry,  
 And wealthy Hiram's princely dye ;  
 And Ophir's starry stones meet everywhere your eye.

COWLEY.

8. You'll have

A noble house and splendid equipage,  
 Diamonds and pearls, and gilded furniture.

J. TOBIN.

9. Near some fair bower you'll have a private seat,  
 Built uniform, not little or too great ;  
 It shall within no other things contain  
 But what is useful necessary, plain ;  
 A little garden, grateful to the eye,  
 While a cool rivulet runs murmuring by.

POMFRET.

10. A better cellar nowhere can be found ;  
 The pantry never is without baked meat,  
 And fish and flesh, so plenteous and complete ;  
 It snows within your house of meat and drink,  
 Of all the dainties that a man can think.

CHAUCER.

11. You'll have never a penny left in your purse,  
 Never a penny but three ;  
 And one is brass, and another is lead,  
 And another is white money.

PERCY'S RELIQUES.

12. Your crown is in your heart, not on your head ;  
 Not deck'd with diamonds, and Indian stones,  
 Nor to be seen : your crown is called Content.

SHAKSPEARE.

13. You'll know full well the scanty meal,  
 With small, pale faces round ;  
 No fire upon the cold, damp hearth,  
 When snow is on the ground.

L. E. L.

14. Of Nature's gifts thou may'st with lilies boast,  
 And with the half-blown rose ; but Fortune, O !  
 She is corrupted, changed, and won from thee.

SHAKSPEARE.

15. You'll own

Sofas, 'twere half a sin to sit upon,  
 So costly are they ; carpets, every stitch  
 Of workmanship so rare, they'll make you wish  
 You could glide o'er them like a golden fish.

BYRON.

16. High built abundance, heap on heap.

YOUNG.



17. Your means shall lie  
Too low for envy, for contempt too high.  
COWLEY.
18. Fair child of poverty ! Your only dower  
Is your transcendant beauty, and the gift  
Which nature throws but seldom in a vase  
Of such exquisite workmanship—a heart.  
MRS. SCOTT.
19. Horses and serving men thou shalt have,  
With sumptuous array, most gallant and brave.  
PERCY'S RELIQUES.
20. Your riches shall weigh you down with their abundance ;  
yet illness and peevishness shall make you poorer than the  
meanest peasant.  
OLD PLAY.

## 10. What is my Destiny ?

1. To die—to sleep—  
To sleep ! perchance to dream !  
SHAKESPEARE.
2. Happiness courts thee in her best array.  
SHAKESPEARE
3. You have many goodly days to see ;  
The liquid drops of tears that you have shed,  
Shall come again, transform'd to Orient pearls,  
Advantaging their loan with interest,  
Oftentimes double gain of happiness.  
SHAKESPEARE.
4. You shall have ease, you shall have health,  
You shall have spirits light as air ;  
And more than wisdom, more than wealth—  
A merry heart that laughs at care.  
MILMAN.
5. Your joys, like men in crowds, press on so fast,  
They stop by their own numbers and their haste.  
HOWARD.
6. After long storm and tempests overblown,  
The sun at length his joyous face shall clear.  
SPENSER.
7. Your wretched brain gives way,  
And you'll become a wreck at random driven,  
Without one glimpse of reason or of heaven.  
MOORE.
8. O ! snatched away in beauty's bloom,  
On thee shall press no ponderous tomb ;

But on thy turf shall roses rear  
 Their leaves, the earliest of the year ;  
 And the wild cypress wave in tender gloom.

BYRON.

9. Alas, pretty maiden,  
 What sorrows attend you !  
 I see you sit shivering,  
 With lights at your window ;  
 But long may you wait  
 Ere your arms may enclose him ;  
 For still, still he lies  
 With a wreath on his bosom !  
 Far, far on yon wild,  
 Where the dead tapers hover,  
 There, cold, cold and wan,  
 Lies the corpse of your lover.

HOGG.

10. The world is cruel—the world is untrue ;  
 Your foes will be many—your friends but few ;  
 No work, no bread, however you sue !

BARRY CORNWALL.

11. Eagerly you'll wish the morrow,  
 Vainly shall you try to borrow  
 From your books surcease of sorrow.

POR.

12. A mind at peace with all below,  
 A heart whose love is innocent.

BYRON.

13. All comfort go with thee.

SHAKESPEARE.

14. One woe shall tread upon another's heels,  
 So fast they follow.

SHAKESPEARE.

15. Coldly to yourself sufficing,  
 You'll disdain the gentle arts,  
 Never know the bliss arising  
 From an interchange of hearts.  
 Slowly from your bosom stealing,  
 Flows the selfish current on,  
 Till by age's frost congealing,  
 It will harden into stone.

SCHILLER.

16. No care or grief shall wave  
 Its cold and blighting pinions o'er you,  
 For love shall guard thy spirit's hope,  
 Till heaven dawn before you.

MRS. OSGOOD.

17. Grief will  
Have power to change the pulses of the heart  
To one dull throb of ceaseless agony,  
To hush the sigh on thy resigned lip,  
And look it in the heart.  
MATURIN.
18. Thy happy soul shall all the way  
To heaven have a summer's day.  
CRASHAW.
19. Faint not! though on thy onward way  
Griefs rise to greet thee day by day,  
Sorrow may come, but hourly rise  
Hopes of pure joy beyond the skies.  
E. J. SMITH.
20. Your life shall be as it has been,  
A sweet variety of joys.  
R. H. WILDE.
21. Weep on--Perhaps in after days  
They'll learn to love your name;  
And many a deed may wake in praise,  
That long hath slept in blame.  
MOORE.
22. The mystic mazes of thy will,  
The shadows of celestial light,  
Are past the power of human skill—  
But what th' Eternal acts is right.  
CHATTERTON.
23. There's yet a world where souls are free,  
Where tyrants taint not nature's bliss;  
If death that bright world's opening be,  
Oh! who would live a slave in this.  
MOORE.
24. Oh! lovely are ye, Love and Faith,  
Enduring to the last!  
She had her meed—one smile in death—  
And his worn spirit passed.  
While e'en as o'er a martyr's grave  
She knelt on that sad spot,  
And weeping, blessed the God who gave  
Strength to forsake it not!  
MRS. HEMENS.
25. Affections trampled on, and hopes destroyed,  
Tears wrung from very bitterness, and sighs  
That waste the breath of life,—these all were hers  
Whose image is before me. She had given  
Life's hopes to a most fragile bark, to love!  
MISS LONDON.

- 26 But it is ever thus with worldly happiness—  
It is the gay to-morrow of the mind  
That never comes.

ANON.

27. Once,—but what can that avail,—  
Once, she wore within her bosom  
Pity, which did never fail,  
A hue that dash'd the lily pale;  
And upon her cheek a blossom  
Such as yet was never known :  
—All is past and overthrown !

BARRY CORNWALL



THE ORACULUM;  
OR,  
NAPOLEON BUONAPARTE'S  
BOOK OF FATE.

TRANSLATED FROM THE GERMAN.

---

The Book, of which the following is a Translation, was obtained from Buonaparte's Cabinet of Curiosities, at Lelpsic, during the confusion which reigned there after the defeat of the French army. It was held by him as a sacred treasure; and it is said to have been a stimulus to most of his speculations, he being used to consult it on every occasion. The Translator has several times consulted it for his own amusement; and, however incredible it may appear, he found its answers to correspond with truth, as they afterwards came to pass. The other matters, besides obtaining a knowledge of any understanding, or an answer to a question you propose, are really curious and useful; and such, it is presumed, as are not to be found in any work in the English language. The whole forming a Cabinet of Curiosities and valuable secrets, which have been approved of by persons of respectable literary character.

# THE ORACULUM.

Number	QUESTIONS.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.	.
--------	------------	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

## METHOD OF WORKING THE QUESTIONS.



MAKE marks in the following manner, either more or less, in the four lines :

```

* * * * *
* * * * *
* * * * *
* * * * *

```

This done, you will begin to reckon the number of marks in each line, from left to right: and, if the number be *odd*, you must mark down one dot; and if *even*, two dots. When the number of marks in any of the lines exceeds nine, the surplus only must be taken notice of.

The number of marks in the first line of the foregoing,...	is odd	*
..... second .....	even	**
..... third .....	odd	*
..... fourth .....	even	**

To obtain the answer to your question, you must refer to the table called the

### ORACULUM ;

at the top of which you will find a column of dots similar to those you have produced. Guide your eye down the same column, until you come to the letter ranging with the figure of the question you are trying; refer to the pages having the same letter at the top; and, even with the dots corresponding with yours, is the answer to your question.

*The following are unlucky Days, on which none of the Questions should be worked, or any adventure undertaken.*

January 1, 2, 4, 6, 11, 12, 20; February 11, 7, 18; March 14, 16; April 10, 17, 18; May 7, 8; June 17; July 17, 21; August 20, 21; September 10, 18; October 6; November 6, 10; December 6, 11, 15.

N. B. It is not right to try a question twice on the same day.



## A

• • • •	What you <i>wish</i> for, you will shortly <i>obtain</i> .
•• • •• •	Signifies trouble and sorrow.
• •• • •	Be very cautious what you do <i>this</i> day, lest trouble befall you
•• • • ••	The prisoner <i>dies</i> , and is regretted by his friends.
•• •• •• •	Life will be spared <i>this</i> time, to prepare for death.
•• •• • ••	A very handsome daughter, but a <i>painful</i> one.
•• • • •	You <i>will</i> have a virtuous and religious woman or man, for your wife or husband.
•• •• • •	If you marry <i>this</i> person, you will have enemies where you little expect.

A

* * ** **	You had better decline <i>this</i> love; for it is neither constant nor true.
* * * **	<i>Decline</i> your travels; for they will not be to your advantage.
** * ** **	There is a true and sincere friendship between you <i>both</i> .
* ** ** ** **	You will <i>not</i> recover the stolen property.
* ** ** ** *	The stranger <i>will</i> , with joy, soon return.
* * ** *	You will <i>not</i> remove from where you are at present.
* ** * **	The Lord <i>will</i> support you in a good cause.
** ** ** **	You are <i>not</i> lucky—pray to God that he may help you.

## B

• • • •	The luck that is ordained for you will be coveted by others.
•• • •• •	Whatever your desires are, for the present decline them.
• •• • •	Signifies a favour or kindness from some person.
•• • • ••	There <i>are</i> enemies, who would defraud, and render you unhappy.
•• •• •• •	With great difficulty he will obtain pardon or release again.
•• •• • ••	The patient should be prepared to <i>leave</i> this world.

••  
•  
' She will have a *son*, who will be learned and wise.

••  
••  
' A *rich* partner is ordained for you.

B

<p>• • •• ••</p>	By <i>this</i> marriage you will have great luck and prosperity.
<p>• • • ••</p>	<i>This</i> love comes from an upright and sincere heart.
<p>•• • •• ••</p>	God <i>will</i> surely travel with you, and bless you.
<p>• •• •• ••</p>	Beware of friends who are false and deceitful.
<p>• •• •• •</p>	You <i>will</i> recover your property unexpectedly.
<p>• • •• •</p>	Love prevents his return home at present.
<p>• •• • ••</p>	Your stay is <i>not</i> here : be, therefore, prepared for a change.
<p>•• •• •• ••</p>	You will have <i>no gain</i> : therefore be wise and careful.

## C

* * * *	With the blessing of God, you <i>will</i> have great gain.
** * ** *	Very unlucky indeed: pray to God for his assistance.
* ** * *	If your desires are <i>not</i> extravagant, they will be granted.
** * * **	Signifies peace and plenty between friends.
** ** ** *	Be well prepared <i>this</i> day, or you may meet with trouble.
** ** * **	The prisoner <i>will</i> find it difficult to obtain his pardon or release.
** * * *	The patient <i>will yet</i> enjoy health and prosperity.
** ** * *	She <i>will</i> have a daughter, and will require attention.

C

* * ** **	The person has <i>not</i> a great fortune, but is in middling circumstances.
* * * **	Decline <i>this</i> marriage, or else you may be sorry.
** * ** **	Decline a courtship which <i>may</i> be your destruction.
* ** ** **	Your travels are <i>in vain</i> : you had better stay at home.
* ** ** *	You <i>may depend</i> on a true and sincere friendship.
* * ** *	You must <i>not</i> expect to regain that which you have lost.
* ** * **	<i>Sickness</i> prevents the traveller from seeing you.
** ** ** **	It <i>will</i> be your fate to stay where you now are.

## D

• • • •	You <i>will</i> obtain a great fortune in another country.
** * ** •	By venturing freely, you <i>will</i> certainly gain doubly.
* ** * •	God <i>will</i> change your misfortune into success and happiness.
** * * **	Alter your intentions, or else you <i>may</i> meet poverty and distress.
** ** ** •	Signifies that you have many impediments in the accomplishment of your pursuits.
** ** * **	Whatever may possess your inclinations this day, abandon them.
•• • • •	The prisoner <i>will</i> get free again this time.
** •• * •	The patient's illness <i>will</i> be lingering and doubtful.

D

<p>• • ** **</p>	<p>She will have a dutiful and handsome son.</p>
<p>• • • **</p>	<p>The person will be <i>low</i> in circumstances, but honest-hearted.</p>
<p>** • ** **</p>	<p>A marriage which <i>will add</i> to your welfare and prosperity.</p>
<p>• ** ** **</p>	<p>You love a person who does not speak well of you.</p>
<p>• ** ** •</p>	<p>Your travels <i>will</i> be prosperous, if guided by prudence.</p>
<p>• • ** •</p>	<p>He means <i>not</i> what he says, for his heart is false.</p>
<p>• ** • **</p>	<p>With some trouble and expense, you <i>may</i> gain your property.</p>
<p>** ** ** **</p>	<p>You must <i>not</i> expect to see the stranger again.</p>



## R

* * * *	The stranger will <i>not</i> return so soon as you expect.
** * ** *	Remain among your friends, and you will do well.
* ** * *	You will hereafter <i>gain</i> what you seek.
** * * **	You have <i>no luck</i> : pray to God, and strive honestly.
** ** ** *	You will obtain your wishes by means of a friend.
** ** * **	Signifies that you have <i>enemies</i> , who will endeavour to ruin, and make you unhappy.
** * * *	<i>Beware</i> : an enemy is endeavouring to bring you to strife and misfortune.
** ** * *	The prisoner's sorrow and anxiety are great, and his release uncertain.

E

• •• •• ••	The patient <i>will</i> soon recover : there is no danger.
• • • ••	She will have a daughter, who will be honored and respected.
•• • ••• ••	Your partner <i>will</i> be fond of liquor ; and will debase himself thereby.
• •• •• ••	<i>This</i> marriage will bring you to poverty, be, therefore, discreet.
• •• •• •	Their love is <i>false</i> to you, and true to others.
• • •• •	<i>Decline</i> your travels for the present ; for they will be dangerous.
• •• • ••	<i>This</i> person is serious and true, and deserves to be respected.
•• •• •• ••	You will <i>not</i> recover the property you have lost.

## F

• • • •	By persevering, you <i>will</i> recover your property.
•• • •• •	It is out of the stranger's power to return.
• •• • •	You will <i>gain</i> , and be successful in foreign parts.
•• • • ••	A great fortune is ordained for you : wait patiently.
•• •• •• • •	There is great hinderance to your success at present.
•• •• • ••	Your wishes are in <i>vain</i> at present.
•• • • • •	Signifies there is danger and sorrow before you.
•• •• • • •	<i>This</i> day is unlucky ; therefore, alter your intention.

## F

• • •• ••	The prisoner will be restored to liberty and freedom.
• • • ••	The patient's recovery is <i>doubtful</i> .
•• • • •• ••	She will have a very fine <i>boy</i> .
• •• •• •• ••	A worthy person, and a fine fortune.
• •• •• • •	Your <i>intentions</i> would destroy your rest and peace.
• • •• • •	<i>This</i> love is true and constant: forsake it not.
• •• • • ••	<i>Proceed</i> on your travels or journey, and you will not have cause to repent it.
•• •• •• •• ••	If you trust <i>this</i> friend, you may have cause for sorrow.

## G

• • • •	<i>This friend exceeds all others in every respect.</i>	
** • ** •	You must bear your loss with fortitude.	
• ** • •	The stranger will return unexpectedly.	.
** • • **	Remain at <i>home</i> among your friends, and you will escape misfortunes.	
** ** ** •	You will meet <i>no gain</i> in your pursuits.	
** ** • **	Heaven will bestow its blessings on you.	X
** • • •	No.	
** ** • •	Signifies that you will shortly be out of the <i>power</i> of your enemies.	

G

* * ** **	<i>Ill-luck</i> awaits you: it will be difficult for you to escape it.
* * * **	The prisoner will be <i>released</i> by death only.
** * ** **	By the blessing of God, the patient <i>will</i> recover.
* ** ** **	A <i>daughter</i> , but of a very weakly constitution.
* ** ** *	You <i>will</i> get an honest, young, and handsome partner.
* * ** *	Decline <i>this</i> marriage, else it may be to your sorrow.
* ** * **	Avoid this love.
** ** ** **	Prepare for a short journey: you <i>will</i> be recalled by an unexpected event.

## H

* * * *	Commence your travels, and they <i>will</i> go on as you could wish.
** * ** *	Your <i>pretended</i> friend hates you secretly.
* ** * *	Your hopes to recover your property are <i>vain</i> .
** * * **	A certain affair <i>prevents</i> the stranger's return immediately.
** ** ** *	Your fortune you will find in abundance <i>abroad</i> .
** ** * **	<i>Decline</i> the pursuit, and you will do well.
** * * *	Your expectations are vain : you will <i>not</i> succeed.
** ** * *	You <i>will</i> obtain what you wish for.

H

<p>* * ** **</p>	<p>Signifies that this day your fortune will change for the <i>better</i>.</p>
<p>* * * **</p>	<p>Cheer up your spirits, your <i>luck</i> is at hand.</p>
<p>** * ** **</p>	<p>After <i>long</i> imprisonment he will be released.</p>
<p>* ** ** **</p>	<p>The patient <i>will be</i> relieved from sickness.</p>
<p>* ** ** ** *</p>	<p>She will have a healthy <i>son</i>.</p>
<p>* * ** *</p>	<p>You <i>will</i> be married to your equal in a short time.</p>
<p>* ** * **</p>	<p>If you <i>wish</i> to be happy, do not marry this person.</p>
<p>** ** ** **</p>	<p>This love is from the heart, and <i>will</i> continue until death.</p>



• • • •	The love is <i>great</i> , but will cause great jealousy.
** * ** *	It will be in vain for you to travel.
• ** • •	Your friend will be as sincere as you could <i>wish</i> him to be,
** * • **	You will recover the stolen property through a cunning person.
** ** ** •	The traveller will soon return with joy.
** ** • **	You will not be prosperous or fortunate in foreign parts.
** * • •	Place your trust in <i>God</i> , who is the disposer of happiness.
** ** • •	Your fortune will shortly be changed into <i>misfortune</i> .

I

<p>• • ** **</p>	<p>You will <i>succeed</i> as you desire.</p>
<p>• • • **</p>	<p>Signifies the misfortune which threatens <i>will</i> be prevented.</p>
<p>** • ** **</p>	<p>Beware of your enemies, who seek to do you harm.</p>
<p>• ** ** **</p>	<p>After a <i>short</i> time your anxiety for the prisoner will cease.</p>
<p>• ** ** •</p>	<p>God <i>will</i> give the patient health and strength again.</p>
<p>• • ** •</p>	<p>She will have a very fine <i>daughter</i>.</p>
<p>• ** • **</p>	<p>You will marry a person with whom you will have <i>little</i> comfort.</p>
<p>** ** **</p>	<p>The marriage will not answer your expectations.</p>

## K

• • • •	After much misfortune you <i>will</i> be comfortable and happy.
•• • •• •	A sincere love from an <i>upright</i> heart.
• •• • •	You will be <i>prosperous</i> in your journey.
•• • • ••	Do not <i>rely</i> on the friendship of this person.
•• •• •• •	The property is lost for <i>ever</i> ; but the thief will be punished.
•• •• • ••	The traveller <i>will</i> be absent some considerable time.
•• • • • •	You <i>will</i> meet luck and happiness in a foreign country.
•• •• • •	You will <i>not</i> have any success for the present.

K

• • •• ••	You <i>will</i> succeed in your undertaking.
• • • ••	Change your intentions, and you <i>will</i> do well.
•• • •• ••	Signifies that there are <i>rogues</i> at hand.
• •• •• •• ••	Be reconciled : your circumstances <i>will</i> shortly mend.
• •• •• •• •	The prisoner <i>will</i> be released.
• • •• • •	The patient <i>will</i> depart this life.
• •• • ••	She will have a <i>son</i> .
•• •• •• •• ••	It will be <i>difficult</i> for you to get a partner.

## L

* * * *	You <i>will</i> get a very handsome person for your partner.
** * ** *	Various misfortunes <i>will</i> attend this marriage.
* ** * *	<i>This</i> love is whimsical and changeable.
** * * **	You will be unlucky in your travels.
** ** ** *	<i>This</i> person's love is just and true. You may rely on it.
** ** * **	You <i>will</i> lose, but the thief will suffer most.
** * * *	The stranger will soon return with plenty.
** ** * *	If you remain at home, you <i>will</i> have success.

L

• • ** **	Your gain will be <i>trivial</i> .
* * * **	You <i>will</i> meet with sorrow and trouble.
** * ** **	You <i>will</i> succeed according to your wishes.
* ** ** **	Signifies that you <i>will</i> get money.
• ** ** * •	In spite of enemies, you <i>will</i> do well.
• * ** •	The prisoner <i>will</i> pass many days in confinement.
• ** * **	The patient <i>will</i> recover.
** ** ** **	She will have a <i>daughter</i> .

## M

• • • •	She will have a <i>son</i> , who will gain wealth and honour.
•• • •• •	She will get a <i>partner</i> with great undertakings and much money.
• •• • •	The marriage <i>will</i> be prosperous.
•• • • ••	She, or He, <i>wishes</i> to be yours this moment.
•• •• •• •	Your journey <i>will</i> prove to your advantage.
•• •• • ••	Place no great <i>trust</i> in that person.
•• • • •	You <i>will</i> find your property at a certain time.
•• •• • •	The traveller's return is rendered <i>doubtful</i> by his conduct.

M

* * ** **	You will succeed as you desire in foreign parts.
* * * **	Expect no gain : it will be in vain.
** * ** **	You will have more <i>luck</i> than you expect.
* ** ** **	Whatever your desires are, you <i>will</i> speedily obtain them.
* ** ** *	Signifies you <i>will</i> be asked to a wedding.
* * ** *	You will have no occasion to complain of ill-luck.
* ** * **	Some one <i>will</i> pity, and release the prisoner.
** ** ** **	The patient's recovery is <i>unlikely</i> .



## N

• • • •	The patient <i>will</i> recover, but his days are short.
** • ** •	She will have a <i>daughter</i> .
• ** • •	You <i>will</i> marry into a very respectable family.
•• • • ••	By this marriage you will <i>gain</i> nothing.
•• •• •• •	Await the time, and you <i>will</i> find the love great.
•• •• • ••	Venture <i>not</i> from home.
•• • • •	This person is a sincere friend.
•• •• • •	You will <i>never</i> recover the theft.

## N

• • •• ••	The stranger <i>will</i> return, but not quickly.
• • • ••	When abroad, keep from <i>evil women</i> , or they will do you harm.
•• • •• ••	You will soon <i>gain</i> what you little expect.
• •• •• •• ••	You will have <i>great</i> success.
• •• •• • •	Rejoice ever at that which is ordained for you.
• • •• •	Signifies that sorrow will depart, and joy will return.
• •• • ••	Your luck is in blossom : it will soon be at hand.
•• •• •• ••	<i>Death</i> may end the imprisonment

## O

• • • •	The prisoner <i>will</i> be released with joy.
•• •• •• •	The patient's recovery is <i>doubtful</i> .
• •• •• •	She will have a <i>son</i> , who will live to a great age.
•• • • ••	You will get a <i>virtuous</i> partner.
•• •• •• •	Delay not <i>this</i> marriage : you will meet much happiness.
•• •• • ••	None loves you better in this world.
•• • • •	You may proceed with confidence.
•• •• • •	Not a <i>friend</i> , but a secret enemy.

O

* * ** **	You will soon <i>recover</i> what is stolen.
* * * **	The stranger will <i>not</i> return.
** * ** **	A foreign woman will greatly enhance your fortune.
* ** ** **	You <i>will</i> be cheated out of your gain.
* ** ** *	Your misfortunes <i>will</i> vanish, and you will be happy.
* * ** *	Your hope is in <i>vain</i> : fortune shuns you at present.
* ** * **	That you will soon hear <i>agreeable</i> news.
** ** ** **	There are misfortunes lurking about you.

## P

• • • •	This day brings you an increase of happiness.
•• • •• •	The prisoner <i>will</i> escape from his enemies.
• •• • •	The patient will recover, and live long.
•• • • ••	She will have two daughters.
•• •• •• •	A rich young person will be your partner.
•• •• • ••	Hasten your marriage : it will bring you much happiness.
•• • • •	The person loves you sincerely.
•• •• • •	You will not prosper from home.

P

• • •• ••	<i>This</i> friend is more valuable than gold.
• • • ••	You will <i>never</i> receive your goods.
•• • •• ••	He is dangerously ill, and <i>cannot</i> yet return.
* •• •• ••	Depend upon your <i>own</i> industry, and remain at home.
• •• •• •	Be joyful ; for <i>future</i> prosperity is ordained for you.
• • •• •	Depend not <i>too much</i> on your good luck.
• •• • ••	What you wish <i>will</i> be granted to you.
•• •• •• ••	That you should be very careful <i>this day</i> , lest any accident befall you.

Q

* * * *	Signifies much <i>joy</i> and <i>happiness</i> between friends.
** * ** *	This day is <i>not</i> very lucky, but rather the reverse.
* ** * *	He <i>will</i> yet come to honour, although he now suffers.
** * * **	Recovery is doubtful : therefore be prepared for the worst.
** ** ** *	She will have a <i>son</i> , who will prove froward.
** ** * **	A <i>rich</i> partner, but a bad temper.
** * * *	By wedding <i>this</i> person, you ensure your happiness.
** ** * *	The person has <i>great love</i> for you, but wishes to conceal it.

Q

\*  
\*  
\*\*  
\*\*

You *may* proceed on your journey without fear.

\*  
\*  
\*  
\*\*

Trust him *not*: he is inconstant and deceitful.

\*\*  
\*  
\*\*  
\*\*

In a very singular manner *you will* recover your property.

\*  
\*\*  
\*\*  
\*\*

The stranger *will* return very soon.

\*  
\*\*  
\*\*  
\*

You will dwell *abroad* in comfort and happiness.

\*  
\*  
\*\*  
\*

If you deal fairly, you *will* surely prosper.

\*  
\*\*  
\*  
\*\*

You *will* yet live in splendour and plenty.

\*\*  
\*\*  
\*\*  
\*\*

Make yourself contented with your *present* fortune.



## PROGNOSTICS FROM MOLES.

**A MOLE** that stands on the right side of the forehead, or right temple, signifies that the person will arrive at sudden wealth and honor, according to their birth and situation in life; which must always be attended to with due consideration.

A mole on the right eyebrow announces speedy marriage; and that the person to whom you will be married will possess many amiable qualities and a good fortune.

A mole on the left of either of these three places announces unexpected disappointment in your most sanguine wishes.

A mole on the outside corner of either eye denotes the person to be a sober, steady, and sedate disposition: but will be liable to a violent death.

A mole on either cheek signifies that the person never shall rise above mediocrity in point of fortune; though at the same time he never will fall into real poverty.

A mole on the nose shows that the person will have good success in most of his or her undertakings.

A mole on the lip, either upper or lower, proves the person to be fond of delicate things, and much given to the pleasures of love, in which he or she will most commonly be successful.

A mole on the chin foreshows the person will be attended with prosperity, and be highly esteemed.

A mole on the side of the neck shows that the person will narrowly escape suffocation; but will afterward rise to great consideration by an unexpected legacy or inheritance.

A mole on the throat denotes that the person shall become rich by marriage.

A mole on the right breast declares the person to be exposed to a sudden reverse from comfort to distress, by unavoidable accidents. Most of his children will be girls.

A mole on the left breast signifies success in undertakings, and an amorous disposition.

A mole on the bosom portends mediocrity of health and fortune.

A mole under the left breast, over the heart foreshows that the man will be of a warm disposition, unsettled in mind, fond of rambling, and light in his conduct. In a lady, it shows sincerity in love, quick conception, and easy travail in childbirth.

A mole on the right side, over any part of the ribs, denotes the person to be pusillanimous, and slow in understanding any thing that may be attended with difficulty.

A mole on the belly denotes the person to be addicted to sloth and gluttony, selfish in almost all articles, and seldom inclined to be nice or careful in point of dress.

A mole on the right thigh shows that the person will become rich, and also be fortunate in marriage.

A mole on the left thigh denotes that the person suffers much by poverty and want of friends, as also by the enmity and injustice of others.

A mole on the right knee signifies that the person will be fortunate in the choice of a partner for life, and meet with few disappointments through life.

A mole on the left knee portends that the person will be rash, inconsiderate, and hasty; but modest when in cold blood, honest, and inclined to good behaviour.

A mole on either leg shows that the person is indolent, thoughtless, and indifferent as to whatever may happen.

A mole on either ankle denotes a man to be inclined to effeminacy and elegance of dress—a lady to be courageous, active, and industrious; with some spice of the termagant.

A mole on either foot forebodes sudden illness or unexpected misfortune.

A mole on the right shoulder signifies prudence, discretion, secrecy, and wisdom.

A mole on the left shoulder declares a testy, contentious, and ungovernable spirit.

A mole on the right arm denotes vigour and undaunted courage.

A mole on the left arm declares resolution and victory in battle.

A mole near either elbow declares restlessness, a roving and unsteady temper, also a discontentedness with those whom they are obliged constantly to live with.

A mole between the elbow and the wrist promises the person prosperity, but not until he has undergone and suffered many hardships.

A mole on the wrist, or between it and the ends of the fingers, denotes industry, parsimony, fidelity, and conjugal affection.

A mole on any part from the shoulders to the loins signifies imperceptible decline and gradual decay, whether of health or wealth.

A mole against the heart denotes wickedness.

A mole on the belly signifies a glutton.

A mole on the bottom of the belly signifies weakness.

A mole on the knee signifies obtaining a wealthy wife.

If a woman have a mole on her right knee, she will be honest and virtuous; if on the left, she will have many children.

If a man have a mole athwart his nose, he will be a traveller.

A mole on a woman's nose signifies she will travel on foot through divers countries.

A mole on a man's throat, shews that he will become rich.

If a woman have a mole on the lower jaw, it signifies she will pass her life in sorrow and pain of body.

A mole in the midst of the forehead, near the hair, denotes a discourteous, cruel mind, and of unpleasant discourse; if it is of a honey colour, will be beloved; if red, sullen and furious; if black, inept and wavering; if raised more like a wart, very fortunate. But if a woman, shews her to be a slut; and if in her forehead black, treacherous, consents to evil and murder.

A mole on the right side, about the middle of the forehead, declares a man to abound in benefits by friendship of great men; will be loaded with command, esteemed and honored, the paler the colour, the greater the honour; if red he is loved by the clergy; if black, let him beware of the resentment of great men; if warty, it increaseth good fortune. A woman having this shall be fortunate in all her actions; but if black, beware of her tongue.

A mole on the left side of the forehead, near the hair, predicts misery and abundance of tribulations to a man, by means of his own misconduct; if honey-coloured or red, his sorrows are lessened; but if black, unfortunate in every undertaking.

A mole on the left side of the forehead, about the midway, threatens a man with persecutions from his superiors; if of honey-colour, he prodigally wastes his estate; if red, he will become poor; if black, let him beware of the wrath or malice of great men; if a woman, it threatens sorrow by the perfidy of some men; if black, she will partake of the extremity of misery.

A mole on the left side of the forehead, a little above the temple, if it appear red, he has excellent wit and understanding; if black, in danger of being branded for his falsehoods; if he has a wart, his fate is mitigated. To a woman it signifies justification of innocence though not deserved; if black, malignity, and it represents every evil.

A mole appearing on the right temple above the eye, near the head, denotes a long life and good fortune; if pale, or red, he is studious; to a woman it signifies good and happy fortune in marriage; as she will be of careful conduct.

A mole on the right temple inclining towards the neck promiseth ingenuity, and riches, as also long life; if honey or red colour, good fortune; if black, trouble; but if as a wart, he shall obtain all good things.

A mole on the left side, towards the upper part of the eye, signifies sickness; if black, a short life; if as a wart, it denotes a good end. To a woman, moderate health, loss of favour of friends, perverse children, and enemies; if black, many miseries,

A mole on any part of the lip, signifies a great eater or glutton, much beloved, and of a very amorous disposition.

A mole on the chin signifies riches.

A mole on the ear signifies riches and respect.

A mole on the neck promises riches.

A mole on the throat denotes riches and beauty in marriage.

If either in a man or woman's hand a mole appears, it denotes great prosperity, and enjoyment of children.

A mole on the right breast threatens poverty.

A mole on the left side of the stomach shews a luxurious person.

A mole on the left shoulder, near the arm, denotes strife.

A mole on the lower tip of the right ear denotes drowning.

A mole on the bottom of the nostrils is lucky.

A mole on the left side of the belly, denotes afflictions.

A mole on the right foot denotes wisdom.

A mole on the left foot denotes dangerous rash actions.

A mole on the eyebrow, means speedy marriage and a good husband.

A mole on the left arm-pit, shows untimely death.

A mole on each side of the neck, threatens loss of life.

A mole on the centre of the breast with a black hair, shows the party given to poetry.

A mole under the hollow of the right eye, signifies the party to be furious.

A mole on the wrist, or between that and the fingers' ends, shews an ingenious mind.

If many moles happen between the elbow and wrist, they foretell many crosses towards the middle of life, which will end in prosperity and comfort.

A mole near the side of the chin, shows an amiable disposition, industrious, successful in life, and many friends.

## PROGNOSTICATIONS BY DICE.

**THIS** is a certain and innocent way of finding out common occurrences about to take place. Take three dice, shake them well in the box with your left hand, and then cast them out on a board or table, on which you have previously drawn a circle with chalk.

*Three*—A pleasing surprise.

*Four*—A disagreeable one.

*Five*—A stranger who will prove a friend.

*Six*—Loss of property.

*Seven*—Undeserved scandal.

*Eight*—Merited reproach.

*Nine*—A wedding.

*Ten*—A christening.

*Eleven*—A death that concerns you.

*Twelve*—A letter speedily.

*Thirteen*—Tears and Sighs.

*Fourteen*—Beware that you are not drawn into some trouble or plot by a secret enemy.

*Fifteen*—Immediate prosperity and happiness.

*Sixteen*—A pleasant journey.

*Seventeen*—You will either be on the water or have dealings with those belonging to it, to your advantage.

*Eighteen*—A great profit, rise in life, or some most desirable good will happen almost immediately; for the answers to the dice are always fulfilled within nine days. To show the same number twice at one trial, portends news from abroad, be the number what it may. If the dice roll over the circle, the number thrown goes for nothing, but the occurrence shows sharp words; and if they fall to the floor, it is blows. In throwing out the dice, if one remain on the top of the other, it is a present of which I would have them take care,

## AUGURIES BY DOMINOES.

LAY them with their faces on the table, and shuffle them; then draw one, and see the number.

*Double-six*—Receiving a handsome sum of money.

*Six-five*—Going to a public amusement.

*Six-four*—Law-suits.

*Six-three*—A ride in a coach.

*Six-two*—A present of clothing.

*Six-one*—You will soon perform a friendly action.

*Six-blank*—Guard against scandal, or you will suffer by your inattention.

*Double-five*—A new abode to your advantage.

*Five-four*—A fortunate speculation.

*Five-three*—A visit from a superior.

*Five-two*—A water-party.

*Five-one*—A love intrigue.

*Five-blank*—A funeral, but not of a relation.

*Double-four*—Drinking liquor at a distance.

*Four-three*—A false alarm at your house.

*Four-two*—Beware of thieves and swindlers. Ladies, take notice of this: it means more than it says.

*Four-one*—Trouble from creditors.

*Four-blank*—A letter from an angry friend.

*Double-three*—A sudden wedding, at which you will be vexed, and by which you will lose a friend.

*Three-two*—Buy no lottery tickets, nor enter into any game of chance, or you will assuredly lose.

*Three-one*—A great discovery at hand.

*Three-blank*—An illegitimate child.

*Double-two*—You will have a jealous partner.

*Two-one*—You will soon find something to your advantage in the street or road.

*Double-blank*—The worst presage in all the set: you will meet trouble from a quarter for which you are quite unprepared.

It is useless for persons to draw more than three dominoes at one time of trial, or in one and the same week, as they will only deceive themselves: shuffle the dominoes each time of choosing: to draw the dominoe twice, makes the answer together.

## DIVINATION BY CARDS.

Take a pack of Cards, shuffle and cut them three different times, lay them on a table, nine of a row ; if a man he may choose one of the kings to represent himself ; if a woman she must select one of the queens ; then the queen of the chosen king, or the king of the chosen queen, will stand for a husband or wife, mistress or lover, of the party whose fortune is to be told ; and the knave of the suit, for the most intimate person of their family. Remember that every thing is within your circle as far as you can count nine, any way from the card that represents the person, his wife, or her husband, and their intimate friend ; also, that the ninth card, every way, is of the greatest consequence.

### CLUBS

*Ace of Clubs* promises great wealth, much prosperity in life, and tranquillity of mind.

*King of Clubs* announces a man who is humane, upright, affectionate, and faithful in all his undertakings : he will be happy himself, and make his connexions so if he can.

*Queen of Clubs* shows a tender, mild, and rather amorous disposition, one who will probably yield her maiden person to a kind lover before the matrimonial knot is tied ; but they will be happy, love each other, and be married.

*Knave of Clubs* shows an open, sincere friend, who will exert himself warmly in your interest and welfare.

*Ten of Clubs* denotes that riches will come speedily from an unexpected quarter : it also threatens the loss of some dear friend.

*Nine of Clubs* shews that you will displease some of your friends by a too steady adherence to your own opinion.

*Eight of Clubs* shews the person to be covetous, and extremely fond of money : that he will obtain it, but that it will rather prove a torment than a comfort to him, as he will not make a proper use of it.

*Seven of Clubs* promises the most brilliant fortune, and the most exquisite bliss that this world can afford ; but beware of the opposite sex, from these alone can you experience misfortunes.

*Six of Clubs* shews you will enter into a very lucrative partnership, and that your children will behave well.

*Five of Clubs* declares that you will shortly be married to a person who will improve your circumstances.

*Four of Clubs* shews inconstancy for the sake of money, and change of object.

*Tray of Clubs* shews that you will be married three times, each time to a wealthy person.

*Deuce of Clubs* shews there will be some unfortunate opposition to your favorite inclination, which will disturb you.

### DIAMONDS.

*Ace of Diamonds* signifies a letter.

*King of Diamonds* shews a man of fiery temper, continued anger, seeking revenge, and obstinate in his resolutions.

*Queen of Diamonds* signifies that the woman shall be fond of company, be a coquette, and not over virtuous.

*Knave of Diamonds*, however near related, will look more after his own interest than yours; he will be tenacious in his own opinion, and fly off if contradicted.

*Ten of Diamonds* promises a country husband or wife, with great wealth and many children; the card next to it tells the number of children: it also signifies a purse of gold.

*Nine of Diamonds* declares that the person will be of a roving disposition, never contented with his lot, and for ever meeting with vexations and disappointments.

*Eight of Diamonds* shows that the person in youth will be an enemy to marriage, and thus run the risk of dying unmarried: but if they do marry, it will be late in life, and then it will be with a person whose disposition is so ill assorted to theirs, that it will be the cause of misfortune.

*Seven of Diamonds* shows you will be tormented by the infidelity of your conjugal partner, and waste of goods.

*Six of Diamonds* shows an early marriage, and premature widowhood; but a second marriage will probably be worse.

*Five of Diamonds* shows that you will have good children, who will keep you from grief.

*Four of Diamonds* shows the incontinence of the person you will be married to, and great vexation to yourself through the whole course of your life.

*Tray of Diamonds* shows that you will be concerned in quarrels, lawsuits, and domestic disagreements: your partner for life will be a vixen, and of an abusive temper; fail in the performance of the nuptial duties, and make you unhappy.

*Deuce of Diamonds* shows that your heart will be engaged in love at an early period; that your parents will not approve of



your choice, and that if you marry without their consent, they will hardly forgive you.

## HEARTS.

*Ace of Hearts* signifies feasting and pleasure ; if the ace is attended by spades it foretells quarrelling ; if by hearts, it shows affection and friendship ; if by diamonds, you will hear of some absent friend ; if by clubs, merry-making.

*King of Hearts* shows a man of good-natured disposition, but hot and hasty, rash in his undertakings, and very amorous.

*Queen of Hearts* denotes a woman of fair complexion, faithful and affectionate.

*Knave of Hearts* is a person of no particular sex, but always the dearest friend or nearest relation of the consulting party. You must pay great attention to the cards that stand next to the knave, as from them alone you can judge whether the person it represents will favour your inclinations or not.

*Ten of Hearts* shows good nature and many children : it is a corrective of bad tidings of the cards that stand next to it, its neighbouring cards are of good report, and it ascertains and confirms their value.

*Nine of Hearts* promises wealth, grandeur, and high esteem ; if cards that are unfavourable stand near it, you must look for disappointments, and a reverse if favourable cards follow ; these last at a small distance, expect to retrieve your losses whether of peace or of goods.

*Eight of Hearts* is a sign of drinking and feasting.

*Seven of Hearts* shows the person to be fickle and of an unfaithful disposition ; addicted to vice, incontinent, and subject to the mean art of recrimination to excuse themselves although without foundation.

*Six of Hearts* shows a generous, open, and credulous disposition ; easily imposed upon, ever the dupe of flatterers, but the good-natured friend of the distressed. If this card comes before your king or queen, you will be the dupe ; if after, you will have the better.

*Five of Hearts* shows a wavering and unsteady disposition, never true to one object, but free from every violent attachment.

*Four of Hearts* shows the person will not be married until very late in life, which will proceed from too great a delicacy in making a choice.

*Tray of Hearts* shows that your own imprudence will greatly contribute to your experiencing much ill-will from others.

*Deuce of Hearts* shows that extraordinary success and good

fortune will attend the person ; though, if unfavourable cards attend, this will be a long time delayed.

## SPADES.

*Ace of Spades* totally relates to affairs of love, without specifying whether lawful or unlawful : it also denotes death when the card is upside down.

*King of Spades* shows a man ambitious and successful at court, or with some great man, who will have it in his power to advance him : but let him beware of a reverse.

*Queen of Spades* shows that a person will be corrupted by the rich of both sexes ; and if she is handsome, great attempts will be made on her virtue.

*Knave of Spades* shows a person who, although they have your welfare at heart, will be too indolent to pursue it with zeal, unless you frequently raise their attention.

*Ten of Spades* is a card of bad import ; it will in a great measure counteract the good effects of the cards near you.

*Nine of Spades* is the worst card in the pack : it portends dangerous sickness, a total loss of fortune, cruel calamities ; and endless discussion in your family.

*Eight of Spades* shows you will experience strong opposition from your friends, or those you imagine to be such. If this card come close to you, leave your plan, and adopt another.

*Seven of Spades* shows the loss of a most valuable friend, whose death will plunge you in very great distress.

*Six of Spades* announces a mediocrity of fortune, and very great uncertainty in your undertakings.

*Five of Spades* will give very little interpretation of your success ; it promises good luck in the choice of your companion for life, that you will meet with one fond of you, and immoderately attached to the joys of Hymen : it shows your temper rather sullen.

*Four of Spades* shows much sickness, and that your friends will injure your fortune.

*Tray of Spades* shows that you will be fortunate in marriage, but that your partner will be inconstant, and that you will be made very unhappy thereby.

*Deuce of Spades* always signifies a coffin, but who it is for must depend entirely on the other cards near it

# ROYAL TABLET OF FATE;

OR,

ORACLE OF LOVE, MARRIAGE, AND DESTINY.

A25	TABLET.												Z1		
B16	S Y												Y21		
C6	A C N Q												X20		
D14	D Z F X L N												W4		
E10	A P N O C D W												U24		
F6	L Q V R S T E U C F												V2		
G13	K G L K V W T M F												T19		
H7	S V A N M C D P R R I												S23		
I18	O R B W X A C E N												B12		
	H B I X F G S L														
	B H L K W V S														
	U O F T S V														
	A B W B														
	L O														
FORTUNE-TELLING TABLET.															
<i>As used by the Egyptian Astrologers.</i>															
The person whose fortune is to be told, is to prick with a pin with his eyes shut, on any of the letters above: then to refer to the corresponding letter, running round the inside of the border, with which is a particular magical figure, and has reference to the Oracle in the following pages, which will determine the fortune of the enquirer.															
K8	L17	M22	N9	O16	P2	Q3	R12	S23	T19	U24	V2	W4	X20	Y21	Z1

## EXPLANATION OF THE FOREGOING TABLET.

### GOOD FORTUNE.

1. If this number is fixed upon a man, it assures him, if single, a homely wife, but rich; if married, an increase of riches, numerous children, and a good old age. To a lady, the faithfulness of her lover, and speedy marriage.

3. Very good fortune, sudden prosperity, great respect from high personages, and a letter bringing important news.

7. This number, to a woman, is wonderful in showing, if sin-

gle, a handsome, rich, and constant husband; and if married, a faithful partner, and who will be of a good family, as she must know she has married above her condition. To a man much the same.

8. This is a general good sign, and your present expectations will be fulfilled, and you have some on the anvil.

9. If a married man or woman draws this, if under fifty, let them not despair of a family. To single, sudden marriage.

10. A friend has crossed the sea, but will bring home some riches, by which the parties are benefited.

12. An uncommon number, belonging to scriptural signs, and the party will have success in all their undertakings.

15. No doubt but the chooser is very poor, and thought insignificant; but let his friends assist him or her, as they are much favoured.

16. A very sudden journey, with a pleasant fellow-traveller; and the result of the journey will be generally beneficial to your family.

18. A sudden acquaintance with the opposite sex which will be opposed; but the party should persevere, as it will be to his or her advantage.

21. A letter of importance will arrive, announcing the death of a relation for whom you have no very great respect, but who has left you a legacy.

22. Be very prudent in your conduct, as this number is very precarious, and much depends on yourself: it is good.

23. A very accomplished woman will be the wife of the man who chooses this figure.

24. Let the chooser of this number persevere: all his or her schemes are good, and must succeed.

#### BAD FORTUNE.

2. Shows the loss of a friend; bad success at law.

4. A letter announcing the loss of money.

5. The man who draws this number, let him examine his moles, and he will find more about him than he imagines.

6. Very bad success! you may expect generally not to succeed in your undertakings.

11. I should rather suspect the fidelity of your husband or wife, if married; if single, you are shockingly deceived.

13. You want to borrow money, and you hope you will have it, but you will be deceived.

14. The old man you depended upon is going to be married, and his wife will have a child.

17. You have mixed with this company, and pretend to despise

our tablet, but you rely much upon it, and you may depend upon it that you will be brought to disgrace.

19. Look well to those who owe you money, if ever so little ; a letter of abuse may be expected.

20. A drunken partner, and bad success in trade ; the party will never be very poor, but always happy.

25. The man or woman who chooses this unlucky number, let them look well to their conduct : justice, though slow, is sure to overtake the wicked.

## JUDGMENTS

**DRAWN FROM THE MOON'S AGE.**

1. A child born within twenty-one hours after the new moon, will be fortunate, and live to a good old age; whatever is dreamt on this day will be fortunate and pleasing to the dreamer; various undertakings will succeed if begun on this day.

2. The second is very lucky for discovering things lost, or hidden treasure; the child born on this day will thrive, but the dreams are not to be depended upon.

3. A child born on this day will be fortunate through persons in power, and whatever is dreamed will prove true.

4. The fourth day is bad; persons failing on this day rarely recover, and the dreams will have no effect.

5. This day is favourable to begin a good work, and the dreams will be tolerably successful; the child born on this day will be vain and deceitful.

6. The dreams of the sixth day will not immediately come to pass; and the child born will not live long.

7. Do not tell your dreams on that day, for much depends on keeping; if sickness befall you on this day, you will soon recover; the child born will not live long, but have many troubles.

8. Dreams of the eighth day will come to pass; whatever business a person undertakes this day will prosper, and any thing that is lost will be found.

9. The ninth day differs very little from the former: the child born on this day will acquire great riches and honour.

10. The tenth day is likely to be fatal: those who fall sick will very rarely recover; but the child born on this day will live long, and be a great traveller.

11. The child that is born on the eleventh day will be much devoted to religion, and of an engaging form and manner; if a female, she will possess an uncommon share of wisdom and learning; this day is good to begin a journey, to marry or to engage in business.

12. Dreams on the twelfth day are rather fortunate, and the child born, will live long and be very sensible: yet a person who falls sick on this day will rarely recover.

13. Dreams on this day will prove true in a short time. .

14. If you ask a favour on this day it will be granted.

15. The sickness that befalls a person on this day is likely to prove mortal; what was lost yesterday may be found to-day.

16. The child that is born on the sixteenth day, will be of very ill manners and unfortunate, it is nevertheless a good day for buying, selling and all kinds of merchandise.

17. The child born on this day will be very foolish; it is an unfortunate day to contract marriage, or any kind of business.

18. The child born on this day will be very valiant, but will suffer considerable hardships; if a female, she will be chaste and industrious, and live respected to a great age.

19. This day is dangerous; the child born will be very ill-disposed and malicious; it is unfavourable for dreams.

20. Dreams on this day are true; children born will be dishonest.

21. The dreams will be vain and untrue; the children born will grow up healthy and strong, but be of a selfish and ungentle turn of mind.

22. The child born will be very fortunate, and will be of a cheerful countenance, religious, and much beloved: any kind of business begun on this day will be unfortunate.

23. The child born on this day will be of an ungovernable temper, forsake his friends, wander about in a foreign country, and be rather unhappy through life; it is a happy day to marry on; and all business begun on this day will be successful.

24. The child born on this day will achieve many heroic actions, and be admired for his extraordinary abilities.

25. The child born on this day will be wicked, meet with many dangers, and come to an ill end; it is a very unfortunate day, and threatens every thing with disappointment and crosses; whoever falls sick on this day seldom recovers.

26. Dreams on this day are certain; and the child then born will be rich and greatly esteemed.

27. This day is very favourable for dreams; and the child born will be of a sweet and amiable disposition.

28. This day is bad for dreams; and whoever falls sick on it, are in great danger; the child born on it will be its parents' delight, but will not live to any great age.

29. This day is good for dreams; but children born on it will experience many hardships, though in the end they may turn out happily: it is good to begin business or marry on this day.

*To know whether a Woman will have the Man she wishes.*

Get two lemon peels, wear them all day, one in each pocket ; at night rub the four posts of the bedstead with them ; if she is to succeed, the person will appear in her sleep, and present her with a couple of lemons, if not there is no hope.

*To know whether a person will be married.*

Get a peas-pod in which are nine peas, hang the same over the door, and take notice of the person who comes in, (who is not of the family) and if he be a bachelor you will be married within the year.

*Signs of a courteous, civil, and generous Person.*

1. The forehead large, fleshy, plain, and smooth.
2. The eyes moist and shining.
3. The countenance expressive of joy and content.
4. The voice pleasant.
5. The motion of the body slow, &c.

*Signs of a churlish, rough-hewn, and ill-natured Person.*

1. The form of the body meagre and lean.
2. The forehead cloudy, sullen and wrinkled.
3. The eyes cast downward and malicious.
4. A nimble tongue.
5. Walking a short, quick, and uneven pace.
6. A secret murmuring to himself as he walks.



CONCERNING CHILDREN BORN ON ANY DAY IN  
THE WEEK.

*Sunday.*—The child born on Sunday will obtain great riches, be long-lived, and enjoy much happiness.

*Monday.*—Children born on this day will not be very successful in most enterprises they may engage in, being irresolute, subject to be imposed upon through their good-natured disposition; they are generally willing and ready to oblige every one who asks a favour from them.

*Tuesday.*—The person born on this day will be subject to violent starts of passion, and not easily reconciled; if a man, given to illicit connexions, from which conduct many serious consequences and misfortunes will arise, and he will never be safe, being in danger of suffering death by violence, if he does not put a restraint upon his vicious inclinations.

*Wednesday.*—The child ushered into the world on this day will be of a studious and sedate turn of mind; and if circumstances will allow, fond of perusing the literary works of the most talented ancient and modern authors. Should facilities be afforded to such an one, there is every probability of his being a highly-gifted author.

*Thursday.*—Those who first see the light on this day may in general have applied to them the appellation of being "born with a silver spoon in their mouths;" for, unless they resolutely spurn from them the Plutonic deity, riches will be poured into their lap with no niggard hand.

*Friday.*—The little stranger who first inhales the vital air on this day will be blessed with a strong constitution, and will be lucky in every enterprise through life, happy in his or her domestic relations, and finally die rich and lamented.

*Saturday.*—This is an unlucky day for the advent of a young immortal into this world of sin and sorrow; but those born on this last day of the week may become good members of society, honoured and respected by their fellow-creatures, and blessed by the Almighty.

## SIGNS AND AUGURIES.

HOWEVER sceptical some persons may profess to be on the subject of signs, auguries, and forewarnings, still few will venture to deny that in innumerable instances those mysterious admonitions and forewarnings have been speedily followed by events of a pleasant or a painful nature to those who have received them. The belief in signs and auguries has been cherished by mankind ever since the creation ; and this faculty is not confined to the human family alone, but the lower animals possess it, some of them in an extraordinary degree. The following are a few of the multifarious signs and auguries which admonish and forewarn mankind at one time or another.

Should you be the subject of a deep depression of spirits, contrary to your usual constitutional buoyancy and liveliness, it is a sign that you are about to receive some agreeable intelligence.

If the crown of your head itches more than ordinary, you may expect to be advanced to a more honourable position in life.

Should the hair on your head come off when combing in greater quantities than usual, it is a sign that you will soon be the subject of a severe attack of affliction.

If your right eye-brow should immoderately itch, be assured that you are going to look upon a pleasant sight—a long-absent friend, or a long-estranged but now reconciled lover.

Should your left eye-brow be visited with a tantalizing itching, it is a sign that you will soon look upon a painful sight—the corpse of a valued friend, or your lover walking with a favoured rival.

A ringing in your right ear is an augury that you will shortly hear some pleasant news.

A ringing in your left ear is a sign that you will in a short time receive intelligence of a very unpleasant nature.

When your left ear tingles some one is back-biting you.

A violent itching of the nose foretells trouble and sorrow to those who experience it.

An itching of the lips is a sign that some one is speaking disrespectfully of you.

When you are affected by an itching on the back of your neck, be assured that either yourself or some one nearly related to you is about to suffer a violent death.

An itching on the right shoulder, signifies that you will shortly have a large legacy bequeathed to you.

When you feel an itching sensation on your left shoulder, be sure that you are about to bear a heavy burden of sorrow and trouble.

If your right elbow joint itches, you may expect shortly to hear some intelligence that will give you extreme pleasure.

Should you be annoyed with a violent itching on your left elbow joint, you may be sure that some vexatious disappointment will be experienced by you.

If you feel an itching on the palm of your right hand, you may expect soon to receive some money which you have been long expecting.

When the palm of your left hand itches, you may expect to be called upon to pay some money for a debt which you have not personally incurred.

An itching on the spine of your back is a sign that you will shortly be called upon to bear a heavy burden of sorrow and trouble.

An itching on your loins is an indication that you will soon receive an addition to your family, if married; if single, that you are on the eve of marriage.

When you are affected with an itching on the belly, expect to be invited to feast upon a choice collection of savoury meats.

When either or both of your thighs itch, be assured that you are about to change your sleeping apartment.

If you have an itching sensation in your right knee, depend upon it that you will shortly undergo a remarkable and beneficial change in your previous course of life, and become religiously inclined.

If a similar sensation prevails in your left knee, you may expect to undergo a change in your deportment of an unfavourable nature.

An itching sensation on the shins, foretells that you will be visited with a painful and long-continued affliction.

When your ankle-joints itch, be sure that you are about to be united to one whom you love, if single; if married, that your domestic comforts will be largely increased.

When the sole of your right foot itches, you may feel assured that you are about to undertake a journey from which you will derive much pleasure and enjoyment.

Should you experience a similar sensation on the sole of your left foot, you may expect to be called upon to take a journey of an unpleasant and melancholy nature.

In the evening, when the horizon in the west is tinged with a ruddy glow, it is a sign that bright and dry weather will speedily follow.

When the sky appears ruddy in the east in the evening, changeable weather may be confidently anticipated.

Should the horizon in the north wear a ruddy appearance in the evening, stormy and boisterous weather may be expected.

If the clouds in the south are ruddy in the evening, sunshiny and rainy weather will prevail for some time afterward.

When the face of the moon is partially obscured by a light thin vapour, rain will shortly follow.

When the rays from the sun at mid-day are more than ordinarily dazzling, rainy weather will shortly succeed.

In summer-time, when the swallows fly near to the ground, rainy weather will assuredly soon follow.

The shrill crowing of the cock during rainy weather, is a sign that drought will speedily prevail.

When the smoke from the chimney falls down toward the ground, instead of rising upward, it is a sign that rainy weather will soon follow.

If on a foggy morning in summer the fog rises upward, it will be a fine day; if the fog falls to the ground, it will be wet.

When, in summer-time, you see the cattle grazing in a field gathering together in groups, be assured that a thunder-storm is approaching.

When you see the fowls in a farm-yard flocking together under some covert, be assured that ungenial weather is about to succeed.

When the rooks in flying over your head, make an extraordinary and discordant cawing, rain will come on shortly.

When you see your dog or cat more than ordinary restless, frisking about the house in all directions, be assured that some boisterous weather will shortly follow.

In rainy weather, when you hear the chirping of the sparrows on the house-top more shrill than usual, it is a sign that clear and dry weather will quickly succeed.

When you see a vapoury fluid resting upon a stagnant pond on the fore-part of the day, you may conclude that rainy weather will shortly come on. Should the vapour ascend and clear away, a continued drought may be anticipated.

In summer, when the atmosphere is dense and heavy, and there is scarcely a breath of air, be assured that a thunder-storm is coming on.

When the firmament is lighted up with meteoric phenomena, such as falling stars, globes of fire, &c., changeable and boisterous weather may be expected to prevail.

When the rising sun appears like a solid mass of fervent-heated metal, and no rays appear to emanate therefrom, fine and dry weather may be confidently anticipated.

When the sun sets in a halo of ruddy brightness, genial and bright weather may be fully relied for the coming day.

When the moon appears of a ruddy hue, stormy and boisterous weather may be expected to follow.

When the stars appear of a sparkling brightness, fine and genial weather may be expected to prevail for some time. Should the

stars appear obscure and dim, changeable and rainy weather may be anticipated.

The luminous appearance of the *Aurora Borealis*, or Northern Lights in the firmament, foretells the approach of stormy and boisterous weather.

When the setting sun in the autumn or winter seasons appears ruddy, it is a sign that high and boisterous winds may be expected to blow from the north and north-west. When the sun at its rising in the autumn or winter seasons appears ruddy, it foretells that high and boisterous winds may be anticipated to blow from the south and south-east.

When the sea-birds are observed flocking toward the shore, storms and tempests may be confidently expected.

When in the early autumn season the migratory birds are seen flocking together, and taking their departure, it is a certain sign that rough and boisterous weather is approaching, and that a severe winter may be anticipated.

When the doves around a dove-cote make a more than ordinary cooing, and frequently pass in and out of their cote, it is a sign that a change of weather is near.

When the robin approaches your habitation, it is a sign that wintry weather will shortly prevail.

When there is a thick vapoury mist resting on the tops of high hills in the morning, and remains there during the day, it is a sign that wet and ungenial weather may be anticipated. Should the mist eventually rise upward, and be evaporated by the sun's rays, a return to fine dry weather may be looked for; if, however, the mist falls down into the valley, a continuation of wet weather will prevail.

---

If, in taking a walk, you should see a single magpie, it is a bad omen, especially if it should fly past you to the left hand; but if it should pass you to the right hand, the good will counterbalance the bad. Should you see two magpies together, expect to hear of something to your advantage—a proposal of marriage, if single; or a legacy of money bequeathed to you: should the magpies fly past you together to your right hand, your own marriage, or the marriage of some one nearly related to you, will occur in a short time. The seeing of several magpies together, is considered a very fortunate omen.

May is considered an unlucky month to marry in, therefore avoid doing so if possible. If you can catch a snail by the horns on the first of May, and throw it over your shoulders, you will be lucky throughout the year. If you place one on a slate on that day, it will describe by its turnings the initials of your future partner's name.

If a young man or young woman on going up a flight of stairs should stumble in the middle of the flight, it is a sign that his

or her marriage will take place in a short time; if the stumbling should be near the top of the stairs, then his or her marriage will be immediately consummated.

If a marriage procession on proceeding to church or chapel should happen to meet a funeral procession, it is considered an unlucky omen to the expectant bride; if, on returning after the solemnization of the rite, a funeral procession should pass the bridal party, it is an unfavourable sign to the bridegroom.

If a young person, when seated at the tea-table should observe one or more stalks of the tea-plant in the newly-poured-out cup, and if, on stirring the tea and holding the spoon in the middle of the liquid, the stalk or stalks should come close to the spoon-handle, it is a token that he or she will be soon married.

When the house-dog is unusually restless, and howls dismally in the night-time, it is a sign that sickness and death are about to visit the family to whom the dog belongs.

When the wick of your candle shows a bright spark in the midst of the flame, it is a sign that a long-absent friend is about to visit you.

When the ribs of your fire-grate are more than usual covered with flakes of soot, it is a sign that a stranger is about to visit your habitation.

*The Dumb Cake*--On St. Mark's Eve, it is still a custom for young maidens to make the "Dumb Cake," a mystical ceremony. The number of the party never exceeds three; they meet in silence to make the cake, and as soon as the clock strikes twelve, they each break a portion off to eat, and when done, they walk up to bed backwards without speaking a word, for if one speaks the spell is broken. Those that are to be married see the likeness of their sweethearts hurrying after them, as if wishing to catch them before they get into bed, but the maids being apprized of this before-hand, (by the cautions of old women who have tried it,) take care to unpin their clothes before they start, and are ready to slip into bed before they are caught by the pursuing shadow; if nothing is seen, the desired token may be a knocking at the doors, or a rustling in the house, as soon as they have retired. To be convinced that it comes from nothing else but the desired cause, they are always particular in turning out the cats and dogs before the ceremony begins. Those that are to die unmarried neither see nor hear any thing; but they have terrible dreams, which are sure to be of new-made graves, winding-sheets, and church-yards, and of rings that will fit no finger, or which, if they do, crumble into dust as soon as put on.

There is another dumb ceremony, of eating the yolk of an egg in silence, and then filling the shell with salt, when the sweetheart is sure to make the visit in some way or other before morning.

On this same night of St. Mark too, the more stout-hearted

watch the church-porch; they go in the evening and lay in the church-porch a branch of a tree, or a flower, large enough be readily found in the dark, and then return home to wait the approach of midnight. They are to proceed to the porch again before the clock strikes twelve, and to remain in it till the clock has struck; as many as choose accompany the maid, who took the flower or branch and is to fetch it again, as far as the church-gate, and there wait till their adventuring companion returns, who, if she is to be married within the year, is to see a marriage procession pass by her, with a bride in her own likeness hanging on each arm of her future husband; as many bridesmen and maidens as appear to follow them, so many months is the maid to wait before her marriage. If she is to die unmarried, then the expected procession is to be a funeral, consisting of a coffin covered with a white sheet, borne on the shoulders of shadows that seem without heads.

In many parts of Scotland, at Shrove-tide, *crowdie* is the dinner of the lower class, instead of pancakes; and a ring is put into one of the basins set apart for the unmarried portion of the guests at table. The finder of this ring in his or her portion of the *crowdie*, it is confidently believed by the rest of the eaters will be married in a short time.

Another custom among the Scotch is the baking and eating of the *Bannich Junit*, or "sauty bannocks." They are made of eggs and meal mixed with salt to make them "sauty," and being baked or toasted on the gridiron, "are regarded by old and young as a most delicious treat." They have a "charm" in them which enables the highlander to "spell" out his future wife: this consists of some article being intermixed in the meal-dough, and to whom falls the "sauty bannock" which contains it, is sure—if not already married to be married before long.

The *Bannich Brauder*, or "dreaming bannocks" are also thought much of by the Scotch. They contain "a little of that substance which chimney-sweeps call soot." In baking them "the baker must be as mute as a stone—one word would destroy the whole concern." Each person has one, slips off quietly to bed, lays his or her head on the bannock, and the sweetheart of each appears in dreams during sleep.

# THE ROYAL FORTUNE-TELLER ;

OR,  
BOOK OF FATE.

---

OF PHYSIOGNOMY.

*Of Prognostics to be drawn from the Colour and Nature of the Hair of Men and Women—as also from the Forehead, Eyebrows, Eyes, Nose, Mouth, Chin, and whole assemblage of Features.*

ASTROLOGY is a celestial science that treats of the doctrine of the stars, which are placed in the firmament of heaven, for the use and benefit of man, and it is proved, by daily observation and experience, that the fate of every person in existence is not only written in the heavens at the time of each of their said births, but that the same is also stamped and marked out in the face and hands of every man. The one is called *Physiognomy*, and the other *Chiromancy*, or *Palmistry*—so that the fate of every person is written in three places, at the birth of every individual, viz.—first, in the heavens, secondly, in their faces, and thirdly, in their hands, all of which I shall explain to you in the course of this work, and shall therefore proceed to inform your judgment and understanding in the science of physiognomy. In the first place, observe the following rules :—

I.—The gentleman whose hair is very black and smooth, hanging far over his shoulders, and in large quantity, is mild but resolute ; cool, until greatly provoked ; not much inclined to excess of any kind, but he may be persuaded to it. He is constant in his attachments, and not liable to many misfortunes.

II.—A lady with the same kind of hair, is moderate in her desires of every kind, addicted to reflection, and though not subject to violence in love, is steady in her attachments, and no enemy to its pleasures ; of a constitution neither vigorous nor feeble.

III.—If the hair is very black, short, and curling, the gentleman will be very much given to liquor, somewhat quarrelsome,



and of an unsettled temper ; more decorous, and less steady in his undertakings, but ardent at the beginning of an enterprise. He will be desirous of riches, but will often be disappointed in his wishes therein.

IV.—The same may be said of a lady.

V.—A gentleman with dark brown, long, and smooth hair, is generally of a robust constitution ; obstinate in his temper, eager in his pursuits, a lover of the fair sex, fond of variety, in his ordinary pursuits exceedingly curious, and of a flexible disposition. He will live long, unless guilty of early intemperance.

VI.—A lady with the same kind of hair will be nearly the same as the gentleman, but more steady in her conduct and attachments, especially in love. She will be of a good constitution, have many children, enjoy good health, and a reasonable share of happiness.

VII.—If the hair is short and bushy, it will make very little alteration in the gentleman or lady, but that the gentleman will be more forward to strike when provoked, and the lady will be more of a scold.

VIII.—A gentleman with light brown, long smooth hair, is of a peaceable, even, and rather generous temper ; will prevent mischief if in his power, but when very much provoked will strike furiously ; but is afterwards sorry for his passion, and soon appeased ; strongly attached to the company of ladies, and will protect them from insult. Upon the whole, he is in general an amicable character, affable and kind.

IX.—A lady with the same kind of hair is tender hearted, but hasty in temper ; neither obstinate nor haughty ; her inclination to love never unreasonable ; her constitution will be good, but she will be seldom very fortunate.

X.—A gentleman with fair hair will be of a weak constitution ; his mind given much to reflection, especially on religious matters. He will be assiduous in his occupation, but not given to rambling ; very moderate in his amorous wishes, but he will not live to an old age.

XI.—A lady with this coloured hair is on the contrary of a good constitution ; never to be diverted from her purposes ; passionate in love affairs, never easy unless in company, and delights in hearing herself praised, especially for beauty ; delights in dancing and strong exercises, and commonly lives to a great age.

XII.—A gentleman with long red hair is cunning, artful, and deceitful ; he is much addicted to traffic of some kind, restless in his disposition, constantly roving, and desirous of enjoying the pleasures of love. He is covetous of getting money, and spends it foolishly : he is indefatigable, and no obstacle will induce him to forsake his enterprise until he has seen the issue of it. He is inclined to timidity, but by reflection, may correct it, and pass for a man of courage.

XIII.—A lady with the same kind of hair, is glib of tongue, talkative and vain; her temper is impatient and fiery, and will not submit to contradiction; she has a constant flow of spirits, and much given to the pleasures of love. However delicate her person may seem, her constitution is generally vigorous; but she seldom lives to see old age, for obvious reasons; her promises are seldom to be depended upon, because the next object that engrosses her attention makes her forgetful of every thing that preceded it, and will always resent any disappointment she may meet with.

I will now proceed to give some few instructions concerning the hair in other particulars, by the following remarks:—

XIV.—If the hair falls off at the fore part of the head, the person will be easily led, though otherwise rational, and will often be duped, when he thinks he is acting right; he will likewise frequently meet with disappointments in money matters, which will either hurt his credit, or force him to shorten his expenses.

XV.—If the hair falls off behind, he will be obstinate, peevish, passionate, and fond of commanding others, though he has no right, and will grow angry if his advice is not followed. However preposterous, he will be fond of hearing and telling old stories, and tales of ghosts and fairies, but will be a good domestic man, and provide for his family to the utmost of his power.

XVI.—If the hair forms an arch round the forehead, without being much indented at the temples, both the gentleman and the lady will be innocent, credulous, moderate in all their desires, and though not ardent in their pursuits, will still be persevering. They will be modest, good-natured, prosperous, and happy.

XVII.—If the hair is indented at the temples, the person will be affable, steady, good-natured, prudent, and attentive to business, of a solid constitution, and long lived.

XVIII.—If the hair descends low upon the forehead, the person will be selfish and designing; of a surly disposition, unsociable, and given to drinking. He will also be addicted to avarice, and his mind will be always intent upon the means of carrying on his schemes, &c.

XIX.—The forehead that is large, round, and smooth, announces the lady or gentleman to be frank, open, generous, and free, good-natured, and a safe companion; of a good understanding, and scorns to be guilty of any mean action; faithful to his promises, just in his dealings, steadfast in his engagements, and sincere in his affections; he will enjoy a moderate state of health, &c.

XX.—If the forehead is flat in the middle, the gentleman or lady will be found to be vain-glorious, and but little disposed to generosity; very tenacious of his honour, but brave; he will be fond of prying into the secrets of others, though not

with the intention of betraying them ; he will be fond of reading newspapers, history, novels, and plays ; ardent, and very cautious of his own reputation.

**XXI.**—If there be a hollow across the forehead, in the middle, with a ridge as of flesh, above, and another below, the gentleman will be a good scholar, and the lady a great manufacturer, or attentive to whatever occupation she may be engaged in. They will be warm in argument or debate, they will be firm and steady in any point they fix their minds upon, and by their perseverance will generally carry their object, yet they will meet with many crosses, but will bear them with patience.

**XXII.**—If the forehead juts out immediately at and over the eyebrows, running flat up to the hair, the gentleman or lady will be sullen, proud, insolent, imperious, and treacherous ; they will be impatient when contradicted, apt to give great abuse, and to strike if they think they can do it with advantage. They will also impose upon any person, never forgiving any injury, and by their misconduct make themselves many enemies.

**XXIII.**—If the temples are hollow with the bones advancing towards the forehead on either side, so that the space between must be necessarily flat, with a small channel or indenture rising from the upper part of the nose to the hair, the gentleman or lady will be of a daring and intrepid temper, introducing themselves into matters where they have no business, desirous of passing for wits, and of a subtle and enterprising nature ; greedy of praise, quick in quarrel, and of a wandering disposition ; very lewd, and full of resentment when they feel their pride hurt. In short, they delight in mischief, riots, &c.

**XXIV.**—If the eyebrows are very hairy, and that hair long and curled, with several of the hairs starting out, the gentleman or lady is of a gloomy disposition, litigious, and quarrelsome, although a coward ; greedy after the affairs of this world, perpetually brooding over some melancholy subject, and not an agreeable companion. He will be diffident, penurious, and weak in his understanding ; never addicted to any kind of learning. He will pretend much friendship, but will make his affected passion subservient to his pecuniary designs, and also given to drinking, &c.

**XXV.**—If a gentleman or lady has long eyebrows, with some long hairs, they will be of a fickle disposition, weak-minded, credulous, and vain, always seeking after novelties, and neglecting their own business ; they will be talkative, pert, and disagreeable in company ; very fond of contradiction, and will not bear disappointment patiently ; and also much addicted to drinking, &c.

**XXVI.**—If the eyebrows are thick and even, that is, without any or few starting hairs, the lady or gentleman will be of an agreeable temper, sound understanding, and tolerable wit ; moderately addicted to pleasure, fearful of giving offence, but intre-

pld and persevering in support of right; charitable and generous, sincere in their professions of love and friendship, and enjoy a good constitution.

**XXVII.**—If the eyebrow is small, thin of hair, and even, the lady or gentleman will be weak-minded, timorous, superficial, and not to be depended on, they will be desirous of knowledge, but will not have patience and assiduity enough to give it the necessary attention; but they will be desirous of praise for worthy actions, but will not have the spirit or perseverance enough to perform them, in that degree of excellence that is requisite to attract the notice of wise men. They will be of a delicate constitution. &c.

**XXVIII.**—If the eyebrow is thick of hair towards the nose, and goes off suddenly very thin, ending in a point, the lady or gentleman will be surly, capricious, jealous, fretful, and easily provoked to rage, in their love they will be intemperate.

**XXIX.**—The eye that is large, full, prominent, and clear, denotes a lady or gentleman to be of an ingenious and candid disposition, void of deceit, and of an even, agreeable, and affable disposition; modest and bashful in love, though by no means an enemy to its gratification; firm, though not obstinate; of a good understanding, of an agreeable but not brilliant wit; but clear and just in argument, inclined to extravagance, and easily imposed upon.

**XXX.**—The eye that is small but advanced in the head, shows the lady or gentleman to be of a quick wit, sound constitution, lively genius, agreeable company and conversation, good morals, but rather inclined to jealousy: attentive to business, fond of frequently changing his place, punctual in fulfilling his engagements warm in love, prosperous in his undertakings, and generally fortunate in most things.

**XXXI.**—The lady or gentleman whose eyes are sunk in the head is of a jealous, distrustful, malicious and envious nature; deceitful in their words and actions, never to be depended upon; cunning in over-reaching others, vain-glorious, and associates with lewd, and bad company, &c.

**XXXII.**—The gentleman or lady who squints, or have their eyes turned awry, will be of a penurious disposition, but punctual in their dealings.

**XXXIII.**—A black eye is lively, brisk, and penetrating, and proves the person who possesses it to be of a sprightly wit, lively conversation, not easily imposed upon, of a sound understanding, but if taken on the weak side, may be led astray for a while.

**XXXIV.**—A hazel eye shows the person to be of a subtle, piercing, and frolicsome turn, rather inclined to be arch, and sometimes mischievous, but good-natured at the bottom. He will be strongly inclined to love, and not over delicate in the means of gratifying that propensity.

**XXXV.**—A blue eye shows the person to be a meek and gentle temper, affable and good-natured, credulous, and incapable of violent attachment ; ever modest, cool, and undisturbed by turbulent passions, of a strong memory, in constitution neither robust nor delicate, subject to no violent impression from the vicissitudes of life, whether good or bad.

**XXXVI.**—A gray eye denotes the person to be of weak intellect, devoid of wit, but a plain, plodding, downright drudge, that will act as he is spirited by others. He will be slow in learning any thing that requires attention ; he however, will be just to the best of his understanding.

**XXXVII.**—A wall eye denotes the person to be of a hasty, passionate, and ungovernable temper, subject to sudden and violent anger ; haughty to his equals and superiors, but mild and affable to his inferiors.

**XXXVIII.**—A red, or as it is vulgarly called, a saucer eye, denotes the person to be selfish, deceitful, and proud ; furious in anger, fertile in the invention of plots, and indefatigable in his resolution to bring them to bear.

**XXXIX.**—A nose that comes even on the ridge, flat on the sides, with little or no hollow between the eyes, declares the man to be sulky, insolent, disdainful, treacherous, and self-sufficient ; if it has a point descending over the nostrils, he is avaricious and unfeeling, vain-glorious and ignorant ; peevish, jealous, quick in resentment, yet a coward at the bottom.

**XL.**—A nose that rises with a sudden bulge a little below the eyes, and then falls again into a kind of hollow below, is petulant and noisy, void of science, and of a very light understanding.

**XLI.**—The nose that is small, slender, and peaked, shows the person to be of a fearful disposition, jealous, fretful, and insidious, ever suspicious of those about him, catching at every word that he can interpret to his own advantage to ground his dispute upon, and also very curious to know what is said and done.

**XLII.**—The nose that is small, tapering round in the nostrils, and cocked up, shows the person to be ingenuous, smart, of a quick apprehension, giddy, and seldom looking into consequences ; but generous, agreeable, so as to carefully avoid giving offence ; but resolute in doing himself justice when he receives an injury.

**XLIII.**—The lips that are thick, soft, and long, announces the person to be of weak intellect, credulous, and slightly peevish ; but by a little soothing easily brought back to a good humour. He is much addicted to the pleasures of love, and scarcely moderate in his enjoyment of them ; yet he is upright in his conduct, and of a timorous temper.

**XLIV.**—If the under lip is much thicker than the upper, and more prominent, the person is of a weak understanding, but artful, knavish, and given to chicanery to the full extent of his ability.

**XLV.**—The lips that are moderately plump and even, declare the person to be good-humoured, humane, sensible, judicious, and just, neither giddy nor torpid, but pursuing in every particular a just medium.

**XLVI.**—The lips that are thin, show the person to be of a quick and lively imagination, ardent in the pursuit of knowledge, indefatigable in labour, not too much attached to money, eager in the pursuit of love, more brave than otherwise, and tolerably happy in life.

**XLVII.**—The lips that are thin and sunk inwards, denote the person to be of a subtle and persevering disposition, everlasting in hatred, and never sparing any pains to compass his revenge ; in love or friendship much more moderate and uncertain.

**XLVIII.**—The chin that is round with a hollow between it and the lip, shows the person to be of a good-humoured disposition, kind and honest ; he is sincere in his friendship, and ardent in his love ; his understanding is good, and his genius capacious. If he has a dimple it makes him better.

**XLIX.**—The chin that comes down flat from the edge of the lip, and ends in a kind of chisel form, shows the person to be silly, credulous, ill-tempered, and greedy of unmerited honours ; captious, wavering, and unsteady ; he will affect great modesty in the presence of others, though he will not scruple to do the vilest actions, when he thinks himself secure from discovery.

**L.**—The chin that is pointed upwards shows the person to be much given to contrivances. However fair he may speak to you, you can never depend on his friendship, as his purpose is only to make you subservient to his own designs. In love his generosity will be of the same stamp.

**LI.**—Of the face in general, I shall say that the person whose features are strong, coarse, and unpleasant to the eye, is of a selfish, brutal, rough, and unsocial disposition ; greedy of money, harsh in expressions, but will sometimes fawn with a bad grace to gain his ends.

**LII.**—The face that is plump, round, and ruddy, denotes the person to be of an agreeable temper, a safe companion, hearty, and jovial, fond of company, of sound principles and a clear understanding, faithful in love, &c.

**LIII.**—The face that is thin, smooth, and even, with well proportioned features, shows the person to be of a good disposition, but penetrative and active ; somewhat inclined to suspicion, yet of an agreeable conversation ; assiduous in the pursuits of love, and strongly addicted to the delights of love.

**LIV.**—A face whose cheek bones jut out with thin jaws, is of a restless and thinking disposition ; fretful, &c.

**LV.**—A face that is pale by nature, denotes a timorous disposition, but greatly desirous of carnal pleasures.

**LVI.**—A face that is unequally red, whether streaked or

appearing in spots, shows the person to be weak both in mind and body, yielding easily to affliction and sickness.

LVII.—A face blotched, shows the person to be addicted to drinking and vice, and not even free from any vice, though they have frequently the art to conceal the inclination.

LVIII.—The head that is large and round, shows that the person has a tolerable understanding, but not near so good as he imagines; however, upon the whole he is harmless, and not so much given to vice.

LIX.—The head that is small and round, or if the face comes tapering, shows the person of an acute, penetrating disposition, much given to bantering humour, but of very great sensibility.

LX.—The head that is flat on either side, and deep from the face to the back, shows the person to be of a good understanding, deep penetration, great memory, and of an even and agreeable temper, but of slow belief, and not easily imposed upon.

## OF CHIROMANCY, OR PALMISTRY.

HAVING now informed you of as many of our essential rules of Physiognomy, as our present limits will admit of, I shall proceed to instruct you in this most beautiful, grand, and incomparable science.

### MENSA.

The practical part of chiromancy, is that which gathereth probable predictions from lines, the places of the planets in the hand, and from the notes and characters every where posted and marked out in the hands and fingers. Wherefore, let the following series be duly observed :—

- 1.—*Cardiaca*, or the line of life.
- 2.—*Hepatica*, or the liver line; also called the natural mean.
- 3.—*Cephalica*, or the line of the head and brain.
- 4.—*Thoralis*, or the table line.
- 5.—*Restricta*, or the dragon's tail.
- 6.—*Via Solis*, or the sun's way.
- 7.—*Via Lactea*, or the milky way.
- 8.—*Via Saturnia*, or Saturn's way.
- 9.—*Cingulum Veneris*, or the girdle of Venus.
- 10.—*Via Martis*, or the way of Mars.
- 11.—*Mons Veneris*, or the mound of Venus.
- 12.—*Cavea Martis*, or the cave of Mars.
- 13.—*Mons Jovis*, or Jupiter's mount.
- 14.—*Mons Saturn*, or Saturn's mount.
- 15.—*Mons Solis*, or the sun's mount.

- 16.—*Locus Lunæ*, or the moon's place.
- 17.—*Mons Mercurii*, or the mount of Mercury.
- 18.—*Mensa*, or the table containing the part of fortune.
- 19.—*Pollex*, or the thumb.
- 20.—*Index*, or the fore finger.
- 21.—*Medius*, or the middle finger.
- 22.—*Annularis*, or the ring finger.
- 23.—*Auricularis*, or the little finger.



## QUESTION.

*Whether we must give judgment by the right hand or the left.*

It is certain, that in one hand the lines and other signatures are very often more manifest, and are thus more plain to be seen



and perspicuous than in the other, as well in the hands of gentlemen as ladies. Wherefore, a question hence arises, whether in both sexes the right or left hand is to be taken, or whether the right hand of a gentleman (as some teach,) or the left of a lady only.

### ANSWER.

That hand (in both sexes) which shows and exhibits the lines thereof most clearly, and abounds with a series of characters and signs, yet so, as that the other, whose lines are more obscure, may pay its contribution. If in both hands they consent, and appear to be fair and comely, they declare a constancy of fortune and health. The cause of which said diversity is this: he who is born in the day-time, and hath a masculine planet (the Sun, Saturn, Jupiter, or Mars) lord of his geniture, bears the more remarkable signs in his right hand, especially when the sign ascending is also masculine. The contrary happens, to them that are born by night, as often as a feminine planet predominates. If both hands agree, it must be, that in a diurnal nativity the feminine planets rule; or that there falls out a mixture of masculine and feminine; so in the nights by the contrary reason, which diversity must necessarily be observed.

### I.—OF THE LINE OF LIFE.

*This is called Cardiaca, or the Heart Line.*

1.—This being broad, of a lively colour, and decently drawn in its bounds, without intersections and points, shows the party long lived, and subject to few diseases.

2.—If slender, short, and dissected with obverse little lines, and deformed either by a pale or black colour, it presageth weakness of the body, sickness, and a short life.

3.—If orderly joined to the natural mean, and beautified in the angle with parallels, or a little across, it argues a good wit, or an evenness of nature.

4.—If the same have branches in the upper parts thereof, extending themselves towards the natural mean, it doth signify riches and honour.

5.—If these branches be extended towards the restricta, it threatens poverty, deceits, and unfaithfulness of servants.

6.—If in this line there be found some confused lines, like hairs, be assured of diseases, and they to happen in the first age. When they appear below, if towards the pæves, in the middle; if towards the patica, in the declining age.

7.—If this line be any where broken, it threatens extreme danger of life in that part of the age which the pace of the breach sheweth. For you may find out the dangerous or diseased years of your age; this line being divided into seventy parts, you must

begin your number and account from the lower part thereof, near the restricta, for the number falling where the branch is, determines the year.

8.—If the character of the sun (as commonly it is made by astrologers) be ever found in this line, it presages the loss of an eye. But, if two such characters, the loss of both eyes.

9.—A line descending from the vital, beneath the congress of it and the hepatica to the tuberculum of Saturn, sheweth an envious man, who rejoiceth at another's calamity, the sight of others concurring. This also frequently shows a most perilous Saturnine disease in that wherein it toucheth the vital, and it is much worse if it cut the same.

10.—But such a line passing from the vital to the annular, to the ring finger, promiseth honours to ensue, from or by the means of some famous lady, to receive some great favour or present from some lady of honour.

11.—The vital lines being thicker than ordinary at the end under the fore finger denotes a laborious old age.

12.—A line passing through the vital to the cavea of Mars, foretells of wounds and fevers, and also of misfortunes in journeys.

## II.—OF THE HEPATICA, OR NATURAL MEAN.

1.—This line being straight, continued, and not dissected by obverse little lines, denotes a healthful body.

2.—If it be short or broken, and reach not beyond the concave of the hand, it shows disease and shortness of life.

3.—By how much more the same is produced, by so much longer the life may be warranted.

4.—If cut at the end thereof by a small intervening line, it threatens poverty in old age.

5.—If in the upper part it be distant from the vital by a great space, it shows distemperatures of the heart, as palpitations, syncope, &c.

6.—This also shows prodigality, especially if the table be broad.

7.—If tortuous (that is, if it wind and turn several ways), unequal, of a different colour, and dissected, it argues an evil constitution of the liver, and thence diseases, proceeding from the weakness thereof. Covetousness also, and a depravity both of nature and wit, especially if it be under the region of the middle finger, and near the cardiaca, thereby making a short or narrow triangle.

8.—If decently drawn and well coloured, it is a sign of a cheerful and ingenious disposition.

9.—If it has a sister, it promises inheritances.

10.—If continued with some little hard knots, it denotes man-slaughters, either perpetrated, or to be committed, according to the number of these said knots.

11.—If therein a cross be found under the region of the middle finger, it announces death to be at hand.

12.—If it terminates with a fork towards the ferient, it is a sign of depraved wit, of hypocrisy, and of evil manners.

13.—When it tends to the mensa, it is a token of a slanderous tongue, and of envy.

14.—When it projects a remarkable cleft through the vital to the mons veneris, and the sister of Mars, especially if the same be of a ruddy colour, it warns you to be aware of thieves, and also intimates fraud and deceit of enemies.

15.—This cleft likewise insinuates a most vehement heat of the liver, proceeding from the rays of Mars; so that the life becomes in danger seeing that the line of life is dissected.

16.—This line having some branch, yet such a one as nevertheless seems to be continued, shows that the manner of life will be, or is already changed; and this in a declining age if the breach be under the ring finger. But if under the middle finger, in strength of years.

### III.—OF THE CEPHALICA.

1.—This is called the line of the head and brain, which, if (arising from its place in a due proportion) it connects the lines of the liver and heart in a triangular form, have a lively colour, and no intersection falling out between, doth declare a man of admirable prudence, and one of no vulgar wit and fortune.

2.—By how much more decent the triangle is, so much the better shall the temperature, wit, and courage be. But if it be obtuse, it argues an evil disposed nature, and a man that is rude. If no triangle, far worse.

3.—The superior being a right angle, or not very acute, foretels the best temperature of the heart; but when it is too acute, especially if it touch the line of life, upon the region of the middle finger, it argues covetousness.

4.—The left angle, if it be made upon the natural mean in the ferient, and be a right angle, confirms the goodness of intellect.

5.—But when the cephalica projects unequal clefts to the mons lunæ, thereby making unusual characters; in the gentleman it denotes weakness of the brain, and dangerous sea voyages. But in the lady's hand it shows frequent sorrows of mind, and difficulties in child-bearing.

6.—Equal lines (thus projected) presage the contrary in both sexes, viz. in gentlemen, a good composure of the brain, and fortunate voyages by sea. In ladies, cheerfulness and felicity in child-bearing.

7.—This one thing is peculiar to the cephalica; if it project a cleft or a manifest star, upwards to the cavea martis, it signifies boldness, &c. But if it let fall the same downwards, thefts, &c.

8.—The cephalica, jointed to the dragon's tail by a remarkable concourse, promises a prudent and a joyful age.

9.—The same drawn upwards in the shape of a fork, towards the part of fortune, signifies subtlety in managing affairs, and also craftiness either to do good or evil.

10.—If in this said fork a mark appears resembling the part of fortune, as it is noticed by astrologers, that gives an assurance of riches and honour to succeed by ingenuity and art.

#### IV.—OF THE THORAL LINE.

1.—This is also called the line of fortune; it is termed likewise the mensa, because it makes up the table of the hand. Which said line, when it is long enough, and without incisures, argues a due strength in the principal members of man, and also constancy; the contrary if it be short, crooked, cut, or parted.

2.—If it terminate under the mount of Saturn, it shows a vain fellow.

3.—If projecting small branches to the mount of Jupiter, it promises honours.

4.—If there it be naked and simple, it is a sign of poverty and want.

5.—If cutting the mouth of Jupiter; cruelty of mind and disposition, with excessive wrath.

6.—If it projects a branch between the fore and middle finger in a gentleman, it threateneth a wound in his head; in a lady, danger in child-bearing.

7.—Three lines ascending upwards from this line, viz. one to the space between the middle and fore finger, a second to the space between the middle and ring finger, and a third to the space between the ring and the little finger, argues a contentious person in many respects.

8.—A little line only thus drawn to the interval or space between the middle finger, and the ring finger, sorrow, or labour.

9.—If annexed to the natural mean, so that it makes an acute angle, it bringeth sorrow and labour.

10.—If the natural mean be wanting, and the thoral annexed to the vital, it threatens decollation, or a deadly wound.

11.—If no mensa at all, it shows a man malevolent, contentious, faithless, inconstant, and of base condition.

12.—Confused little lines in the mensa, denote sickness; if under Mercury, in the former part of the age; under the sun, in the prime thereof; under the middle finger in old age.

13.—When in this line there are certain points observed, they argue strength of the genitals, and burning lust.

# V.—OF THE CAUDA DRACONIS, OR THE RESTRICTA, AND THE LINES ARISING THEREFROM.

1.—If this be double or treble, and drawn by a right and continued track, it promiseth a good composure of the body.

2.—That line which is nearest the hand continued, and of a good colour, assureth of great riches.

3.—But if the same line be cut in the middle, crooked, and very pale, it announces debility of body and want of all things.

4.—A cross or star upon the restricta, foreshadows tranquillity of life in old age.

5.—If there be a star, simple or double, or any lines near the tuberculum of the thumb, in ladies, they denote misfortune or infamy.

6.—A line running from the restricta through the mons veneris, presageth adversities, either by the means of some kindred or a wife.

7.—A line extended from the restricta to the mons lunæ, denotes adversities and private enemies ; if it be crooked, it doubles the evil, and betokeneth perpetual servitude.

8.—Such a line also being clear and straight, and reaching so far as the region of the moon, foretels many journeys by sea and land.

9.—If it extend to the tuberculum of the fore finger, it informs the gentleman that he shall live in a foreign country, in great estimation.

10.—If to the hepatica, it argues an honest behaviour, and prolongeth life.

11.—If to the mons solis (be it simple or double), it shows exceedingly good, and enableth to govern or rule in great affairs.

12.—By the same reason, if it pass to the mons Mercurii, it betokeneth the gentleman is of a sufficient capacity for any employment. But if it reach not the mons Mercurii, but is broken about the middle and end beneath the mons Mercurii, that makes out a prating fellow, &c.

13.—If directly ascending to the mons Saturni, it signifies a good position of Saturn in the geniture, whose decree shall shortly follow. But, if crookedly towards the restricta and the hepatica especially, it shows man laborious, &c.

# VI.—OF THE VIA SOLIS, OR THE SUN'S WAY.

This being whole, equally drawn and well coloured, promiseth the favour of great men and great honour. But, if dissected and unequal, the contrary, and exposes to divers impediments, and envy in attaining the same.

## VII.—OF THE VIA LACTEA, OR THE MILKY WAY.

This well proportioned and continued, presages that journeys will be fortunate both by sea and land, as ready wit, and the favour of the ladies (Venus assenting), of a composed and graceful speech; but if it be distorted it argues infelicity and lies; but whole and ascending to the little finger, it is a sign of happiness.

## VIII.—OF THE SATURNIA, OR LINE OF SATURN.

1.—This being fully and wholly protracted to the middle finger, is an argument both of profound cogitations, and likewise of fortunate events in counsels and actions.

2.—Combust or deficient, an evil sign, portending many misfortunes, unless other positions favour it.

3.—Bending backwards in the cavea of the hand, towards the ferient, in the form of a semi-circle, threatens imprisonment.

4.—A line drawn from the vital through the hepatica, to the tuberculum of Saturn (if it touch the Saturnia,) the same.

## IX.—OF THE CINGULUM VENERIS, OR THE GIRDLE OF VENUS.

If this line have a sister, it argues intemperance and lust in both sexes, and baseness in the gratification of lewd desires; and if dissected and carefully examined, it shows losses and infamy by reason of this vice.

## X.—OF THE VIA MARTIS, THE WAY OR LINE OF MARS, OR THE VITAL SISTER.

This line (as often as it appeareth) augments and strengthens the things signified by the cardiaca, but particularly, it promises good success in war, provided it be clear and red.

*Some Observations concerning Lines.*

1.—The quantity of all Lines must be wisely observed, that is, the length and depth, so likewise their quality, that is, their complexion and shape, whether they are crooked or straight; next their action, which is to touch or cut other lines. Their passion to be touched or cut of others; and lastly, their place and position.

2.—We must know, that the lines are sometimes prolonged until certain years of our age, otherwise shortened: now they wax pale, then they become plain and strong, and as it were luxuriate with a kind of redness, and this as well in the principal as less principal lines. Again, as touching the less principal, and such as are found in the tubercula of the planets, it is most certain, that some do at one time quite vanish, and that at another time others arise of a different shape and complexion; the

cause of which, I suppose to be no other than the various progressions of the alphabetical places in their nativities ; that is, fortunate and unfortunate to the influence whereof man himself is wonderfully subject. The signs of his hands are presented at different times with different faces. *Such a virtue, such a love resideth in the imagination of the greater world towards the lesser.* And, therefore the most studious in chiromancy cannot attain the knowledge of particulars by one inspection only, made to a certain year of the person's age ; things that worthily merit our observations, yet known or approved of by a few.

### OF THE PLANETS.

The planets also administer not a little in judgment from their respective places, for if they are happy and benevolent, good things are portended, but being unhappy and froward, judge the contrary. Here we must also note, that those planets are termed benevolent in whose tubercula and places the accustomed lines are found equal, their characters fair and proportionable, as a cross, stars, three or four parallel lines, ladders, little branches, a quadrangular, the character of Jupiter. But the froward and unfortunate are those planets whose tubercula and places are deformed with troubled lines and uncouth figures ; as a lame and interrupted semi-circle, gridirons, the character of Saturn. This is to be duly observed in the lines of the hand ; now, as touching the planets, let us proceed according to the general rules of art.

### IX.—OF VENUS.

VENUS shining well and happily (that is) when in her tuberculum, she presents a clear star, or furrows that are red and transversely parallel, and so often as her tuberculum is much elevated, makes such men to be merry, cheerful, luxurious ; yet amorous, comely, and libidinous, very honest and just, with whom an uninterrupted tie of friendship once made is permanent.

She renders the body somewhat tall, the eyes pleasant and sparkling with the splendour of beauty, full of allurement and temptation, the hair thick and curling ; she instills a spotless and noble mind, yet oftentimes gives men that are full of boasting and inconsistency. She inclines the mind to music, &c. ; sometimes according to the strength of the geniture, she produceth priests, apothecaries, &c.

But being unfortunate, she causeth lasciviousness, incontinency, and boasting, and if you find a cross also, near the first joint of the thumb, it denotes an adulterer, or such a person on whom a misfortune has happened in some luxurious matter. If the place of Venus be untitled, it points out an effeminate, rude, and sorrowful person, foolishly and ridiculously addicted to be merry and jesting.

## XII.—MARS.

MARS is fortunate, so often as his sister appeareth red, clear, and decently drawn, and when either star or cross is found in his cavea.

Thus, therefore, he denotes such as are bold and full of courage, stout, warlike, contentious, strong and lusty; imperious; the hair for the most part yellow; the eyes from black waxing red and terrible. If Jupiter participate, he possesses the gall, the reins, the back, the liver, &c. If with Venus, those parts of the body under her dominion. But if he be froward and unfortunate, he describes men to be litigious, violent, deceitful, passionate, &c.

## XIII.—JUPITER.

JUPITER is happy or fortunate when in his region he exhibits signs that are auspicious, that is, if there be a star or double cross, parallel lines, or a line decently drawn from the vital to his tuberculum, &c. For thus he signifies men that are noble, honest, benevolent, affable, honourable, merry, just, equitable, beautiful, formidable and happy, such as have comely eyes, thick hairs, and a grave gesture; likewise such as are bashful, and likewise such as will keep their promises, &c. These men are preferred to great dignities, and solicited by many great men, and do highly favour and esteem their wives, sons, honest and good men. In men, Jupiter rules the liver, blood, ribs, lungs, and gristles. But, if he is unfortunate, he oftentimes throws a man headlong from a great estate to great calamities; if there be half a gridiron in his tuberculum, it betokeneth losses, especially by means of the more potent sort of women; otherwise thus constituted, he causeth grief of the heart, cramps, inflammations of the lungs, and other diseases proceeding from wind; if a line transversely cut his tuberculum, and afterwards tend to the place of Saturn, making those little hairs, it threatens apoplexy. But, if you find a cross especially, or a clear and red star in his tuberculum, he gives splendid honours, confers riches and public rewards from great personages or princes.

## XIV.—SATURN.

SATURN is happily placed, when we find his line wholly running to his region, but less happy when he presents some inauspicious characters; unhappily, if he shows confused and unfortunate signs, he governs the spleen, bones, and bladder. When he is fortunate, he makes men silent, provident of good and profound counsels, such as think and study much, and are somewhat sorrowful; men that are puffed up with an ambitious spirit, and whose aim is honours. And these are slender of body, somewhat tall, pale, and feeble, their hair blackish, eyes hollow;



they are fortunate in tilling of ground, and in metals of all sorts, yet more careless of their wives, and less addicted to the pleasures of love; foolishly laughing and jesting, also tenacious, and worldly-minded, unjust, &c. But if Saturn be unfortunate or froward, he makes men sorrowful, laborious, sordid, humble, covetous, liars, malicious, envious, &c., and encumbered with perpetual griefs and anxieties.

A gross line running from the interval of the middle and forefinger to the mensa, and breaking or interrupting it denotes diseases or wounds in the lower part of the body.

#### XV.—SOL.

If the sun do fortunately rule, he makes men faithful, ingenious, honoured, high-minded, wise, humane, religious, just, moderate, aged, and such as always manage their affairs honestly. He gives a body well composed, and adorns it with yellow hair. He governs the heart, midriff, nerves, &c.

But, if unfortunate, he gives men that are proud and highly elated, manifesting their access to dignities by unjust means, boasters, and immodest. He brings fluxes of rheum upon the eyes, and thereby hurts both them and the mouth, trembling of the heart, syncope, &c.

#### XVI.—LUNA.

The moon, happy and fortunate, makes men famous, honest, and honourable, and of a large body, yet well proportioned, pleasant also, and sometimes voyages by sea, and walking by the sides of rivers; but, if any way dissenting in the other, unconstant both in life and action, yet tending for the most part to the best. She rules the brain, stomach and belly, but if unfortunate, she portends a various and inconstant kind of life, weakness, and increase of griefs and anxieties, she thus causeth paralysis, &c. A commotion of the members, oftentimes an epilepsy and canker, spots in the body, severe colic, and whatever else proceedeth from abundance of cold and moisture, and more especially when the lines found in the tuberculum of the moon do appear very pale; if there be fair and comely signatures near the ferient, they denote happiness to the man in his journeys and messages, and in foreign countries. To the woman, felicity and fertility in bearing of children, ominous signs do show the contrary.

#### XVII.—MERCURY.

MERCURY, happy and fortunate, makes men ingenious, desirous of science, and seeking diligently after secrets, such as are apt for any thing, orators, poets, philosophers, astrologicians, fortune-tellers, eloquent, variable, mathematicians, and men addicted to merchandise, &c. He governs the tongue and memory.

## XVIII.—THE MENSA, OR PART OF FORTUNE.

1.—This space being great and broad, and the figure decent, declares a liberal man, magnanimous, and of long life.

2.—But if small and narrow, it indicates a slender fortune, and fearfulness.

3.—A cross or star within it, clear and well proportioned, especially under the region of the ring finger, betokeneth honours and dignities to ensue from, or by means of, great and noble personages. If the character of Jupiter, it then promises great ecclesiastical dignities, &c.

4.—The same star or cross tripled, excellently increaseth portents of good fortune, but if it be cut by confused little lines, the good fortune is thereby diverted, and anxieties and labours threatened in defending his honours, especially, if they are under the region of the ring finger.

5.—A cross or star in the uppermost part of the mensa, is a sign of fortunate journeys.

6.—The mensa sharpened by the concurrence of the thoral and cardiac lines, points out deceits and danger of life.

7.—If no mensa be found in the hand, it shows obscurity both of life and fortune.

8.—Good and equal lines in this space do declare the fortune to be good, but if evil and discomposed they quite overthrow it.

9.—A little circle shows perfection of wit, and the obtaining of science, the other assenting thereunto.

## XIX.—THE POLLEX, OR THUMB.

Overthwart lines, that are clear and long underneath the nail and joint of the thumb confer riches and honour. A line passing from the upper joint of the thumb to the cardiac, threatens a violent death, or danger, by means of some married lady. Lines much dispersed in the lower joint of the thumb, describe men that are contentious, and such as rejoice in scolding, &c. A line surrounding the thumb, in the middle joint, portends the man shall be hanged. Equal furrows drawn under the lower joint thereof, argue riches and possessions. If the first or second joints want incisures, it shows drowsiness and idleness.

## XX.—THE INDEX, OR FORE FINGER.

Many lines in the uppermost joint, and they proceeding overthwartly, denote inheritances; by running so in the middle joint, an envious and evil disposed person.

Right lines running between these joints, declare (in the ladies) a numerous issue. In gentlemen, bitterness of tongue. If they are in the first joint near unto Jupiter's mouth, they manifest a jovial disposition, that is, they point to the man whom Jupiter favoured well in his nativity. That who hath a star in

in the same place, may certainly be pronounced unchaste and lascivious.

### XXI.—MEDIUS, OR THE MIDDLE FINGER.

This finger presenting little gridirons in the joints thereof, plainly declares an unhappy and melancholy wit, but if equal lines, it manifesteth fortune by metals, &c. A star there presages a violent death by drowning, &c. If a gross line be extended from the root thereof, upwards, through the whole finger into the end of the last joint, it argues folly and madness.

### XXII.—ANNULARIS, OR THE RING FINGER.

A line rising from *mons solis*, and ascending by a right track through the joints thereof, it shows a noble frame. Equal lines in the first joint demonstrate honours and riches. Overthwart lines, the enmity of great men. Howbeit, if these lines be intersected, it is better, because they argue impediments.

### XXIII.—AURICULARIS, OR LITTLE FINGER.

From the joint thereof, as from the mount itself, are judgments and decrees passed concerning merchandise, favours, and a star in its first joint near the *tuberculum*, argues ingenuity and eloquence.

Other obtuse signs the contrary, but when there appear unfortunate signs in the first and second joints, they mark out a thief and a very deceitful person. If adverse lines in the last joint, perpetual inconstancy.

Some there are who predict the number of wives from the little lines in the *mons Mercurii* at the outermost part of the hand, and have often observed them come at the truth, but yet I will not confirm any thing in this respect, because it properly appertains to Venus and his disposition.

If the end of this finger reach not so far as to touch the last joint of the ring finger; it signifies a wife most imperious in all things, the truth thereof is often proved.

### CONSIDERATIONS ON THE MOUNTS AND FINGERS.

1.—As the mounts being adorned with good figures and characters, do indicate a good and happy issue, so likewise being vitiated with confused lines, they evermore threaten the contrary, and this as well on the fingers as mounts, except they are restrained by the confederacy of other lines, which are of themselves good and fortunate.

2.—There are likewise the twelve signs of the Zodiac upon fingers, but as our present limits will not admit of our giving you all the rules of chiromancy, I can only say, that the signification of the lines proceeding from the mounts of the different planets up the fingers, will show their effect chiefly when the

sun, or their principal significator, as lord of the ascendant, &c., is in these signs, ruling the parts where they terminate, as a line passing from the mount of Saturn to the first point of the middle finger would give improvement, when the sun was in Pisces. If to the second, in Aquarius. Observe also that the first joint near the mount of the finger must be attributed to the first part of the age, the second to the prime of life, and the last unto old age.

3.—Lastly. The structure of the hand itself is really admirable in respect to the proportion it beareth to the face, and certain parts thereof, which is this:—

1.—The whole hand is of equal length with the face.

2.—The greater joint of the fore finger (which adjoins upon the tuberculum of Jupiter) equals the height of the forehead.

3.—The other two (to the extremity of the nail) are just the length of the nose, viz. from the intercellia, or place between the eyebrows to the tip of the nostrils.

4.—The first and greater joint of the middle finger is just as long as it is between the bottom of the chin, and the top of the under lip.

5.—But the third joint of the same finger is of equal length, with the distance that is between the mouth and the lower part of the nostrils.

6.—The largest joint of the thumb, gives the width of the mouth.

7.—The distance between the bottom of the chin, and the top of the lower lip, the same.

8.—The lesser joint of the thumb is equal to the distance between the top of the under lip, and the lower part of the nostrils. The nails obtain just the half of their respective uppermost joints which they call *onychios*.

I will now just show you the special practice of Chiromancy, and its Genethical Concordancy, by the following examples, and then conclude this subject.

There are five planets well placed in their own prerogatives, Saturn and Mercury in reception by houses, and located in their own triplicity, so Jupiter and Mars also assume a just power by their reception of houses. Venus also is in her exaltation, and in the angle of the earth; lastly, the moon in a sign of her own nature, in conjunction with Venus and *caput draconis*. But the moon having not as yet obtained her due light from the sun, is placed here very silent; Saturn and Mercury are also united together by a trine, the part of fortune also rising so near the Scorpion's heart, who is of the nature of Mars and Jupiter; Venus and Jupiter are the prime rulers of this nativity, Saturn and Mercury participating.

1.—A long life is promised from the horoscope and the luminaries being not impedit, although the moon is now afflicted by a

quartile of Mars. Yet the progress of the horoscope is first to the opposition of Saturn, whereof

2.—His temperature excels by an equal mixture of humours, because he receiveth his ferment chiefly from the perfusion of Jupiter and Venus, Saturn and Mercury besprinkleth a melancholy juice.

3.—Hence the force of discerning and representing (vulgarly called the phantasy) breatheth nothing but what is moderate and agreeable to sound reason. For Jupiter makes such as are born under him, honest, just and wise, and addicted to quiet and peaceable counsels, doing always that which is right and honest, both in judgment and also in giving advice; such also are very desirous of praise and renown.

4.—Venus, therefore, and Jupiter also, do promise great felicity in affairs, both civil and ecclesiastical.

5.—Here are most eminent testimonies of an excellent ingenuity. (1) Mercury in Aquarius doth of himself suscite the strength thereof; (2) besides this, there is also a reception from houses, and a partile trine between him and Saturn; (3) Venus angular doth the like; (4) especially as the moon and the dragon's head are together in the same angle; (5) Mercury and the moon are asyntheti, pure and not vitiated, yet both behold the horoscope; the moon by a plastic trine, and Mercury by a partile quartile.

6.—Jupiter, lord of the second direct in motion, and received by Mars, plainly assures an abundance of wealth. The part of fortune most excellently augments this signification, the same being posited so near the second, where he is disposed of, and aspected by Jupiter. These riches take their increase from services faithfully and dutifully performed, from most eminent and distinguished dignities, and they more abundantly prove the third or latter part of his age.

7.—Mercury, lord of the tenth house, and having convenient society with Saturn, presages dignities not obscure. We have spoken before concerning the dominion of Jupiter and Venus, wherefore, seeing they equally share the rule in this nativity, how can it be that they should not reward the native with some or other most eminent dignities.

8.—Your neighbours or kindred shall sometimes occasion you damage in household goods or affairs, and you shall expend much money in building.

9.—Mars, lord of the sixth house, engendereth hot disputes, yet they are not so violent because of Jupiter's interposition; also Mars, in Sagittarius generally causes pain in the joints of the feet. If it be found in that sign, and in the sixth, he inevitably bring the gout, the pains whereof are not to be taken away but by the influence of Sagittarius Pisces, &c. deducted from heaven itself, &c. Some other remedies also may do much, yet not any that are common.

10.—Your death will be natural by the means of chronical infirmity proceeding principally from Saturn, such as distillations upon the breast lungs, spleen, &c. Howbeit old age is a disease, and an easy passage unto death itself.

11.—The sun and moon disposing of the ninth house, do show honourable journeys. Mercury, well posited in the third, causeth journeys to be undertaken for the sake of honours and dignities, and also to persons most honourable for learning and dignities, civil and ecclesiastical.

12.—Venus, lady of the eleventh house, concerneth a multitude of the best friends. Yet Mars beholding Venus by a quartile, will stir up the envy of some persons, who are often sowing dissensions, and inverting all goodness.

13.—Venus will give you victory over your enemies, whereof indeed there are but few denounced, because she is lady of the seventh angular, and in her exaltation.

14.—Your marriage will be fortunate in respect to an affluence of riches, yet herein beware of the faithless brawling, and luxurious quadrature of Mars.

We will now consider the

#### SIGNS OF THE FOUR ANGELS.

15.—SCORPIO ascending, gives the native an elegant acuteness of wit, plenty of discourse; it also often instilleth great vices, such as infidelity, envy, covetousness, deceitfulness, ingratitude, &c. Which cometh by our evil depraved nature, which, learning, religion, and right reason ought always to exterminate.

16.—VIRGO culminating, doth generally raise the native to magistracy. It confers a toleration of great authority, it transfers many benefits to others, from whom it receives not the like favour.

17.—TAURUS in the west angle, presents you with such as at length you will see oppressed by sundry kinds of misfortunes; this sign there incites you to love, luxury, feasting, pleasures, and jesting.

18.—PISCES posited in the fourth, endues the minds of the natives with much faith, integrity, and dexterity of wit, whereby they gain great authority in their administrations; they delight to walk and dwell near rivers.

#### THE PLANETS IN THE HOUSES OF HEAVEN.

19.—The sun in the third, presages journeys, in the cause of honour and dignities. He brings a mutation of places and honour in foreign countries.

20.—Mercury there well posited, renders a man most learned in almost every science (whereof I could produce innumerable examples) that will invent many things by their own ingenuity. They are fortunate in ecclesiastical things, writing, and merchandise.

21.—Venus most excellently well collected in the fourth, will give you large possessions and habitations, chiefly in the latter part of your age. She declares the period of your life honourable and praise-worthy.

22.—Mars in the first, and there not unfortunate, makes a man courageous, rash, bold; sometimes he there presageth wounds in the head and face.

23.—Jupiter in the fifth, doth give good, fortunate, and obedient children, and doth also sometimes confer great rewards from great men. He makes men fortunate in embassies.

24.—Saturn thus located in the eighth, gives many inheritances by legacies. He there threatens death by catarrhs, coughs, consumptions, and sometimes the pestilence.

### THE PLANETS IN THE SIGNS OF THE ZODIAC.

25.—The sun in the house of Saturn, makes the vital virtue more robust, and as it were compact, whence he gives a longer life than ordinary.

26.—The moon in the house of Jupiter, promotes all things that are good; yet being here afflicted by the quartile of Mars, excites some strife in possessions, and often reiterateth small favours.

27.—Saturn in the house of Mercury, gives profound wit, and occult sciences.

28.—Jupiter in the house of Mars, indifferently well affected, maketh a man victorious.

29.—The same is signified by Mars in the mansion of Jupiter. Thus both of them render the native very gracious with princes and noblemen, and under them to have authority.

30.—Venus in the house of Jupiter bestows many benefits, either by the means of ladies, or of ecclesiastical preferments. She also makes you discreet, honest, faithful, and healthful; sometimes she will cause strife and quarrelling with your neighbours, and some of your friends, because Venus is exposed to the quadrature of Mars.

31.—Mercury in the house of Saturn always gives a profound wit, and a person that is ever anxious to obtain all sciences.

### THE LORDS OF THE HOUSES.

32.—The lord of the horoscope being received by Jupiter, and being in reception also by houses, declares a generous mind.

33.—The lord of the second in the fifth, increaseth your wealth by means of receiving rewards and premiums bestowed on you by great men.

34.—The lord of the third in the eighth, causeth journeys either on the behalf of some that are dead, or concerning some legacies, or by reason of some infectious disease. He often destroys elder brothers, &c., or is often employed on very sudden business.

35.—The lord of the fourth in the fifth, makes you fortunate in tilling of the ground, and in navigation.

36.—The lord of the fifth in the ascendant, brings gladness and delight to you, from things that are immoveable, such as the building of good houses, fortunate in gaming, pleasure, and comfort with your children, who will make good martial men, being of a bold spirit.

37.—Mars, lord of the sixth in the first, causeth you to be afflicted with many hot diseases; but this is moderated by the reception and position of Jupiter.

38.—The lady of the seventh in the fourth, presageth strife about the father's or wife's inheritance, because she is not so much afflicted by Mars.

39.—The lord of the eighth in the third, shows that the native shall survive all his brothers; but he often designeth death in a foreign country.

40.—The lord of the ninth in the third, causeth many journeys for the sake of dignities, &c.

41.—The lord of the tenth in the third, makes the native more honourable than the rest of his brethren.

42.—The lady of the eleventh in the fourth, denotes a second fortune in goods that are immoveable, especially in old age, and that by means of her father.

43.—The lady of the twelfth in the fourth shows contentions and strife for the possession of houses, lands, and other goods, chattels, &c.

#### JUDGMENT BY THE HAND ENCLOSED IN THE FIGURE.

1.—The vital end is continued, but yet marked with some inclosures, although but slender ones; whence I judge you will be afflicted with some diseases about the 14th, 30th, and 40th years of your age.

2.—Venus is fortunate in this nativity, and therefore she hath thus raised her region with the accustomed furrows.

3.—The hepatica decently drawn, and without sections, argues a good temperature of the liver, health of body, and a life that is long enough.

4.—The mensa full of branches denotes an increase of riches.

5.—The mensa formed by a decent space, promiscuously bearing the character of Jupiter under the region of the annular, is an argument of honours, chiefly ecclesiastical. Observe also, that the sun and the moon, the two great lights of heaven, do claim the dominion of the ninth house in this nativity.

6.—The place of Jupiter beautified with a most clear little line, the same; so likewise the tuberculum of the sun decently furrowed.

7.—The moon's region presenting a clear incisor, denotes journeys.



8.—The dominion of Mercury is almost obvious, in that he excellently adorneth his region, as also the first joint of the auricular.

9.—The cephalica contributes to the wit, in that it decently composeth the triangle. Jupiter, Venus, and Mercury doth the like.

10.—Satan also hath some portents, especially a disease, in that he bears a character under his finger.

11.—The parallel lines which run through the midst of the hand toward the ferient, confirm the arguments of felicity.

12.—The Saturnia produced even to the hepatica, declares an upright heart, judgment, and manners. The same having a cross about the restricta, argues a peaceable and most honourable old age.

### GENERAL ELECTIONS.

In the use of all purgative medicines, you must duly observe the moon being in Scorpio, Aquarius, and the third decade of Pisces, although she be not joined either to Jupiter or Venus; for the conjunction of those planets with the moon, inhibits the virtue of the purgative medicine in regard as to the effect they have upon the body, and incline the medicine to the nature of nourishment.—In other actions, as in buying of houses, in journeys, and the commencement of administrations, &c. Let the moon be in Aries, Taurus, Cancer, Libra, or Aquarius, and aspected by one or both of the fortunate planets; and as for the day of the week, let it be either on a Wednesday, Thursday, or Friday. But you shall hereafter be taught to choose and elect good, proper, and most fortunate times and seasons for every purpose under heaven, in that work which is now preparing for the press, called *The Book of Knowledge*, &c.; and if we now duly examine this figure by the most noble, grand, and beautiful science of

### GEOMANCY.

1.—We shall find that Rubius being posited in the ascendant, shows a very deceitful, wicked person, much given to vice of every kind, lying, and deceit, by the depravity and corruption of our fallen nature; hence comes in the necessity of regeneration. These vices, which are so predominant in us, must be absolutely destroyed by the means of religion, and also by the power of the Most High God.

2.—Acquisitio in the second, brings great riches to the native.

3.—Tristitia and Cancer in the third, shows the death of your brethren, and danger from thieves on journeys.

4.—Letitia in the fourth, indicates lands and inheritances, with some trouble and contention attending the same.

5.—Puer in the fifth, shows valiant noble children, &c.

6.—*Amissio* in the sixth, indicates hot diseases.

7.—*Amissio* and *Albus* in the seventh, gives you a talkative wife, who has well learnt the art of scolding her husband, whether he deserves it or not.

8.—*Populus* in the eighth, gives you some good legacies, and doth also promise you a long life, with a natural death, and perhaps after you have taken some long voyage.

9.—*Fortuna Major* in the ninth, gives you ecclesiastical preferments, and the favour of great men.

10.—*Conjunctio* in the tenth, gives you great honour and dignities, by means of your learning and abilities.

11.—*Puella* in the eleventh, gives you many friends, and some of them are ladies of high rank; but the reason why they thus favour you with their esteem, I am not going to tell all the world, for kiss and tell, they say, is worse than swearing.

12.—*Rubius* in the twelfth, will give you many private enemies, who will envy your situation, and cause you some trouble.

Those ladies and gentlemen who are desirous of obtaining a competent, full, and clear knowledge and understanding of this most noble, excellent, and most admirable science of *Geomancy*, may have their wishes fully gratified by a perusal of my elaborate work, entitled *The Holy Temple of Wisdom*, unto which I refer you; I could have added a great number of other articles in *chiromancy* in this place, but as my present limits will not admit of any such thing, I must now beg leave to conclude this subject, seeing that I have herein shown, and most fully explained to you, how in what manner God sealeth up the hand of every man, that not only you and me, but also that all men may know his work, that is, that lines were not made in our hands by accident or chance.

## OF MOLES.

*Showing the Situation of Moles, and the Indication they give of a Person's Disposition, and future Lot in Life.*

Though moles are, in their substance, nothing else than excrescences, or ebullitions which proceed from the state of the blood whilst the foetus is confined in the womb, yet they are not given in vain, as they are generally characteristic of the disposition and temper of those that bear them; and it is also proved by daily experience that from the shape, situation and other circumstances, they bear a strong analogy to the events which are to happen to a person in future life. But before I presume to give any directions to those who are to form the prognostic, who are desirous to be duly enabled to pronounce an infallible judgment, I shall, in the first place, teach you how to tell and duly inform any person whom you never saw in your life, even at a hundred or ten thousand miles distance, on what particular parts of the body they have any.

## MARKS, SCARS, OR MOLES.

*From and by the Figure of the Heavens, at the Time of their Birth, without any other Communication or Reference whatever.*

In the first place, you must observe what sign that is which is upon the cusp of the ascendant, and in that part of the native's body which that sign governs, there will be a mole. For instance, if Aries be the sign ascending at birth, the mole will be on the head or face; if Taurus, on the neck or throat; if Gemini, on the arms or shoulders; if Cancer, on the breast; and upon any other part of the body, which the sign ascending shall govern. Observe next, in which of the houses the lord of the ascendant is posited, and in that part of the body the sign governs which happens to fall upon the cusp of that house, the native will have another mole. Next observe the sign descending on the cusp of the sixth house, and in whatsoever part of the body that sign governs, the native will find another mole; and upon that member also which is signified by the sign, wherein the lord of the sixth house is posited, will be found another. Observe also what sign the moon is posited in, and in that part of the body which is governed by it, shall the native or querent find another mole. If the planet Saturn be the significator, the mole is either black or of a dark colour. If Mars be the significator, and in a fiery sign, it then resembles a scar, cut, or dent in the flesh, but in any other sign it is a red mole. If Jupiter be the significator, the mole is of a purple or bluish cast. If the Sun, it is of an olive or chestnut colour. If Venus, it is yellow; if Mercury, of a pale lead colour; if the Moon, it is whitish, or participates of the colour of that planet with which she happens to be in aspect. And if the planet which gives the mole be much impeded or afflicted, the mark or mole will then be larger or more visible to the eye of the beholder.

If the sign and planet which gives the mark or mole be masculine, it is then situated on the right side of the body; but if feminine on the left side. If the significator or planet which gives the mole, be found above the horizon, that is, from the cusp of the ascendant to the cusp of the seventh either in the twelfth, eleventh, tenth, ninth, eighth, or seventh house, the mark or mole will be on the forepart of the body; but if the significator be under the earth, that is, in either the first, second, third, fourth, fifth, or sixth house, it will be situated on the back or hinder part of the body. If only a few degrees of the sign ascend upon the horoscope, or descend on the sixth, or the moon be posited in the beginning of any sign, the said mole or mark will be found upon the upper part of the member those signs govern. If half the degrees of a sign ascend, or the sig-

aficators are posited in the middle of any sign, the mole will be in the middle of the member ; but if the last degrees of a sign, the said mark or mole will then be situated on the lower part of the member such sign governs.

These observations are of excellent use, in order to know whether a question be radical, fit, and proper to be judged ; for if the question be found thus radical, the time rightly taken, and the querent of sufficient age, this rule will never be found to fail.

I shall now proceed to give you herein the common prognostications by moles found in all the various parts of the body, according to the doctrine of the ancients. And first, it is essentially necessary to know the size of the mole, its colour, whether it be perfectly round, oblong, or angular ; because each of these will add to or diminish the force of the indication. The larger the mole, the greater the prosperity or adversity of the person ; the smaller the mole, the less will be his good or evil fate. If the mole is round, it indicates good ; if oblong, a moderate share of fortunate events ; if angular, it gives a mixture of good and evil ; the deeper the colour, the more it announces favour or disgrace ; the lighter, the less of either. If it is very hairy, much misfortune may be expected ; but if few long hairs grow upon it, it denotes that your undertakings will be prosperous.

2.—A mole that stands on the right side of the forehead or right temple signifies that the person will arrive to sudden wealth and honour, according to his birth and situation in life ; which must always be attended to with due consideration.

3.—A mole on the right eyebrow announces speedy marriage, and that the person to whom you will be married will possess many amiable qualities and a good fortune.

4.—A mole on the left of either of these three places, announces unexpected disappointment in your most sanguine wishes.

5.—A mole on the outside corner of either eye, denotes the person to be of a steady, sober, and sedate disposition ; but will be liable to a violent death.

6.—A mole on either cheek, signifies that the person never shall rise above mediocrity in point of fortune, though, at the same time, he never will fall into real poverty.

7.—A mole on the nose, shows that the person will have good success in the most of his or her undertakings.

8.—A mole on the lip, either upper or lower, proves the person to be fond of delicate things, and much given to the pleasures of love, in which he or she will most commonly be successful.

9.—A mole on the chin, foreshows that the person will be attended with great prosperity, and be highly esteemed.

10.—A mole on the side of the neck, shows that the person will narrowly escape suffocation ; but will afterwards rise to great consideration by an unexpected legacy or inheritance.

11.—A mole on the throat denotes that the person shall become rich by marriage.

12.—A mole on the right breast, declares the person to be exposed to sudden reverse from comfort to distress, by unavoidable accidents. Most of his children will be girls.

13.—A mole on the left breast signifies success in undertakings, and an amorous disposition. Most of his children will be boys.

14.—A mole on the bosom, portends mediocrity of health and fortune.

15.—A mole under the left breast, over the heart, foreshows that a man will be of a warm disposition, unsettled in mind, fond of rambling, and light in his conduct. In a lady, it shows sincerity in love, quick conception, and easy travail in child-birth.

16.—A mole on the right side over any part of the ribs, denotes the person to be pusillanimous, and slow in understanding, any thing that may be attended with difficulty.

17.—A mole on the belly, denotes the person to be addicted to sloth and gluttony, selfish in almost all articles, and seldom inclined to be nice or careful in point of dress.

18.—A mole on either hip, shows that the person will have many children, and such of them as survive will be healthful, lusty, and patient in all hardships.

19.—A mole on the right thigh, shows that the person will become rich, and also fortunate in marriage.

20.—A mole on the left thigh, denotes that the person suffers much by poverty and want of friends, as also by the enmity and injustice of others.

21.—A mole on the right knee, signifies that the person will be fortunate in the choice of a partner for life, and meet with few disappointments in the world.

22.—A mole on the left knee portends that the person will be rash, inconsiderate, and hasty, but modest when in cool blood, honest, and inclined to good behaviour.

23.—A mole on either leg shows that the person is indolent, thoughtless, and indifferent as to whatever may happen.

24.—A mole on either ankle denotes a man to be inclined to effeminacy and elegance of dress—a lady, to be courageous, active, and industrious, with some spice of the termagant.

Various are the opinions of authors respecting this art of divination by moles, but the before-mentioned definitions appear to me to come as near the truth as possible. However, the best way of giving judgment upon the fate of any native is first to duly examine the face of the heavens at the time of their birth; then, secondly, judge the same by their whole assemblage of features, contained in the never-failing and well established rules of physiognomy; then, thirdly, you may likewise give judgment upon all the past, present, and future events of their natural lives, by that admirable, most wonderful, and valuable science of Chiromancy or Palmistry; then, fourthly, by comparing your

said judgment in all the above mentioned sciences with this said prognostication of moles, you will then see how they agree in respect to their several accounts, which are thus to be derived from them, always remembering that the major number of testimonies, and the most votes, will always carry the day ; therefore, I do advise you to carefully regulate your judgment accordingly. But if it were necessary, I could confirm and prove by example the doctrine I have herein before taught by precept, concerning the discovery of all, each, and every one of the marks, moles, or scars, which the querent or native hath about his body, from the face of the heavens at the time of his birth, even upon a supposition that the said person was ten thousand miles distant from the artist at the same time.

Seeing that it is always my most sincere wish to introduce every thing that may be truly beneficial and useful to my pupils, and all the young students in general, I do also now herein further inform them for their encouragement, that when any one of them shall have obtained by his own labour and industry alone more *knowledge, wisdom, and learning* in all kinds of arts and sciences, both *celestial and terrestrial, manifest or occult, &c.*, than I have, I will then make him a present of a *silver cup*.

We will now proceed by a proper and regular gradation to our promised discourse, by a concise dissertation on cards.

### PROGNOSTICATION BY CARDS.

I myself have witnessed a great number of most wonderful and useful conclusions which have been produced by this science, and many future events have been foretold ; but much depends herein on the ingenuity and skill of the artist, who after having duly obtained the true and full meaning that each card in a pack bears separately, and in its independent state, he must be also most fully enabled to form, judge, and vary all their several mixtures, company, and combinations, which are easily deducted, and calculated by any person of an ordinary common capacity, for these cards (like the planets, men and other things) are often somewhat altered and changed from their natural state by the mixture of the company in which they are found, which said rule must always be duly attended to throughout the whole course of practice in the same. This divination by cards is a kind of geomantic lot, and these kind of lots were always held in the highest estimation and repute by the ancients, so that they would perform no work of great importance without first consulting these kind of lots, for whatever divinations and predictions of human events are made and formed in this way and manner, must of necessity, besides the lot, have some sublime occult cause, which indeed shall not be a cause by accident, such as Aristotle (and some in the present day) describes fortune to be,

For, in the series of causes, a cause by accident can never be the prime and sufficient cause. No, we must look higher, and find out a cause which may know and intend the effect. *It is no matter whether we make cards or any thing else the instrument with which we work in these high mysteries.* Let the instrument be what it will, we well know how, and by whom, the particular and general effects of every action, subject, matter, and thing are always produced; therefore we must not place this in corporeal nature, but in immaterial and incorporeal substances, which indeed administer the lot, and dispense the signification of the truth; as in men's souls or departed spirits, or in celestial intelligences. Now that there is in a man's soul a sufficient power and virtue to direct such kind of lots, it is hence manifest, because there is in our souls a divine virtue and similitude, apprehension and power of all things, and all things have a natural obedience to it, and so of necessity have a motion and efficacy to that which the soul desires, with a strong vehement desire, and all the virtues and operations of natural and artificial thing obey it, when it is carried forth into the excess of desire, and then all lots of what kind soever are assisting to the appetite of such a mind, and acquire to themselves wonderful virtues of passages, as from that, so from the celestial opportunity in that hour in which the excess of such a like appetite doth most of all exceed in it. *And this is the ground and foundation of all astrological and geomantic questions.* Wherefore the mind being thus elevated in the excess of any desire, taketh of itself an hour and opportunity most convenient and efficacious, on which the figure of the heavens being made and set, the artist may then judge the same, and plainly know concerning any subject, matter or thing, which he may desire or be inquisitive to know. Therefore whatsoever kind of presage these sorts of lots portend and promise, it cannot be made by mere chance, but from a spiritual cause, by virtue whereof the phantasy or hand of him that casteth the lot is moved, either by that power which proceeds from the soul of the operator, through the great excess of his affection, or from a celestial influence, or from a certain spirit assisting or moving from on high. Let the said instruments, which are used in these kind of operations, be made and composed of what they will, whether of Cards, or Geomancy, or any thing else, the effect is still the same; seeing that there are kinds of certain lots that have a divine power of oracles; and are as it were indexes of a divine judgment.

## THE EXPLANATION OF THE CARDS,

## AND HOW TO DIVINE THEM.

In the first place, take a pack of cards and shuffle them well three times over, and making your significator which queen you please (if a lady performs the operations for herself, or king if a gentleman), then proceed to lay them on the table, nine in a row, and wherever you find yourself placed, count nine cards every way, not forgetting your said significator, and then you will see what card your significator comes in company with, and whatever it is, so it will happen to you.

If two red tens come against your said significator, it is a sign of marriage or prosperity; the ace of diamonds is a ring, the ace of hearts is your house, the ace of clubs is a letter, the ace of spades is death, or some grievous affliction, spite, or quarrelling (for that is the worst card in the pack.) The ten of diamonds is a journey. The three of hearts is a salute, the three of spades is tears, the ten of spades is sickness, the nine of spades is sad disappointment or trouble, the nine of clubs shows a jovial entertainment or revelling, the nine of hearts feasting, the ten of clubs travelling by water, the ten of hearts some place of amusement, the five of hearts a present, the five of clubs a bundle, the six of spades a child, the seven of spades a removal, the three of clubs fighting, the eight of clubs confusion, the eight of spades a roadway, the four of clubs a strange bed, the nine of diamonds business, the five of diamonds a settlement, the five of spades a surprise, the two red eights new clothes, the three of diamonds speaking with a friend, the four of spades a sick bed, the seven of clubs a prison, the two of spades a false friend, the four of hearts a marriage-bed. When several diamonds come together, it is a sign that you will soon receive some money, several hearts love, several clubs drink and noisy troublesome company, and several spades trouble and vexation.

If a married lady doth lay the cards, she must then make her husband the king of the same suit she is queen of; but if a single lady doth make use of this science, she must make her lover what king she may think proper; the knaves of the same suit are the men's thoughts, so that they may know what they are thinking of, counting nine cards, from where they are placed; and if any lady should wish to know whether she shall obtain her desires in any particular subject, matter, or thing whatsoever, let her shuffle the cards well, most seriously and earnestly wishing all the time for one thing, she must then cut them once, particularly observing at the same time what card that is which she cuts, then shuffle them again, and deal them out into three parcels, which being done, looking carefully over every parcel, and if that said particular card which you have just out doth



come next yourself, or next the ace of hearts, you will have your wish, but if the nine of spades is next to you, you must then judge the contrary, as that is a disappointment; however, you may try it three times, taking the major number of testimonies for a ground whereon to place your judgment.

This method of using the cards is both innocent and will afford you amusement, while that common destructive and most pernicious habit of *gaming*, would otherwise tend to promote and complete the ruin of both your soul and body.

*How many very respectable females have there been thus ruined. How many fine young men have there been brought to the scaffold, and other such wretched doleful places, by this most dangerous vice, gaming.* I have many times seen and witnessed, even in common families, living in country villages, that the *losers* (even when they have been playing for nothing) have had their countenances deranged and disfigured to an excessive degree, accompanied by language the most diabolical they could possibly invent, in order to vent their rage and passion on what they term ill-luck, even to the utter destruction of their souls and bodies, together with the discomposure and abuse of the company in which they chance to be mixed, and are both a disgrace to themselves and all around them; yet this is what they generally call *an innocent game of cards*. But let me ask you what must be the case when they are playing for large and considerable sums of money? then their peace of mind, and the happiness and tranquillity of their poor unfortunate families, must go to the pot.—Reader, let you and me always avoid such destructive and most dangerous company; lest we, like a great many other such unfortunate beings, may chance to meet our repentance when it comes too late.

### CURIOUS GAMES WITH CARDS.

*By which Fortunes are told in a most singular and diverting manner.*

#### LOVERS' HEARTS.

Four young persons, but not more, may play at this game; or three, by making a dumb hand, or sleeping partner, as at whist. Play this game exactly the same in every game, making the queen, whom you call Venus, above the ace, the aces in this game only standing for one, and hearts must be led off by the person next the dealer. He or she who gets most tricks this way (each taking up their own, and no partnership) will have most lovers, and the king and queen of hearts in one hand shows matrimony at hand; but woe to the unlucky one who gets no tricks at the deal, or does not hold a heart in his or her hand; they will be unfortunate in love, and long tarry before they marry.

## CUPID AND HYMEN.

Three are enough for this game, deal the cards equally ; those who hold kings, hold friends ; queens are rivals ; knaves, shame ; knaves alone, lover ; three, surprises ; ace, sorrow ; two together, shows a child before marriage ; if a king alone is in her hand with the aces, she stands a good chance ; but if a queen is with him, she will never marry the father ; the nine of hearts gives the wish that you have most at heart ; the nine of diamonds, money ; and the nine of clubs, a new gown or coat ; but the nine of spades is sorrow. A queen and a knave in one hand, bids fair for a secret intrigue.

## HYMEN'S LOTTERY.

Let each one present deposit any sum agreed on, but of course some trifle ; put a complete pack of cards, well shuffled, in a bag or reticule. Let the party stand in a circle, and the bag being handed round, each draw three. Pairs of any kind are favourable omens of some good fortune about to occur to the party, and gets from the pool the sum back that each agreed to pay. The king of hearts is here made the god of love, and claims double, and gives a faithful swain to the fair one who has the good fortune to draw him ; if Venus, the queen of hearts, is with him, it is the conquering prize, and clears the pool ; fives and nines are reckoned crosses and misfortunes, and pay a forfeit of the sum agreed on to the pool, besides the usual stipend at each new game ; three nines at one draw, shows the lady will be an old maid ; three fives a bad husband.

## MATRIMONY.

Let three, five, or seven young women stand in a circle, and draw a card out of a bag ; she who gets the highest card, will be married first of the company, whether she be at the present time maid, wife, or widow ; and she who has the lowest, has the longest time to stay ere the sun shines on her wedding-day ; she who draws the ace of spades will never bear the name of wife ; and she who has the nine of hearts in this trial, will have one lover too many to her sorrow.

## CUPID'S PASTIME.

By this game you may amuse yourself and friends, and at the same time learn some curious particulars of your future fate ; and though apparently a simple, yet it is a sure method, as several young persons have acknowledged to the sybil who first presented them with the rules.

Several may play at the game, it requiring no number, only leaving out nine on their board, not exposed to view ; each person puts a halfpenny in the pool, and the dealer double. The

ace of diamonds is made principal, and takes all the other aces, &c., like Pam at Loo; twos and threes in your hand are luck; four a continuance in your present state; fives, trouble; sixes, profit; sevens, plague; eights, disappointment; nines, surprises; tens, settlement; knaves, sweethearts; kings and queens, friends and acquaintances; ace of spades, death; ace of clubs, a letter; and the ace of diamonds, with ten of hearts, marriage.

The ace of diamonds being played first, or if it be not cut, the dealer calls for the queen of hearts, which takes next; if the ace be not cut, and the queen conquers, the person who played her will marry that year without a doubt, though it may perhaps seem unlikely at the time; but if she loses her queen, she must wait longer; the ace and queen being called, the rest go in rotation, as at whist, kings taking queens, queens knaves, and so on, and the more tricks you have, the more money you get off the board on the division after each game; those who hold the nine of spades, will soon have some trouble, and they are also to pay a penny to the board; but the fortunate fair one who holds the queen and knave of hearts in the same hand, will soon be married, or if she is already within the pale of matrimony, she will have a great rise in life by means of her husband; those who hold the ace of diamonds and queen of hearts, clear the money off the board, and end that game; it also betokens great prosperity.

### DICE.

This is a certain and innocent way of finding out common occurrences about to take place. Take three dice, shake them well in the box with your left hand, and then cast them out on a board or table, on which you had previously drawn a circle with chalk, but never throw on a Monday or Wednesday.

*Three*—a pleasing surprise.

*Four*—a disagreeable one.

*Five*—a stranger, who will prove a friend.

*Six*—loss of property.

*Seven*—undeserved scandal.

*Eight*—merited reproach.

*Nine*—a wedding.

*Ten*—a christening, at which some important event will occur to you.

*Eleven*—a death that concerns you.

*Twelve*—a letter, speedily.

*Thirteen*—tears and sighs.

*Fourteen*—a new admirer.

*Fifteen*—beware that you are not drawn into some trouble or plot.

*Sixteen*—a pleasant journey.

*Seventeen*—you will either be on the water, or have dealings with those belonging to it, to your advantage.

*Eighteen*—a great profit, rise in life, or some most desirable good will happen almost immediately; for the answers to the dice are always fulfilled within nine days. To show the same number twice at one trial, shows news from abroad, be the number what it may. If the dice roll over the circle, the number thrown goes for nothing, but the occurrence shows sharp words, and if they fall to the floor, it is blows; in throwing out the dice, if one remains on the top of the other, it is a present, of which I would have the females take care.

### DOMINOES.

Lay them with their faces on the table, and shuffle them; then draw one, and see the number.

*Double-six*—receiving a handsome sum of money.

*Six-five*—going to a public amusement.

*Six-four*—law-suits.

*Six-three*—ride in a coach.

*Six-two*—present of clothing.

*Six-one*—you will soon perform a friendly action.

*Six-blank*—guard against scandal, or you will suffer by your inattention.

*Double-five*—a new abode to your advantage.

*Five-four*—a fortunate speculation.

*Five-three*—a visit from a superior.

*Five-two*—a water-party.

*Five-one*—a love intrigue.

*Five-blank*—a funeral, but not of a relation.

*Double-four*—drinking liquor at a distance.

*Four-three*—a false alarm at your house.

*Four-two*—beware of thieves or swindlers.—Ladies, take notice of this; it means more than it says.

*Four-one*—trouble from creditors.

*Four-blank*—receives a letter from an angry friend.

*Double-three*—sudden wedding, at which you will be vexed.

*Three-two*—buy no lottery-tickets, nor enter into any game of chance, or you will lose.

*Three-one*—a great discovery at hand.

*Three-blank*—an illegitimate child.

*Double-two*—you will be plagued by a jealous partner.

*Two-one*—you will mortgage or pledge some property very soon.

*Double-one*—you will soon find something to your advantage in the street or the road.

*Double-blank*—the worst presage in all the set of dominoes ; you will soon meet trouble from a quarter from which you are quite unprepared,

It is useless for any person to draw more than three dominoes at one time of trial, or in one and the same month, as they will only deceive themselves ; shuffle the dominoes each time of choosing ; to draw the same dominoe twice makes the answer stronger.

### FORTUNATE DAYS, WEEKS, MONTHS, AND YEARS.

The day of the week in which you were born, is the best for any person ; it is lucky to receive a letter on the third, fifth, or ninth of the month, or on any Tuesday or Saturday. The first week in May is very fortunate for any undertaking to men ; the second, to women. June is a good month, in which to make any contract, or receive a promise of marriage, as it generally turns out sincere and prosperous.

It has often been recorded, and though a singular observation, experience has shown it to be true, that some event of importance is sure to happen to a woman in her thirty-first year, whether single or married ; it may prove for her good, or it may be some evil or temptation, therefore let her be cautious and circumspect in all her actions. If she is a maiden or a widow, it is probable that she marries this year.

The same is applicable to men in their forty-second year, of which many instances have been proved that does not admit a doubt ; observe always, to grant or take a lease for an odd number of years ; even are not prosperous. The three first days of the moon are the best for signing papers ; and the first five days, as well as the twenty-fourth, for any fresh undertaking.

But it must be allowed that much depends on people's own industry and perseverance ; that often overcomes a bad planet, or a day marked unlucky in the book of fate.

Mondays, Wednesdays, and Fridays, are the best for men ; Tuesdays, Thursdays, and Saturdays, for women. To travel by land, choose the increase of the moon, the decrease for a voyage ; and about the full to write letters in which you ask a favour ; to beg an envelope is not lucky on this occasion. It is not good to marry on your own birth-day, for a woman, but it is fortunate for a man ; and it is good to christen a child on the day of the week on which it was born. It is also reckoned fortunate to be born on Sunday for either sex.

# CURIOUS TRADITIONAL OBSERVATIONS.

It is not good for a maiden to marry in colours, or a widow in white; yet let her by all means avoid green or yellow, and the thirteenth of the month.

To see a flight of birds as you go to church on your nuptial day foretells many children.

To meet a funeral is ominous at the time of speedy separation.

The sun to emerge suddenly from behind a cloud, and shine on the altar as the nuptials are celebrating, is a sure omen of prosperity and connubial love.

It is unlucky to pick up an old glove in the street; you had better pass it.

Never tell a dream till you have broke your fast; if you have the same dream repeated twice or thrice, attend to it, it must have more than a common meaning.

## TO KNOW YOUR HUSBAND'S TRADE.

Exactly at twelve, on Midsummer's-day, place a bowl of water in the sun, pour in some boiling pewter as the clock is striking, saying thus:—

Here I try a potent spell,  
Queen of love and Juno tell  
In kind union to me,  
What my husband is to be;  
This the day, and this the hour,  
When it seems you have the power  
For to be a maiden's friend,  
So, good ladies, condescend.

The bowl of a tobacco-pipe filled with pewter is quite enough. When the pewter is cold, take it out of the water, and drain it dry in a cloth, and you will find the emblems of your future husband's trade quite plain. If more than one, you will marry twice; if confused and no emblems, you will never marry; a coach shows a gentleman for you.

## CHARMS AND INCANTATIONS.

*To be resorted to at different seasons of the year, to procure by dreams an insight into futurity, particularly in regard to the article of marriage.*

### ST. AGNES' DAY

Falls on the 21st of January; you must prepare yourself by a twenty-four hours' fast, touching nothing but pure spring water,

beginning at midnight on the 20th to the same again on the 21st ; then go to bed, and mind you sleep by yourself ; and do not mention what you are trying to any one, or it will break the spell ; go to rest on your left side, and repeat these lines three times—

St. Agnes be a friend to me,  
In the gift I ask of thee ;  
Let me this night my husband see—

and you will dream of your future spouse ; if you see more men than one in your dream, you will wed two or three times, but if you sleep and dream not, you will never marry.

#### ST. MAGDALEN.

Let three young women assemble together on the eve of this saint in an upper apartment, where they are sure not to be disturbed, and let no one try whose age is more than 21, or it breaks the charm ; get rum, wine, gin, vinegar, and water, and let each have a hand in preparing the potion. Put it in a ground glass vessel, no other will do ; then let each young woman dip a sprig of rosemary in, and fasten it in her bosom, and taking three sips of the mixture, get into bed ; the three must sleep together, but not a word must be spoken after the ceremony begins, and you will have true dreams, and of such a nature that you cannot possibly mistake your future destiny. It is not particular as to the hour in which you retire to rest. •

#### MAGIC LAUREL.

Rise between three and four on the morning of your birth-day, with cautious secrecy, so as to be observed by no one, and pluck a sprig of laurel ; convey it to your chamber, and hold it over some lighted brimstone for five minutes, which you must carefully note by a watch or dial ; wrap it in a white linen cloth or napkin, together with your own name written on writing paper, and that of the young man who addresses you (or if there is more than one, write all the names down,) write also the day of the week, the date of the year, and the age of the moon ; then haste and bury it in the ground, where you are sure it will not be disturbed for three days and three nights ; then take it up, and place the parcel under your pillow for three nights, and your dreams will be truly prophetic as to your destiny.

#### A SPELL.

*To be used at any convenient time.*

Make a nosegay of various coloured flowers, one of a sort, a sprig of rue, and some yarrow off a grave, and bind all together with the hair from your head ; sprinkle them with a few drops of the oil of amber, using your left hand, and bind the flowers

round your head when you retire to rest under your night-cap ; put on clean sheets and linen, and your future fate will appear in your dream.

### THE THREE KEYS.

Purchase three small keys, each at a different place, and on going to bed tie them together with your garter, and place them in your left hand glove, along with a small flat dough cake, on which you have pricked the first letters of your sweetheart's name ; put them in your bosom when you retire to rest ; if you are to have that young man you will dream of him, but not else.

### PROMISE OF MARRIAGE.

If you receive a written one, or any declaration to that effect in a letter, prick the words with a sharp-pointed needle on a sheet of paper quite clear from any writing ; fold in nine folds, and place it under your head when you retire to rest. If you dream of diamonds, castles, or even a clear sky, there is no deceit, and you will prosper ; trees in blossom, or flowers, show children ; washing or graves, show you will lose them by death ; and water shows they are faithful, but that you will go through severe poverty with the party for some time, though all may end well.

### STRANGE BED.

Lay under your pillow, a prayer-book opened at the matrimonial service, bound round with the garters you wore that day and a sprig of myrtle on the page that says, *with this ring I thee wed*, and your dream will be ominous, and you will have your fortune as well told as if you had paid a crown to an astrologer.

### ACORNS.

This is to be tried on the third day of the months between September and March. Let any number of young women not exceeding nine, and minding that there is an odd one in the company assembled together, and each string nine acorns on a separate string, or as many acorns as there are females in the company, and not more ; wrap them round a long stick of wood and place it in the fire, just as the clock strikes twelve at night ; say not a word, but sit round the fire till all the acorns are consumed, then take out the ashes, and retire to bed almost directly, repeating—

May love and marriage be the theme,  
To visit me in this night's dream ;  
Gentle Venus, be my friend,  
The image of my lover send ;



Let me see his form and face,  
 And his occupation trace ;  
 By a symbol or a sign,  
 Cupid, forward my design.

#### A CHRISTMAS SPELL.

Steep mistletoe berries, to the number of nine, in a mixture of ale, wine, vinegar, and honey ; take them on going to bed, and you will dream of your future lot ; a storm in this dream is very bad ; it is most likely then you will marry a sailor, who will suffer shipwreck at sea, but to see either sun, moon, or stars, is an excellent presage ; so are flowers ; but a coffin is an index of a disappointment in love.

#### VALENTINE.

If you receive one of these love tokens, and cannot guess at the party who sent it, or are in any doubt, the following method will explain it to a certainty : prick the fourth finger on your left hand, and with a crow quill write on the back of the valentine the day and hour on which you were born, and the date of the year, also of the present one, the moon's age, and the name of the present morning-star, all of which you will find in the almanack, and the sign into which the sun has entered ; try this on the first Friday after you receive the valentine, but do not go to bed till midnight ; place the paper in your left shoe, and put it under your pillow ; lie on your left side, and repeat these lines three times—

St. Valentine, pray condescend  
 To be this night a maiden's friend ;  
 Let me now my lover see,  
 Be of high or low degree ;  
 By a sign his station show,  
 Be it weal or be it woe ;  
 Let him come to my bedside,  
 And my fortune thus decide.

The young woman will be sure to dream of the identical person who sent the valentine, and may guess by the other particulars of the dream, if or not he is to be her husband.

#### A LENT CHARM,

To be tried on any Friday in Lent, Good Friday excepted, when it is improper to try anything of the kind, and the mind ought to be more seriously disposed. Write twelve letters of the common alphabet on separate pieces of card, also twelve figures, and the same number of blank cards, then put them in a bag and shake them well, and let each of those present draw one ; a blank shows a single life ; a figure, intrigue, or crim. con. ; and a letter, a happy marriage.

## YARROW.

This is a weed commonly found in abundance on graves, towards the close of spring and the beginning of summer. It must be plucked exactly on the first hour of morn : place three sprigs in your shoe or glove, saying—

Good morning, good morning, good yarrow,

And thrice a good morning to thee ;

Tell me before this time to-morrow,

Who my true love is to be.

Observe, a young man must pluck the weed off a young maiden's grave, and a female must select that off a bachelor's ; retire home to bed without speaking another word, or it dissolves the spell ; put the yarrow under your pillow, and it will procure a sure dream on which you may depend.

## A CHARM,

*To be used on the eve of any fast directed in the calendar.*

This takes a week's preparation, for you must abstain from meat or strong drink, go not to bed till the clock has struck the midnight hour, and rise before seven the next morning, the whole seven days ; you must neither play at cards, or any game of chance, nor enter a place of public diversion ; when you go to bed on the night of trial eat something very salt, and do not drink after it, and you may depend on having very singular dreams, and being very thirsty, you will probably dream of liquids ; wine is excellent, and shows wealth and promotion ; brandy, foreign land ; rum, that you will wed a sailor, or one that gets his living at sea ; gin, but a middling life ; cordials, variety of fortune ; and water, if you drink it, poverty ; but to see a clear stream is good.—Children are not good to behold in this dream, nor cards, nor dice, they forebode the loss of reputation, or that you will never marry.

## TO CAST YOUR NATIVITY.

Having ascertained the exact time of your birth, and the hour in which you entered this transitory life, procure a Moore's almanack of that year, which will direct you to the sign that then reigned, the name of the planets, and the state of the moon ; particularly observe whether the sun was just entering the sign, whether it was near the end, or what was its particular progress ; if, at the beginning, your fate will be strongly tinged with its proper ties, moderate at the meridian, and slightly if the sun is nearly going out of the sign ; then judge of the planets by the introduction of the book.

Write down the day of the week, see whether it is a lucky

day or not, the state of the moon, the nature of the planets, and the influence described next, and you will ascertain your future destiny with very little trouble.

### JANUARY.

*Aquarius, or the Water Bearer,*

Gives a love of wandering and variety, seldom contented long in one place, or what is worse, supposed injuries; soon affronted, and slow to forgive; fond of law, though they lose the day. They are unhappy. Mercury gives them slights in love. A full moon is the best, for a new moon only adds to their false fears; and Saturn gives them real troubles to contend with.

### FEBRUARY.

*Pisces, or the Fishes.*

Those born under the influence of this planet, prosper best on the ocean, or at a distance from their native home. But those born under this sign, and not ordained to travel, will experience at times more or less distress; Mars and Jupiter are the best planets; and if the day of the week on which they were born be a fortunate one, let them begin their fresh concerns on that day, write and answer letters, or seek for money due to them according to their rule, and they have more than a chance for prosperity. The female traveller will be very fortunate, and have a contempt of danger, yet neither her disposition nor manners will be masculine; she will make an excellent wife and mother, and if left a widow with children, will strive for their interest with a father's care and prudence, nor will she wed a second time, unless Venus rules her destiny; Mars gives her success; Jupiter, vigilance; a new moon, virtue; a full moon, some enemies; and Saturn, temptation; yet she will prosper.

### MARCH.

*Aries, or the Ram.*

A very good sign to those born under it. To either sex denotes prosperity, fidelity, dutiful children, and many liberal friends, but hot-tempered; if Mercury is one of the planets, they will then be very amiable. Jupiter and Venus are also good planets to them; but Mars or Saturn causes a sad alteration to their general destiny, and gives a mixed life of pain and pleasure. Venus reigning alone as a morning star at the time of their birth, causes them many amours.

APRIL.

*Taurus, or the Bull.*

To be prosperous under this sign will require active industry and patience under misfortunes and perils ; but Jupiter, Venus, or the new moon, will soften this destiny. The man will be bold and adventurous, fond of governing, and hard to please : they must be careful not to enter on any fresh concern while their sign has the ascendancy, the end of April and the two first weeks in May.

MAY.

*Gemini, or the Twins.*

Very fortunate for females, particularly in the grand article of matrimony, though they will prosper well in other affairs ; the full moon and Venus good for them. They will be punctual and honest in their dealings, be much respected by their friends and neighbours, and have many children.

JUNE.

*Cancer, or the Crab.*

A prosperous, but eventful sign to both sexes, but more particularly to those of a fair complexion ; they will be exalted in life — Jupiter and Venus are the best signs for them ; but the brunettes, though fortunate, will plague themselves and others with whims, jealousies, and ill nature, and be very particular about mere trifles. If Mars be their planet, they will enter into law-suits ; and if Saturn, let them beware of ungovernable passions.

JULY.

*Leo, or the Lion.*

Favourable to those born in poverty, but not to the rich ; for this sign always shows a great change of circumstances about the meridian of our days ; sooner or later, according to the time of the sign in which you were born. If Jupiter be the planet, the person born poor will become rich by legacies, or will probably marry their master or mistress, or his or her son or daughter, according to their sex ; and lead a happy life.—This has often proved true.

AUGUST.

*Virgo, or the Virgin.*

A most important sign ; the men brave, generous, candid, and honest ; the females amiable and prosperous, if they do not mar their own fortune by love of flattery, to which they will be prone,

or else advancement awaits them. Venus is not a good planet for them, and Saturn shows seduction ; but if neither of these planets predominates at the time of their birth, they will marry early, have good children, and enjoy the most valuable blessings of life, and have many unexpected gains.

## SEPTEMBER.

*Libra, or the Balance.*

A middle course of life is promised by this sign ; a smooth, even, unrippled stream, free from storms or sudden changes, in fact, an enviable destiny. The persons now born will be just in their transactions, faithful in love and wedlock, and averse to litigation and law ; not many children, but those healthy.

## OCTOBER.

*Scorpio, or the Scorpion,*

To the man, promises a long, active, useful life, and an intelligent mind ; prosperous and very careful of what he gains ; a good husband, parent, and master, and a sincere friend ; a little gay in his youthful days, but not vicious. Jupiter and a full moon adds to the good of his destiny ; Saturn or Mercury will detract from it ; Venus inclines him to the fair sex. To the woman, this sign shows indolence ; and, if she is well off in the world, it will not be by her own merit or industry ; for she will have to thank those to whom it is her good fortune to be nearly allied ; but if she has no shining qualities that are prominent, she will be free from evil propensities, and will never bring disgrace upon herself, her husband, her family, or friends, unless Venus reigned at her birth ; then I fear for her, but no other planet will affect her destiny.

## NOVEMBER.

*Sagittarius, or the Archer,*

Gives to both sexes an amorous disposition, and if Venus or Mercury presides at their birth, they will love variety ; but Jupiter and Mars are good for them ; the new moon is excellent to the female, and the full moon to the man. It is seldom that persons born in this sign marry, if the first-mentioned planets reign ; or if they do marry, it is late in life, or when the meridian of their days are over, and they are become wise enough to relinquish folly, they then become steady and prudent, and generally do well ; they seldom have many children, but what they have will prosper, and have friends who will promote their interest.

## DECEMBER.

*Capricorn, or the Goat,*

Shows you will work and toil, and others reap the benefit of your labour, unless marriage alters the destiny ; but hard will be your fate if your spouse is of the same sign as yourself ; but if Jupiter be one of the planets at your birth, the end of your days will be more prosperous than the beginning, after experiencing many cares and obstructions. A woman may probably better her fate by a second marriage, especially if Venus be her planet.

## THE WAY TO GET RICH,

## AND LIVE HAPPY IN THE MARRIAGE STATE.

"There is a tide in the affairs of man, if taken at the flow will lead to fortune."

He that by the plough would thrive,  
Himself must either hold or drive ;  
For age and want save while you may,  
No morning's sun lasts a whole day ;  
Get what you can, and what you get, hold,  
'Tis a stone that will turn all your lead into gold ;  
Therefore be ruled by me, I pray,  
Save something for a rainy day.

*Remember*, that time is money, for he that can earn ten shillings a day at his labour, and goes abroad, or sits idle at home, one half of that day, though he spend but sixpence during his diversion, or idleness, he ought not to reckon that the only expense, he hath really wasted, or rather thrown away five shillings, besides.

*Remember*, that credit is money ; if a man lets his money lie in my hands after it is due, because he has a good opinion of my credit, he gives me the interest, or so much as I can make of the money during that time ; this amounts to a very considerable sum, where a man hath large credit, and also makes a good use of it.

*Remember*, that money is of a prolific or multiplying nature ; money will produce money, and its offspring will produce more ; and so five shillings turned is six, being turned again is seven and three-pence, and so on, till it becomes a hundred pounds ; and the more there is of it, the more it will produce on every turning, so that the profits rise quicker and quicker ; and he who throws away a crown, destroys all that it might have produced, even some scores of pounds.

*Remember*, that six pounds a-year is a groat a-day, for this little sum (which may be daily wasted either in time or ex-

penses unperceived;) if a proper use be made of it, he may, on his own security have the constant possession and use of an hundred and twenty pounds. So much in stock, briskly turned by an industrious man, will always produce the greatest advantage to the tradesman. Remember this proverb, that the good pay-master is lord of another man's purse, for he who is known to pay punctually and exactly to the time he promises, may, at any time, and on any occasion, raise all the money his friend can spare. This is sometimes of great use, next to industry and frugality; nothing can contribute more to the raising of a man in the world than punctuality in all his dealings. Therefore, never keep borrowed money one single hour beyond the time promised, lest the disappointment should shut up your friend's purse for ever, as the most trifling actions that affect a man's credit ought always to be avoided. The sound of the hammer at five in the morning, or at nine at night, being heard by a creditor, makes him easy six months longer;—but if he sees you at a gaming table, or hears your voice in a tavern when you should be at work, he sends for his money the very next day, and demands it before it is convenient for you to pay him. Beware of thinking all your own that you possess, and of living accordingly, this is a mistake that many people of credit fall into—but in order to prevent this, always keep an exact daily account both of your expenses and also of your daily income and profits (which hath been my daily practice for these last twenty years, and I must acknowledge that I have always found the good effects of the same.) For if you will only just take the trouble at first to enumerate particulars, it will discover unto you how wonderfully trifling expenses mount up to a large sum; by which you will also discern what might have been, and also what may for the future be saved without causing any great inconvenience. In short, the way to obtain riches, if you desire it, is as plain as the way to the market, which depends chiefly on two things, viz. industry and frugality; and take care that you waste neither time nor money, but daily make use of both; if you take care of the hours and days, the weeks, months, and years, will also take care of themselves. I have always found, by constant experience, that any business being first well contrived, is more than half done; for a sleeping fox catches no poultry; there will be sleep enough in the grave; and also, that lost time is seldom found again, for that which we generally call time enough, always proves little enough; for sloth makes things difficult, while industry makes them easy. He that rises late must trot hard all day, and shall scarce overtake his business at night—for laziness travels so slow that poverty soon overtakes him. Drive your business, but let not that drive you; for early to bed and early rise, is the way to become healthy, wealthy, and wise. Industry need not wish—while he who lives on a vain

hope, will die fasting, for we find that there is nothing to be done or accomplished under the sun without labour. He that hath a trade hath an estate, and he that hath a profession, hath an office and profit with honour; but then the trade must be worked at, and the profession well followed, or they will not enable you to pay rent and taxes. For, at the working man's house, hunger looks in but dares not enter; for industry pays debts, while despair increases them. Diligence is the mother of good luck, as Solomon saith, *the diligent hand maketh rich, while he that dealeth with a slack hand, becometh poor*; for God gives all things to industry. *Then plough deep while the sluggards sleep*, and you shall have plenty, while others have reason to complain of hard times. Therefore, keep working while it is called to-day, for you know not how much you may be hindered to-morrow; and never leave that business to be done to-morrow which you can do to-day; for since you are not sure of a single hour, throw not that away. How many are they who live daily by their wits, and who often break from want of a stock in hand—while industry gives comfort, plenty, and respect. Keep your shop well, and then your shop will keep you. For it sometimes happens that the eyes of a master will do more work than both his hands, and more especially if his head be any reasonable length, for the want of care generally doth more damage than the want of knowledge. If you do not overlook your workmen, you may just as well leave them your purse open; for the trusting too much to the care of others has completely ruined many a man; for if you would be wealthy, think of being careful and saving; for—

“Women and wine, game, and deceit,  
Make the wealth small, and the wants great.”

For all that which maintains one vice, would bring up two children. And if you wish to know the value of money, only just go and try to borrow a little; for he that goes a borrowing goes a sorrowing, and, indeed, so doth he who lends it unto such people, when he goes to try to get it back again; for pride that dines on vanity, sups on content, and often breakfasts with plenty, dines with poverty, and sups with infamy, creates envy, and hastens misfortunes, for it is hard for an empty bag to stand upright.—Creditors have generally much better memories than debtors, who are also a kind of superstitious sect, great observers of set or appointed days and times; so that those have but a short Lent who owe money to be paid at Easter; for expenses are always so constant and certain, that it is much easier to build two chimneys than to keep one in fuel; rather to go to bed supperless than to rise in debt; for to always do unto others as you would wish to be done by, is the first fundamental law of natural justice.



DIVINATION BY THE BIRDS OF THE AIR, AND  
THE BEASTS OF THE FIELD.

It hath been duly observed, by the learned in all ages of the world, that our all-wise and beneficent Creator originally implanted in the frame of nature, a means whereby mankind may attain to the knowledge of such future contingencies as concern their welfare and happiness; and more especially, since we observe, even in the brute creation, that even the most inconsiderable creatures upon the earth are more or less endowed with a gift of fore-knowledge. Thus the industrious bee, and laborious ant, lay in their summer store, in order to supply the necessary wants of an inclement winter, which they foreknow is yet to come; yea, even of all the whole race of reptiles, the ant, the spider, and the bee, appear to be endowed with the greatest share of sagacity. The wisdom of the ant is conspicuous in forming themselves into a kind of republic, and therein observing, as it were, their own peculiar laws and policies; but the cunning of the spider seems to exceed that of most other insects; its various artifices to ensnare its prey, is no less remarkable than its contrivance of a cell or retreat behind its web, where it feasts upon its game in safety, and conceals the fragments of those carcasses it has devoured, without exposing to public view the least remains of its barbarity, which might tend to distinguish its place of abode, or create the least jealousy in any sect, that their enemy was near. Into what history can we look, to find people who are governed by laws equal to what we observe in the republic of bees? What experience can we desire beyond what we observe in the cunning spider, to teach us to guard against the artifices of those who lay snares to catch the thoughtless and unwary? or what can exceed the indefatigable ant, in teaching us lessons of frugality and industry?

The badger, the hedgehog, and the mole, also provide themselves a magazine of plants and herbs, which they foreknow will enable them to lie concealed in their holes during the hard frosts of winter, contented with their prison, which affords them safety. Their holes are constructed with amazing art, and have generally two apertures, that in case one should be beset by an enemy, they may escape by the other.—The doublings by the hare, and the tricks of the fox, to escape the hounds, are also astonishing indications of foresight and sagacity. The feathered race are likewise endowed with a similar faculty, and often foretell an approaching storm a considerable time before it appears, by retiring in flocks to their holes and hiding-places for shelter and protection. The birds of passage seem to inherit this gift in a remarkable degree, for they assemble together in prodigious flocks at an appointed hour, and take their leave before the approach of winter; which they see will destroy the flies and

insects, as they feed on nothing else. And it is no less extraordinary than true, that these birds return as early as the sun brings forth this class of insects into new life, and they have also the sagacity to find out and possess their old nests and habitations. The wise provident forecast for self-preservation and safety is even extended to the innumerable inhabitants of the immense ocean, where we see the fishes, pressed by unceasing hunger, indiscriminately prey upon one another, the large upon the small, even of its own species; whence the smaller fish in regular gradations, when in danger of being devoured, fly for an asylum to the shallow waters, where they know their enemy either cannot or dare not come to pursue them. And this pursuit of one species of fish after another, is by no means confined to a single region; for we find shoals of them pursuing one another, from the vicinity of the pole even down to the equator, and thus the cod from the banks of Newfoundland pursues the whiting, which flies before it, even to the southern shores of Spain. It is astonishing also, that herrings, which appear to generate towards the north of Scotland, regularly make their way once a year to the British Channel. Their voyage is conducted with the utmost regularity, and the time of their departure is fixed from the month of June to August. They always assemble together before they set out, and no stragglers are ever found from the general body. It is impossible to assign any cause for this emigration; but it doubtless proceeds from the same instinctive impulse with which all orders of animated nature are more or less endued.

Now observe, that when you go out of your house to do or transact any kind of business, and in the way you do see a man, or a bird going or flying, so that either of them do set themselves before you on your right hand, that is a good signification in reference to your business; but when you shall go out of your house on any business whatsoever, and shall see a bird or a man before you on the left side of you, it is an ill sign in reference to your said business. When either a man or a bird shall thus pass before you, coming from the right side of you, and bending towards the left, goeth out of your sight, that is a good sign concerning your business. When you do first find a man going, or a bird flying, and then he rests himself before you on your right side, and you seeing it, this is also a good sign of success in your business. But when you see a man or a bird bending from your right side, to the left, it is an ill sign concerning your business; when a man or a bird comes behind you, and goes faster than you, but before he cometh at you he rests, or the same before you came at him, he rests, and you seeing him on your right side, it is to you a good sign. But when this happens on the left side, it is an evil sign. When a man or a bird coming from your left side, and passing to the right, goeth out of your sight without resting, it is a good sign. If a man or bird coming

from your right hand, passing behind your back to the left, and you see him resting any where, this is an evil sign. All the auspicious which first happeneth in the beginning of any business, ought not to be taken notice of, as if in the beginning of any work, you do find that rats have been gnawing your clothes, then insist upon your undertakings. If at going out of your house, you happen to stumble on the threshold, or if in the way you happen to dash your foot against any thing, then forbear your journey ; if any ill omen ever happens at the beginning of your business, then put it off for awhile, lest you be completely disappointed therein. If a crow, raven, or a jackdaw do croak over any person, it doth show much evil of a serious nature. The magpie informs you that you will soon hear news, and come into company ; but whether such news be good or bad, observe whether it comes from the right hand or the left. The screech owl is always unfortunate, for, about the 17th Oct. 1807, Grantham church was a repository for a number of owls every evening, for about one month, when it followed, that before that time the next year, that same church was actually robbed of all its plate and money, to a large amount, by a gang of villains, in the dead of the night, to the great loss and detriment of the whole parish. If you meet sparrows, it is unfortunate, except for love. Flies indicate importunity and impudent affronts ; cocks meeting you, or crowing against your house, inform you of visitors coming, and success in your journeys and business. If you meet a hare, a mule, or a hog, it is an ill omen ; to meet horses in a carriage is good, but if you meet an ass, expect trouble ; while to meet sheep and goats is very good, and indicates prosperity in your affairs ; if you either meet a dog or oxen, you may expect the same success, for it is good ; mice indicate that you will soon meet with danger ; locusts making a stand in any place, hindereth a person from their wishes, and is an ill omen ; on the contrary, grasshoppers promote a journey, and foretell a good event of things. The spider weaving a line downwards, signifies hope of money to come ; as also the ants having a nest near your door is good, because they know how to provide for themselves, and portend security and riches. If you meet with a snake, take care of an ill-tongued enemy ; a viper signifies lewd women and wicked children ; an eel shows a man that is displeased with every body. But of all the various auspicious and omens, there is none more effectual and potent than man, none that doth signify the truth more clearly. You must, therefore, diligently note, and duly observe, the condition of that man you meet, or that meeteth you ; his age, profession, station, gesture, motion, exercise, complexion, habit, name, words, speech, &c. ; for, seeing there are in all other animals so many discoveries or presages, yet those are all more efficacious and clear, which are infused into the soul of man. We must also consider what animals are

Saturnine, those under Jupiter, Mars, &c., and thus, according to their properties, draw forth their presages. Apollonius, of Tyanea, well understood the language of birds, as it is certain they have a peculiar language amongst themselves, as well as all beasts of the field, concerning which, a volume might be wrote; but as I now come so near the end of my present limits, I am also now obliged to conclude them.

## RULES TO KNOW THE TEMPER AND DISPOSITION OF EVERY ONE.

### *The Signs of a Choleric Disposition, are*

- 1.—The habit of the body hot in touch, dry, lean, hard, and hairy.
- 2.—The colour of the face yellow.
- 3.—A natural dryness of the mouth and tongue.
- 4.—The thirst great and frequent.
- 5.—Activity and inquietude of the body.
- 6.—The pulse hard, swift, and often beating.
- 7.—The spittle bitter.
- 8.—The dreams are most of yellow things, of brawls, of fights, and quarrels.

### *The Signs of a Sanguine Constitution, are*

- 1.—The habit of the body hot in touch, fleshy, soft, and hairy
- 2.—The colour of the body fresh, sanguine, and lively.
- 3.—A natural and constant blush in the face.
- 4.—The pulse soft, moist, and full.
- 5.—The sweetness of the spittle.
- 6.—Dreams most commonly of red things, of beauty, feasting, dancing, music, and all jovial and pleasing recreations.
- 7.—A continual habit of pleasantness, and affability.
- 8.—Often affected with jests, mirth, and laughter.

### *The Signs of a Phlegmatic Constitution, are*

- 1.—The habit of the body cold and moist, in touch soft, fat, gross, and not hairy,
- 2.—A constant natural whiteness, or wanness in the face.
- 3.—The pulse soft, slow, and rare.
- 4.—The thirst little, and seldom desiring drink.
- 5.—The dreams usually are of white things, floods, inundations, and accidents belonging to water.
- 6.—Sleep much and frequent.
- 7.—Slowness and dulness of the body to exercise.

*The Signs of a Melancholy Constitution, are*

- 1.—The body in touch cold, dry, lean, and smooth.
- 2.—The body of a dark, dull, gloomy, leaden colour.
- 3.—The spittle in little quantity, and sour.
- 4.—Pulse little, rare, and hard.
- 5.—The dreams often of black and terrible things—of spirits, ghosts, dreadful apprehensions, choking, and beheading; mad beasts, as oxen, wolves, and tigers, ready to devour you.
- 6.—Greatly oppressed with fear.
- 7.—A stability in cogitations, and constancy in the performance of the thing intended.

*The Physiognomical Signs of a good Genius, are*

A straight erect body, neither over tall nor short, between fat and thin, the flesh naturally soft, the skin neither soft nor rough, but a medium between; the complexion white, verging to a blush of redness, the hair between hard and soft, usually of a brown colour, the head and face of a moderate size, the forehead rather high, the eyes manly, big, and clear, of a blue or hazel colour, the aspect mild and humane, the teeth so mixed, that some are broad and some are narrow, a subtle tongue, and the voice between intense and remiss, the neck comely and smooth, the channel-bone of the throat appearing and moving, the back and ribs not over fleshy, the shoulders plain and slender, the hand indifferently long and smooth, the fingers long, smooth, and equally distant, the nails white, mixed with red, and shining, and the carriage of the body erect in walking.

## CHARMS AND CEREMONIES. •

*To see a future Husband.*

On Midsummer eve, just after sun-set, three, five, or seven young women are to go into a garden, in which there is no other person, and each to gather a sprig of red sage, and then, going into a room by themselves, set a stool in the middle of the room, and on it a clean bason full of rose-water, in which the sprigs of sage are to be put, and tying a line across the room, on one side of the stool, each woman is to hang on it a clean shift, turned the wrong side outwards; then all are to sit down in a row, on the opposite side of the stool, as far distant as the room will admit, not speaking a single word the whole time, whatever they see, and in a few minutes after twelve, each one's future husband will take her sprig out of the rose-water, and sprinkle her shift with it.

On St. Agnes' night, the 21st January, take a row of pins, and pull out every one, one after another, saying a pater-noster, on

sticking a pin in your sleeve, and you will dream of him you will marry.

A slice of the bride cake thrice drawn through the wedding-ring, and laid under the head of an unmarried woman, will make her dream of her future husband. The same is practised in the north with a piece of the groaning cheese.

Another way to see a future spouse in a dream: the party inquiring must be in a different county from that in which she commonly resides, and on going to bed, must knit the left garter about the right-legged stocking, letting the other garter and stocking alone; and as you rehearse the following verse, at every column knit a knot:—

This knot I knit, to know the thing I know not yet,  
That I may see the man that shall my husband be.

How he goes, and what he wears,  
And what he does all days and years.

Accordingly, in a dream he will appear, with the insignia of his trade or profession.

Another, performed by charming the moon, thus:—at the first appearance of the new moon immediately after the new year's day, go out in the evening, and stand over the spears of the gate or stile, and, looking on the moon, repeat the following lines:—

All hail to thee, moon! all hail to thee!

I pry' thee, good moon, reveal to me

This night, who my husband must be!

The party will then dream of her future husband.

*To know what Fortune your future Husband will have.*

Take a walnut, a hazel-nut, and nutmeg; grate them together, and mix them with butter and sugar, and make them up into small pills, of which exactly nine must be taken on going to bed; and according to her dreams, so will be the state of the person she will marry. If a gentleman, of riches; if a clergyman, of white linen; if a lawyer, of darkness; if a tradesman, of odd noises and tumults; if a soldier or sailor, of thunder and lightning; if a servant, of rain.

### *Good Sympathetic Ink,*

Is made by taking an ounce of common aquafortis, which you are to mix with three ounces of common water; you may use this to write on paper that is very strong and stiff; this writing becomes totally invisible in drying; in order to make it re-appear, you need only wet the paper, and when it dries the writing disappears again. This effect may be repeated two or three times.

## CHARMS, SPELLS, AND INCANTATIONS.

*To be used on particular Eves of Fasts and Festivals, to procure Dreams, Tokens, and other Insights into Futurity.*

*Feast of St. Anne's.*

This is a hard trial, but what is not impossible to any young lady who wishes to know her lot in marriage, that most important change in human life.

Prepare yourself three days previous to the eve of this female saint, by living on bread and water and sprigs of parsley, and touch no other thing whatever, or your labour will be lost; the eve begins at the sixth hour. Go to bed as soon as you once begin to undress; get into bed, lie on your left side with your head as low as possible, then repeat the following verse three times:—

St. Anne, in silver clouds descend,  
Prove thyself a female's friend;  
Be it good, or be it harm,  
Let me have knowledge from the charin;  
Be it husbands one, two, three,  
Let me in rotation see;  
And if fate decrees me four,  
(No British maid can wish for more,)  
Let me view them in my dream, &  
Fair and clearly to be seen;  
But if the stars decree  
Perpetual virginity,  
Let me sleep on, and dreaming not,  
I shall know my single lot.

*The Magic Rose.*

Gather your rose on the 27th of June, let it be full blown, and as bright a red as you can get: pluck it between the hours of three and four in the morning, taking care to have no witness of the transaction; convey it to your chamber, and hold it over a chafing-dish, or any convenient utensil, for the purpose, in which there is charcoal and sulphur of brimstone, hold your rose over the smoke about five minutes, and you will see it have a wonderful effect on the flower. Before the rose gets the least cool, clap it in a sheet of writing-paper, on which is written your own name and that of the young man you love best; also the date of the morning-star that has the ascendancy at that time; fold it up, and seal it neatly with three separate seals, then run and bury the parcel at the foot of the tree from which you gathered the flower; here let it remain untouched till the sixth of July, take it up at midnight, go to bed and place it under your pillow, and you will have a singular and most eventful dream before morn-

ing, or at least, before your usual time of rising. You may keep the rose under your head three nights without spoiling the charm ; when you have done with the roses and paper, be sure to burn them.

*To find out the two first letters of a future Wife's or Husband's Name.*

Take a small bible and key of your front street-door, and having opened to Solomon's Song, chap. viii. ver. 6 and 7, place the wards of the key on these two verses, and let the bow of the key be about an inch out of the top of the bible ; then shut the book and tie it round with your garter, so as the key will not move, and the person who wishes to know his or her future husband or wife's signature must suspend the bible by putting the middle finger of the right hand under the bow of the key, and the other person in like manner on the other side of the bow of the key, who must repeat the following verses, after the other person's saying the alphabet, one letter to each time repeating them. It must be observed, that you mention to the person who repeats the verses, before you begin, which you intend to try first, whether surname or Christian name ; and take care to hold the bible steady, and when you arrive at the appointed letter, the book will turn round under your finger, and that you will find to be the first letter of your intended's name.

Solomon's Song, chap. viii. ver. 6 and 7.

"Set me as a seal upon thine heart, as a seal upon thine arm ; for love is strong as death, jealousy is as cruel as the grave ; the coals thereof are coals of fire, which hath a most vehement flame.

"Many waters cannot quench love, neither can the floods drown it ; if a man would give all the substance of his house for love, it would utterly be contemned."

*To know how soon a Person will be married.*

Get a green pea-pod, in which are exactly nine peas ; hang it over the door, and then take notice of the first person who comes in, who is not of the family, and if it proves a bachelor, you will certainly be married within that year.

On any Friday throughout the year—Take rosemary flowers, bay leaves, thyme, and sweet marjoram, of each a handful ; dry them, and make them into a fine powder ; then take a tea-spoonful of each sort, mix the powders together ; then take twice the quantity of barley-flour, and make the whole into a cake with the milk of a red cow. This cake is not to be baked, but wrapped in clean writing paper, and laid under your head any Friday night. If the person dreams of music, she will wed those whom she desires, and that shortly ; if of fire, she will be crossed in love ; if of a church, she will die single. If any thing is written, or the least spot of ink on the paper, it will not do.



*To know if any one shall enjoy their love or not.*

Take the number of the first letter of your name, the number of the planet, and the day of the week ; put all these together, and divide them by thirty ; if it be above, it will come to your mind, and if below, to the contrary ; and mind that number which exceeds not thirty.

*To know if a Child new-born shall live or not.*

Write the proper names of the father and the mother, and of the day the child was born, and put to each letter its number, as you did before, and unto the total sum, being collected together, put twenty-five, and then divide the whole by seven ; and then, if it be even, the child shall die ; but if uneven, the child shall live.

*To know if a Woman with Child will have a Girl or a Boy.*

Write the proper names of the father and the mother, and of the month she conceived with child, and likewise adding all the numbers of these letters together, divide them by seven ; and then, if the remainder be even, it will be a girl, if uneven, it will be a boy.

*The Nine Keys.*

Get nine small keys, they must all be your own by begging or buying (borrowing will not do, nor must you tell what you want them for ;) plait a three-plaited band of your own hair, and tie them together, fastening the ends with nine knots ; fasten them with one of your garters to your left wrist on going to bed, and bind the other garter round your head ; then say--

St. Peter, take it not amiss,  
To try your favour I've done this ;  
You are the ruler of the keys,  
Favour me then, if you please ;  
Let me, then your influence prove,  
And see my dear and wedded love.

This must be done on the eve of St. Peter's, and is an old charm used by the maidens of Rome in ancient times, who put great faith in it.

*The mysterious Watch.*

Request any person to lend you his watch, and ask him if it will go when laid on the table. He will, no doubt, answer in the affirmative, in which case, place it over the end of the concealed magnet, and it will presently stop. Then mark the precise spot where you placed the watch, and moving the point of the magnet, give the watch to another person, and desire him to

make the experiment; in which he not succeeding, give it to a third, (at the same time replacing the magnet,) and he will immediately perform it to the great chagrin of the second party.

This experiment cannot be effected, unless you take the precaution to use a very strongly impregnated magnetic bar, and that the balance wheel of the watch be of steel, which may be ascertained by previously opening it, and looking at the works.

### *The Witches' Chain.*

Let three young women join in making a long chain, about a yard will do, of Christmas, juniper, and mistletoe berries, and at the end of every link put an oak acorn. Exactly before midnight let them assemble in a room by themselves, where no one can disturb them; leave a window open, and take the key out of the key-hole and hang it over the chimney-piece; have a good fire, and place in the midst of it a long thinnish log of wood, well sprinkled with oil, salt, and fresh mould, then wrap the chain round it, each maiden having an equal share in the business; then sit down, and on the left knee let each maiden have a prayer-book opened at the matrimonial service. Just as the last acorn is burnt, the future husband will cross the room; each one will see her own proper spouse, but he will be invisible to the rest of the wakeful virgins. Those that are not to wed will see a coffin, or some misshapen form, cross the room; go to bed instantly, and you will all have remarkable dreams. This must be done either on a Wednesday or a Friday night, but no other.

### *Love-letters.*

On receiving a love-letter that has any particular declaration in it, lay it wide open; then fold it in nine folds, pin it next to your heart, and thus wear it till bed-time; then place it in your left hand glove, and lay it under your head. If you dream of gold, diamonds, or any other costly gem, your lover is true, and means what he says; if of white linen, you will lose him by death; and if of flowers, he will prove false. If you dream of his saluting you, he is at present false, and means not what he professes, but only to draw you into a snare.

## THE SILENT LANGUAGE.

### *How to Converse and Discourse with any Person, without speaking a single word.*

This art is performed by the twenty-four letters of the alphabet on your hands and fingers, which you must learn, and then spell the words you intend your lover or friend shall know. The letters are very easily learned, and easy to remember. You must understand that most of the letters are upon the left, made with

the finger of the right and left hand ; with the fore-finger of the right hand you point to every letter, but sometimes that and the two next fingers make several letters, as you will hereafter find. The vowels are very easy to remember, they being the tops or ends of your five fingers on the left hand, and the Y is formed in the palm of the hand, as follows, viz.—

The end of the thumb is .....	A
The end of the fore-finger.....	E
The end of the middle-finger .....	I
The end of the ring-finger .....	O
The end of the little finger .....	U
The table, or palm of the hand.....	Y
One finger upon the thumb .....	B
Two fingers upon the left thumb.....	C
Three fingers upon the left thumb .....	D
Your two fingers laid together .....	F
Thumb your fists together.....	G
Stroke the palm of both your hands together.....	H
Your fore-finger upon the left wrist .....	K
One finger upon the back of the left hand .....	L
Three fingers laid upon the same.....	M
Two fingers laid upon the same .....	N
Clinch your left hand or fist.....	O
Clinch your right hand.....	P
Link the little fingers together.....	Q
The back of your hands together.....	R
The end of the fore-finger to the middle joint of the other fore-finger .....	S
Two fingers on the little finger of the left hand.....	T
Two fingers across .....	X
Give two snaps with your fingers .....	Y

Practice this lesson but a few times over, and you will soon be perfect. Several motions represent the likeness of the letter, as one finger on the back of the hand is L, two fingers is like N, three fingers is like M, the fore-finger to the middle joint of the other fore-finger is like T, two fingers across is like X ; likewise B, C, D, are very easily remembered, as one finger upon the left thumb is B, two is C, three finger D ; but you must always remember to give a snap with the fingers between every word, so that your friend may distinguish one word from another. Suppose you are in company, and have reason to think there are some others that understand you, contrary to your wishes and desires ; it will then be necessary to change the vowels to some other place in the hand, and then none but the friend who knows it, can understand you. Now, for example's sake, suppose a person wishes to address the lady he loves, being in a large company,

by saying, "Madam, I am your humble servant," it is done thus—

Lay three fingers on the back of the hand .....	M
Put your finger to the end of the left thumb .....	A
Three fingers upon the left thumb .....	D
Your finger again to the thumb .....	A
Three fingers again on the back of the hand .....	M
And then give a snap with your fingers to show that the word is spelt,	
Then point to the middle finger .....	I
Then snap your fingers.	
Then point to the end of your thumb.....	A
Then three fingers on the back of your hand .....	M
Then snap your fingers.	
Then point to the palm of the left hand .....	Y
Then point to the end of the ring finger.....	O
Then point to the end of your little finger .....	U
Then link the little fingers together .....	R
Then snap your fingers.	
Then stroke the palms of the hands together .....	H
Then point to the end of the little finger .....	U
Then three fingers on the back of the hand.....	M
Then one finger upon the thumb.....	B
Then one finger on the back of the hand.....	L
Then point to the end of the fore-finger .....	E
Then snap your fingers.	
Then put the back of the hands together .....	S
Then point to the end of the fore-finger .....	E
Then link the little fingers together.....	R
Then point to the end of the little finger.....	V
• Then point to the end of the thumb .....	A
Then two fingers laid on the back of the hand .....	N
Then point the fore-finger to the middle joint of the other fore-finger .....	T
Then snap your fingers.	

And thus you may discourse on any subject whatsoever; if you practice it often you will soon learn to do it very quick, even faster than you can write.

### *How to know what o'Clock it is by the Hand and Finger.*

Take a small stick, the length of the second finger; then hold this said stick very tight between the thumb and the right fore-finger; then stretch forth the hand towards the sun, so that the shadow of the muscle, which is under the thumb, touch the line of life, which is the middle of the other two great lines which are seen in the palm of the hand; this done, the end of

the shadow will show you what o'clock it is ; for at the end of the middle-finger it is seven in the morning or five in the evening ; at the end of the ring-finger it is eight in the morning, or three in the afternoon ; ten and two at the second joint ; eleven and one at the joint ; and mid-day in the line following, which comes from the end of the index.

### FIGURE HAND.

t.	a.	a.	e.	i.	o.	u.	l.	m.	n.	r.
19.	20.	1.	2.	3	4.	5.	6.	7.	8.	9.
b.	c.	q.	f.	g.	h.	k.	p.	j.	d.	
10.	11.	12.	13.	14.	15.	16.	17.	18.	21.	

Which is very easy to understand ; for example, suppose I wish to write the following words—*Fear God*—it is done thus—13219—14421—making a dash thus—between every word, in order to distinguish one word from another with more ease.

### SECRET WRITING.

That is, putting one letter in the proper place of another, and thus, by changing your letters, it will look like another different kind of language. See the following table—

A	E	I	N	R
B	C	D	M	P

Now suppose, by way of example, I wish to write the following words—*Honour the King*. Here I must change the letters in the manner following, viz.

yimfgp kyc tdmu ;

and thus you may write on any subject to either your friend or lover, and the same may always remain a secret unto every unlearned person, without any danger of being exposed at any time whatsoever.

### CURIOUS AND INSTRUCTIVE INFORMATION ON PHYSIOGNOMY.

*Strength of Body* is known by a stiff hair, large bones, firm and robust limbs, short muscular neck, firm and erect, the head broad and high, the forehead short, hard, and peaked, with bristly hair, large feet, rather thick and broad, a harsh, unequal voice and choleric complexion.

*Weakness of Body* is distinguished by a small, ill-proportioned head, narrow shoulders, soft skin, and melancholy complexion.

*The Signs of Long Life* are strong teeth, a sanguine tem-

perament, middle size, large, deep and ruddy lines in the hand, large muscles, stooping shoulders, full chest, firm flesh, clear complexion, slow growth, wide ears, and large eyelids.

*Short Life* may be inferred from a thick tongue, the appearance of grinders before the age of puberty, thin, straggling, and uneven teeth, confused lines in the hand, of a quick but small growth.

*A good Genius* may be expected from a thin skin, middle stature, blue bright eyes, fair complexion, straight and pretty strong hair, an affable aspect, the eyebrows joined, moderation in mirth, an open cheerful countenance, and the temples a little concave.

*A Dunce* may be known by a swollen neck, plump arms, sides, and loins, a round head, concave behind, a large fleshy forehead, pale eyes, a dull heavy look, small joints, snuffling nostrils, and a proneness to laughter, little hands, an ill-proportioned head, either too big or too little, blubber lips, short fingers, and thick legs.

*Fortitude* is promised from a wide mouth, a sonorous voice, grave, slow, and always equal, upright posture, large eyes, pretty open and steadfast, the hair high above the forehead, the head much compressed or flattened, the forehead square and high, the extremities large and robust, the neck firm though not fleshy, a large, corpulent chest, and brown complexion.

*Boldness* is characterised by a prominent mouth, rugged appearance, rough forehead, arched eye-brows, large nostrils and teeth, short neck, great arms, ample chest, square shoulders, and a froward countenance.

*Prudence* is generally distinguished by a head which is flat on the sides, a broad square forehead a little concave in the middle, a soft voice, and a broad chest, thin hair, light eyes, either blue, brown, or black, large ears, and an aquiline nose.

*A good Memory* is commonly attached to those persons who are smaller, yet better formed in the upper than the lower parts, not fat but fleshy, of a fair delicate skin, with the poll of the head uncovered, crooked nose, teeth thick set, large ears, with plenty of cartilage.

*A bad Memory* is observable in persons who are larger in their superior than inferior parts, fleshy though dry and bald.—N. B. This is expressly contrary to the opinion of Aristotle, who says that the superior parts being larger than the inferior, signify a good memory, and *vice versa*.

*A good Imagination and thoughtful Disposition* are distinguished by a large prominent forehead, a fixed and attentive look, slow respiration, and an inclination of the head.

*A good Sight* is enjoyed by those persons who have generally black, thick, straight eye-lashes, large bushy eye-brows, concave eyes, contracted as it were inwards.

*Short-sighted People* have a stern, earnest look, small short eyebrows, large pupils, and prominent eyes.

*Sense of Hearing.*—Those who possess the same in perfection, have ears well furnished with gristle, well channelled and hairy.

*The Sense of Smelling* is most perfect in those who have large noses, descending very near the mouth, neither too moist nor too dry.

*A nice Faculty of Tasting* is peculiar to such as have a spongy, porous, soft tongue, well moistened with saliva, yet not moist.

*Delicacy in the Touch* belongs to those who have a soft skin, sensible nerves, and nervous sinews, moderately warm and dry.

*Irascibility* is accompanied by an erect posture, a clear skin, a solemn voice, open nostrils, moist temples, displaying superficial veins, thick neck, equal use of both hands, quick pace, blood-shot eyes, large, unequal, ill-ranged teeth, and choleric disposition.

*Timorousness* resides where we find a concave neck, pale colour, weak winking eyes, soft hair, smooth plump breast, shrill, tremulous voice, small mouth, thin lips, broad thin hands, and small shuffling feet.

*Melancholy* is denoted by a wrinkled countenance, dejected eyes, meeting eyebrows, slow pace, fixed look, and deliberate respiration.

*An amorous disposition* may be known by a fair slender face, a redundancy of hair, rough temples, broad forehead, moist shining eyes, wide nostrils, narrow shoulders, hairy hands and arms, well shaped legs.

*Gaiety* attends a serene open forehead, rosy agreeable countenance, a sweet musical tone of voice, an agile body, and soft flesh.

*Envy* appears with a wrinkled forehead, frowning, dejected, and squinting look, a pale melancholy countenance, and a dry rough skin.

*Intrepidity* often resides in a small body, with red curled hair, ruddy countenance, frowning eyebrows, arched and meeting, eyes blue or yellowish, large mouth, and red lines in the hand.

*Gentleness or Complacency* may be distinguished by a soft and moist palm, frequency of shutting the eyes, soft movement, slow speech, soft, straight, and lightish coloured hair.

*Bashfulness* may be discovered by moist eyes, never wide open, eyebrows frequently lowered, blushing cheeks, moderate pace, slow and submissive speech, bent body, and glowing ears of a purple hue.

*Temperance or Sobriety* is accompanied with equal respiration, a moderate sized mouth, smooth temples of an ordinary size, either fair or azure, and a short flat body.

*Strength of Mind* is signified by light curled hair, a small body, shining eyes, but a little depressed, a grave intense voice, bushy beard, large broad back and shoulders.

*Pride* stands confessed with large eyebrows, a large prominent mouth, a broad chest, slow pace, erected head, shrugging shoulders, and staring eyes.

*Luxury* dwells with a ruddy or pale complexion, downy temples, bald pate, little eyes, thick neck, corpulent body, large nose, thin eyebrows, and hands covered with a kind of down.

*Loquacity* may be expected from a bushy beard, broad fingers, pointed tongue, eyes of a ruddy hue, a large prominent upper lip, and a sharp pointed nose.

*Perverseness* may be dreaded, when we perceive a high forehead, firm, short, thick, immoveable neck, quick speech, immoderate laughter, fiery eyes, and short fleshy hands and fingers.

### THE ART OF TELLING FORTUNES BY THE GROUNDS OF A TEA OR COFFEE CUP.

Pour the Grounds of Coffee or tea into a white cup, shake them well about in it, so that their particles may cover the surface of the whole cup; then reverse it into the saucer that all the superfluous parts may be drained off, and the figures required for fortune-telling be formed.

The person that acts the fortune-teller must always bend his thoughts upon him or her that wish to have their fortunes told, and upon their rank and profession, in order to give plausibility to their predictions. It is not to be expected upon taking up the cup, that the figures will be accurately represented as they are in the cards, but it is quite sufficient if they bear some resemblance to any of the thirty-two emblems, and the more fertile the fancy shall be of the person who inspects the cup, the more he will discover in it.

In other respects, every one who takes a pleasure in this amusement must himself be a judge, under what circumstances he is to make changes in point of time, speaking just as suits, in the present, the past, or the future; in the same manner, their ingenuity ought to direct them to speak more or less pointedly, and determinately with regard to sex.

*The roads*, or serpentine lines, indicate ways; if they are covered with clouds, and consequently in the thick, they are said to be infallible marks of many past or future reverses. But if they appear in the clear and serene, are the surest tokens of some fortunate change near at hand; encompassed with many points or dots, they signify an accidental gain of money, likewise long life.

*The ring* signifies marriage; if a letter is near it, it denotes to the person that has his fortune told, the initial of the name of the party to be married. If the ring is in the clear, it portends happy and lucrative friendship. Surrounded with clouds, denotes that the party is to use precaution in the friendship he is about to con-



tract, lest he should be insidiously deceived ; but it is most inauspicious, if the ring appears at the bottom of the cup, as it forebodes an entire separation from the beloved object.

*The leaf of clover* may be generally considered a lucky sign. Its different disposition in the cup alone makes the difference ; when it is on the top, it shows that the good fortune is not far distant, but it is subject to delay, if it is in the middle or at the bottom. Should clouds surround it, it shows that many disagreeable circumstances attend the good fortune ; in the clear, it prognosticates serene and undisturbed happiness, as the party wishes.

*The anchor*, the emblem of hope and commerce, implies successful business carried on by water or by land, if on the bottom of the cup ; at the top, and in the clear part, it shows constant love and unshaken fidelity. In the thick and cloudy parts it also denotes love, but tinged with the inconstancy of the butterfly.

*The serpent*, always the emblem of falsehood and enmity, is likewise the general sign of an enemy. On the top or in the middle of the cup, it promises to the consulting party, the triumph which he desires over his enemy ; but he will not obtain it so easily, if the serpent be in the thick and cloudy part. By the letter which appears near the emblem, the enemy may easily be guessed, as it makes the initial of its name.

*The letter.*—By letters we communicate to our friends either pleasant or unpleasant news, and such is the case here ; if this emblem is in the clear part, it denotes the speedy arrival of a considerable remittance of money ; but hemmed in by clouds, it is quite the contrary, and forebodes some melancholy or bad tidings, a loss, or some other sinister accident. If it be in the clear, and accompanied with a heart, lovers may expect a letter, which secures to the party the possession of the beloved object ; but in the thick it denotes a refusal.

*The coffin*, the emblem of death, prognosticates the same thing here, or at least a long and tedious illness ; if it be in the thick at the top of the cup, it signifies a considerable estate left by some rich relation ; in the same manner at the bottom, shows that the deceased is not so nearly related to the consulting party.

*The star* denotes happiness if in the clear, and at the top of the cup ; clouded, or in the thick, it signifies long life, though exposed to various troubles. If dots are about it, it foretells great fortune, wealth, high respectability, honours, &c. Several stars denote some good and happy children, but surrounded with dashes, shows that the person's children will cause him or her grief and vexation in old age, and that you ought to prevent it by giving them a good education in time.

*The dog* being at all times the emblem of faithfulness or envy, has a two-fold meaning here. At the top, in the clear, it signifies true and faithful friends ; but if his image be surrounded with clouds and dashes, it shows that those whom you take for your

friends, are not to be depended on ; but if the dog be at the bottom of the cup, you have to dread the effects of extreme envy or jealousy.

*The lily.*—If this emblem be at the top, or in the middle of the cup signifies that the consulting party either has, or will have, a virtuous spouse ; if it be at the bottom, it denotes quite the reverse. In the clear, the lily further betokens long and happy life ; if clouded, or in the thick, it portends trouble and vexation, especially on the part of one's relations.

*The cross,* be it one or more, generally predicts adversities ; its position varies, and so do the circumstances. If it be at the top, and in the clear, it shows that the misfortunes of the party will soon be at an end, or that he will easily get over them ; but if it appears in the middle or at the bottom of the thick, the party must expect some severe trials. If it appears with dots, either in the clear or the thick, it promises a speedy change in one's sorrow.

*The clouds.*—If they be more light than dark, the person will have a good result from wishing, but, if black, it must be given up. Surrounded with dots, they bring success in trade, and in all undertakings ; but the brighter they are the greater will be the happiness.

*The sun,* an emblem of the greatest luck and happiness, if in the clear ; but in the thick, it denotes a great deal of sadness ; surrounded by dots and dashes, denotes an alteration will speedily take place. ●

*The moon,* if it appears in the clear, denotes high honours ; in the dark or thick part, it implies sadness, which will, however, pass without great prejudice ; but if it be at the bottom of the cup, the consulting person will be fortunate on water and land.

*Mountain.*—If it represent only one mountain, it indicates the favour of people of high rank, but several of them, especially in the thick, are signs of powerful enemies ; if in the clear, denotes the contrary, or friends in high life, who are endeavouring to promote the consulting party.

*Tree.*—One tree only, if it be in the clear, or thick part, points out lasting good health ; several trees denotes that your wish will be accomplished. If they are encompassed with dashes, it is a token that your fortune is in its blossom, and will require some time to bring it to maturity. If it is accompanied with dots, it is a sign that you will make a fortune at a distance off, where you will reside.

*Child.*—In the clear part, it bespeaks innocent intercourse between the consulter and another person ; in the thick part, excess in love affairs, attended with great expenses ; at the bottom of the cup, it denotes the consequences of libidinous amours.

*Woman,* signifies much joy in general. If in the clear this emblem has a more favourable signification than in the thick ; there it shows a very great happiness, here a great deal of jealousy.

If dots surround the image, it explains the lady's fertility, or her wealth. The different positions in the cup, show, at the top, and in the middle, that you will be in love with a virgin, but at the bottom it marks that she is a widow.

*The pedestrian*, denotes in general a merchant, good business pleasant news, and recovery of lost things. It also signifies that the consulting party will soon enlist, or get some new engagement.

*The rider*, denotes good news from abroad in money matters, a good situation in a foreign country, or good prospects. He that doubts his fortune, is promised a lasting one by this emblem.

*The mouse*.—As this animal lives by stealth, it is also an emblem here of theft and robbery; if it is in the clear, it shows you will get again what you lost, in a wonderful manner, but if it appears in the thick, you must renounce this hope.

*The rose, or any other flower*, the greatest success in the arts and sciences; if the consulting party be married, he will have good children, and all the fruits to be expected from their good education in old age.

*The heart*, if it be in the clear, signifies future pleasure. It promises joy at receiving some money if surrounded with dots. If a ring, or two hearts be together, it signifies that the party is about to be married or betrothed; if a letter be perceptible near it, it shows the initial of a person's name; if the letter be in the clear, the party is a virgin; if in the thick a widow.

*Garden or Wood*, signifies a concourse of people; in the clear, it indicates good friends, of which it will consist; in the thick, or encompassed with streaks, it warns the consulting person to be cautious, and not to take for his friends those who profess themselves as such.

*Birds in general*.—In the clear, it signifies that the disagreeables and troubles with which the person shall have to combat, will soon be over; in the thick, it is a sign of a good living, and of a successful journey, or voyage, which, if there are dashes, will be directed to a great distance.

*Fish in general*, denotes successful events by water, if in the clear, which will either happen to the consulter, or improve the state of his affairs beyond the water. If they are in the thick, the consulter will fish in troubled water, and place his confidence upon that which others have lost before him. Surrounded with dots, denotes that his fate calls him to some distant place.

*Lion, or any other ferocious beast*.—At the top, in the clear, it signifies all kinds of good luck with people of high rank; at the bottom, it warns the consulter to shun all such intercourse, as he will, at all events, find persons who will be envious of his fortune, and not see it with indifference.

*Green bush*, shows the benevolence and favours of all the consulter's patrons; it gives some hopes of attaining the honour the

consultor wishes for: without foliage, it is a token of a caprice of fortune; in the clear, it announces an unexpected remittance of money.

*Worms.*—At the top, or in the middle of the top, it denotes good luck at gambling, and in marriage; below it warns the consultor against rivals in courtship, and against enviers in trade,

*House* indicates, at the top of the cup, blessings and success in the consultor's enterprise; if the present situation be not the most favourable, trust that it will soon change for the better. In the middle or below, it cautions the consultor to be vigilant over servants, as vigilance alone will prevent injury.

*Scythe*, if combined with an hour-glass, denotes imminent dangers of all kinds; below, it signifies a long and prosperous life.

### MISCELLANEOUS.

#### *To choose a Husband by the hair.*

*Black.*—Stout and healthful, but apt to be cross and surly; if jet black and smooth, and a large portion, will be fond where he fixes his attachment, not addicted to lewdness, make a good husband, and take care of his domestic affairs; but if short and curly will be of an unsettled temper, given to drinking; somewhat quarrelsome, will show much fondness in beginning his addresses, but be unfaithful and forgetful afterwards.

*White or fair Hair.*—Will be of a weak constitution, rather stupid, fond of music, will cut no great figure in the world, moderate in his amorous wishes, but will have some children.

*Yellow.*—Inclinable to jealousy.

*Light brown.*—Neither good nor bad, middling in all respects, rather given to women, but upon the whole is a good character.

*Dark brown.*—Sensible and good humoured, careful, attentive to business, and makes a good husband.

*Very dark brown.*—Of a robust constitution and of a grave disposition, but good tempered and sensible; fond of his wife, though he might chance now and then to cohabit with others.

*Red.*—Will be artful, cunning, and deceitful, and much given to wenching; loves a chemise so well, that his wife will have scarce one to her back; but has a good temper.

#### *Lucky Days, &c.*

The day of the week on which the person was born, is sure to be the best to begin any business, but not to complete it; Fridays and Tuesdays are the best for women, Sundays and Mondays for men.

There are three months in the year, in which it is not reckoned good to enter a new house, or sign a lease; those are April, July, and November: neither is the eleventh of any month good for such projects,

Let women be careful what they transact in the 31st year of their life, for it is to all a year of importance, whether married or single ; some great change will await them, or they will be under peril or temptation, have a great loss or great gain, go an unexpected journey, or, in short, something or other remarkable is to happen, and dark complexioned women have in general this fate stronger than others.

*Love Presents and witching Spells.*

Take three hairs from your head, roll them up in a small compact form, and anoint them with three drops of blood, from the wedding finger, choosing this because the anatomists say a vein goes from that finger to the heart ; wear this in your bosom (taking care that none knows the secret) for nine days and nights ; then enclose the hair in the secret cavity of a ring or brooch, and present it to your lover. While it is in his possession, it will have the effect of preserving his love, and leading his mind to dwell on you. A chain or plait of your own hair, mixed with that of a goat, and annointed with nine drops of the essence of ambergris, will have a similar effect. Flowers prepared with your own blood, will have an effect on your lover's mind ; but the impression will be very transient, and fade with the flowers. If your love should be fortunate, and you should be married to the object of your wishes, never reveal to him the nature of the present you made him, or it may have the fatal effect of turning love into hate.

